

The Report

On The Fourth

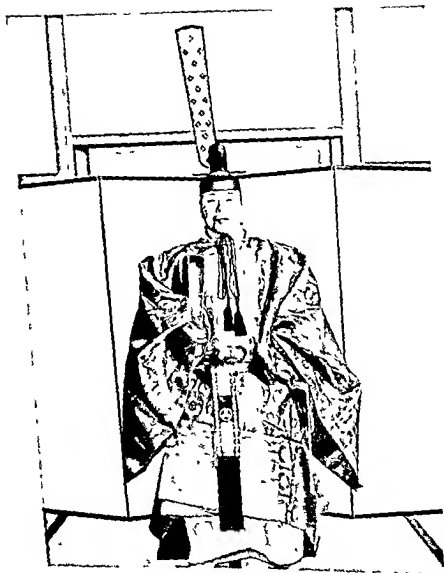
World Religion Congress

(Under the Auspices of the Ananai-Kyo)

THE INTERNATIONAL GENERAL HEADQUARTERS
OF ANANAI-KYO

401-Shimoshimizu, Shimizu-city, Shizuoka-ken,
JAPAN

Printed in June, 1955.



The Founder in full ritual dress



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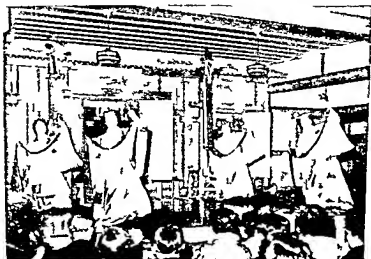
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The Urayasu no Mai the ceremonial dance of classics which manifests World Peace

**Invitation of
The Fourth World Religion Congress**

Invitation of The Fourth World Religion Congress

Dear Sir,

I take it my greatest honour to invite you, who are our best respectable person of understanding our Mission and fervent for the realization of the world peace, by order of our Founder to the fourth congress to be held in the best season of Japan under our sponsorship

As you know, our Mission held the first congress in April, and the second congress in October last year, and again, held the third congress in February this year in the correspondence system. A lot of excellent literatures which will be of powerful instruction to the world, have been sent by many friends in faith abroad. Those have been compiled, and are now being printed, and we expect to distribute them to leading religious organizations, cultural bodies, universities, libraries and newspaper offices all together by the end of this month.

The state of affairs of the world now are becoming tense more and more, far from its being relieved. In consequence, the humanbeing's uneasiness is increasing. In case this state is left as it is, the whole humanbeing will have to come to his self destruction.

Such is the fact, our Mission, Ananai Kyo, has decided by order of Founder according to the divine revelation to hold the fourth world congress from May 3rd to 10th on the agenda as described in the annexed paper, without losing time.

You are a chosen fore-runner for humanity, and a support to the world peace, and so I am sure you are busy both in public and private.

I beg you to participate in this congress, considering the intention of our Mission to hold the world religion congress successively according to the divine will be overcoming many difficulties and fervent desire of all our believers, because of that there is nothing serious today more than the movement of the world peace with the backbone of religion and the religionization of the world.

Smooth holding a conference and its result to become a pyramid for the world peace are expected with a firm conviction, because this congress has been intended not only by our-selves, but also being caused by ardent desires of friends in faith abroad

We are responsible to pay all your expenses during the session of the congress, but you are requested to pay your trip expenses of both ways, and any other expenses outside the session

May God bless you, and hoping to have the pleasure of seeing you in the very near future, and with best wishes,

I beg to remain
Respectfully yours,

Encl —

Annexed paper
Certificate

Shin Negami
President of the Ananai-Kyo



Mr. Shin Negami,
the Chairman
of the Congress



Mr. Seiki Miyoshi,
the Interpreter
of the Congress.

The Fourth World Religion Congress

PROGRAMME

May 3rd to May 15th, 1955

AGENDA

1. In regard to the relation between this world and religion.
2. How should religion be made known to the whole Humanbeings ?
3. In regard to religion and the permanent world peace.

The Fourth World Religion Congress

PROGRAMME

May 3rd to May 15th, 1955



ANANAI-KYO INTERNATIONAL GENERAL HEADQUARTERS
SHIMIZU CITY, JAPAN

May 3 (Tuesday)

At the Ananai Kyo Headquarters

9 00 a m	—	9 30 a m	Opening Address by Mr Shin Negami, the Chairman
9 30	"	— 10 30	, Opening Ceremony of the Congress, followed by Sacred Dances "Iwato-no-Mai" and 'To-yosaka no Mai' offered
10 30	"	— 11 00	, Self Introduction of Attendants
12 00		— 2 00 p m	Lunch Time—Recess
2 00 p m	—	3 00	" Opening Address by Mr Yonosuke Nakano, the Founder
3 00	"	— 5 30	" Recess
5 30	,	— 6 30	, Welcome Dinner Party (At the Congress Hall)
7 00	,	— 9 00	" Entertainments

May 4 (Wednesday)

At the Hqs

9 00 a m	—	11 30 a m	Speech on Agenda by Mr Yonosuke Nakano, the Founder
12 00		— 2 00 p m	Lunch Time—Recess
2 00 p m	—	3 30	, Speech on Agenda by Founder
3 30	"	— 4 00	" Recess—Afternoon—Tea
4 00	"	— 5 00	, Speech on Agenda by Founder
6 00	"	— 7 00	" Supper Time

May 5 (Thursday)

At the Hqs

9 00 a m	—	11 00 a m	Speeches on Agenda by Attendants
12 00		— 2 00 p m	Lunch Time—Recess
2 00 p m	—	3 30	" Speech on Agenda by Attendants
3 30	,	— 4 00	, Recess—Afternoon—Tea
4 00	"	— 5 30	, Speeches on Agenda by Attendants
6 00	"	— 7 00	, Supper Time

May 6 (Friday)

At the Hqs in the morning, Trip to Kyushu in the afternoon

9 00 a m	—	11 00 a m	Speeches on Agenda by Attendants
12 26 p m	—		Leave Shimizu for Kyushu by Aso Train ' (Lunch and Supper on the train)

May 7 (Saturday)

At the Kyushu Central Board of Mission

9 30 a m	—		Arrive at Kurume City
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10 00	,	—	Arrive at the Central Board of Mission
4 00 p m	—	5 00 p m	Opening Ceremony of Kyushu Session
5 30	"	—	Welcome Dinner Party
7 00	"	— 9 00 "	Entertainments

May 8—10 *At the Central Board of Mission*

9 30 a m	—	11 00 a m	Speech on Conclusion by Founder (On 9th & 10th Round Table Talks)
12 00	—	2 00 p m	Lunch Time and Recess
2 00 p m	—	4 00	, Round Table Talks
6 30	,	— 7 30 "	Supper Time

May 11 (Wednesday) *Trip to Kyoto*

7 00 p m	—	Leave the Central Board of Mission for Kurume Station
8 14	"	— Leave Kurume Station for Kyoto

May 12 (Thursday) *At Kyoto*

10 45 a m	—	Arrive at Kyoto then to Miyako Hotel
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May 13 (Friday) *At Kyoto*

9 00 a m	—	5 00 p m	Sight seeing in the City (and visit to Ken-ninji)
6 00 p m	—	7 40 "	Theatre going at Kamo-River Dancing Show Return to Hotel

May 14 (Saturday) *At Kyoto*

Free day

May 15 (Sunday) *Trip Back to Shimizu*

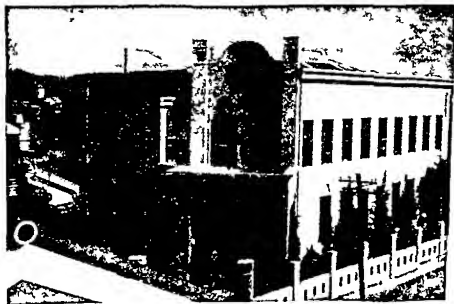
9 41 a m	—	Leave Kyoto by train
7 03 p m	—	Arrive at Shimizu Station and to the Hqs



Extra programme after May 15th for the attendants who wish to spend the days before they leave Japan at our Mission will be announced later



Bird's-eye view of Shimizu City



Headquarters of Ananai kyo of Shimizu.

Progress of

The Fourth World Religion Congress

Progress of the Fourth World Religion Congress

The fourth world religion congress was held under the auspices of Ananai-Kyo at its International Headquarters of Shimizu City and Kyushu Sect, which took for 3 days and 5 days each from May 3rd till 10th. After the session, the meeting party made a journey to Kyoto city for sightseeing on the way of returning. The outline of progress was as follows.

May 3rd 1st day

It was rainy lately, but this day was thin clouded and the Mt. Fuji was seen beautifully in her snow capped style. Fields and mountains, as far as the eye can reach were full of fresh green and picturesque flowers, and thus the ground was as if the Paradise had been reflected on it. The entrance of Ananai-Kyo's plot of ground was settled a gate decorated with all countries flags, and mass of the believers gathered to the Headquarters. In the morning, at 9 o'clock, the opening ceremony was begun to service in the Dojo (worshipping hall) at the signal of drum beating which sounded far around. Amid the classic music, "Yakumo Goto" and "Gagaku" the ceremony was advanced, the lord ritualist was Mr. Shin Negami (the president of Ananai-Kyo).



Opening ceremony is beginning



Foreign attendants at the ceremony

and following members were the eleven persons—enrolled as deities, and many ritualists, who all dressed out in beautiful classic styles. Mai-Swarupa Mai Markand, come far from India, the white haired old gentleman, was seen being choked with tears of gratitude during the ceremony. After the solemn reciting prayers of the Fourth World Religion Congress, the dances of "Iwato no Mai" and "Toyosaka-no Mai" were performed splendidly, which manifests the world peace and prosperity. The Founder Nakano, who was dressed in a crested coat and accompanied with his lady "Omichi Hime no Mikoto", first offered the "Tamagushi" to the shrine and next Mr. Negami, and many representatives did successively. Mr. Dalal, who is the secretary of Mai Markand, attracted attention offering the "Tamagushi" with seriously polite attitude.

After the opening ceremony the President Negami spoke a word of welcome and gave the opening address to the attendants, and then attendants' self introduction was performed by each of them.

The congress was begun at 2 o'clock p.m. at the congress hall; and first, Master Nakano ascended on the platform and delivered the opening address and gave speech about the general remarks of the agenda, which had been offered to this Fourth Congress.

In this evening, at half past 5 the welcome dinner party was opened in the congress hall. The tables were covered with snow-white cloths on which many beautiful flowers were arranged and back of the seats, there was equipped with a dancing platform decorated with

international flags around and a golden screen background. President Negami spoke the welcome address and then as a token of answer, the old gentleman gave a speech with highly inspiring tone for about 20 minutes. He emphasized that the world peace must be established quickly by congenial prayer of patriots who dare to devote themselves for all humanbeing. The party was consistent in a mellow and cheerful atmosphere without distinction of nations and colours. During the dinner the entertainment dances were performed on the stage by Ananai young girls who had trained their arts for a long time. The dances were almost refined elegant Japanese "Odori", upon which all foreign attendants gazed in rapture, especially the old saint Mai founder was seen shedding tears of joy. After closing the party, the welcome entertainment was removed to the "Dojo" (the worshipping hall) and many kinds of dances were continued and published to the mass of believers. The attendants wished also to be the spectators, in spite of they were advised to take rests in their each assigned room.

May 4th 2nd day

This day was raining quietly. It came to the main Congress date since this day. The manner of the congress hall was thus: the background of the speakers' platform was adorned with a silver screen embossed with green letters of "The Fourth World Religion Congress" around the red crest of Ananai Mark, and both sides were arranged all countries flags, the founder's seat was set up on the right side and the seats of the chairman and the interpreter were on the left side, in the front seats there sat the overseas attendants, and the both sides



Scene of at the Headquarters of Simiru the Fourth W. R. C.

were occupied by the Headquarters members and the press men, and back of them were filled by crowds of audience and believers, many flower arrangements and pots enhanced the beauty of the new established meeting hall. On each of the attendants' seat there was set a name board written each name with Japanese and European letters. At just 9 o'clock the chairman declared the opening of the congress and then the Founder Nakano ascended on the platform to deliver the opinion on the agenda. He on this day dressed in a pale green lounge suit and same coloured neck tie first gave a consolatory salutation to the afar come attendants and delivered the speech in regard to the agenda 1 and 2, with a splendid inspiring fervency which outdid the young in vigour. Thereafter the interpreter conveyed his speech in English to the foreigners and then the luncheon time came.

At 2 o'clock in the afternoon the congress resumed whereupon the Founder gave speech about the agenda 3 in the same manner.

Mr N. Karamchand came to present at the meeting on this day as an observer who introduced himself to the audience.

May 5th 3rd day

This day was very fine. The red flowers of Tsutsuji in the garden were shining in the rising sun and the saint Mt. Fuji was seen splendidly relieved against the blue sky. At 9 o'clock the congress was opened and first Mr Dalal delivered a speech in place of Mai Swarupa Mai Markand on the opinion of Mai-ism as to the agenda for one and half hour. Then Mr Sasooka translated it in Japanese with quite exhaustive explanation taking about equal time, whereupon Mai Markand moved and expressed his gratitude from his seat by permission of the chairman.

After the luncheon and rest the congress was reopened at 2 o'clock. Then Mr Kishore and Miss Prakashmani delivered speeches of Brahma Kumaris' opinion on the agenda which were translated in Japanese by Mr Sasooka alike.

On this day Mr H. Tikam the brother of Mr Kishore came newly and introduced himself on the platform. He admired the Ananai-ism highly and expressed his wish to establish the world peace by means of religious movement. And two high priests of Jain Yati Hemchandra and Yati Fulchandra accompanying with Mr V. B. Seth came on the same day. The both priests were dressed in white robes and the former was a humpty dumpty while the latter was a tall slender person with a general moustache. They had been travelling all over Africa, India, Burma, Malay and Hongkong till they came far to Japan for their propaganda and had visited every hospitable and

school toward which they contributed about ¥ 300,000,000 at total Shri Yati-Hemchandra ascended on the platform and delivered a speech in Hindu, which Mr V S Seth translated in Japanese. The epitome of it was as follows "Once four reciprocal foreigners met at a place and discussed about the most important thing to the humanbeing, thereupon an English and an American persisted in that is rice and a Japanese asserted that is "Kome", and a chinese did so that is "Tahmie" They did not defer to other's opinion and argued hotly, but when they exhibited the articles mutually of their assertion, these were all the same white rice This is only a parable, but men of the world are apt to struggle blindly as if in the above manner, thus man should open his heart being delivered from stupidity The duty of religionists is to eradicate all struggles of humanity, springing which from the evil mind Evil mind is rooted in selfishness, and to have faith in God removes it by promoting the spirit And the living faith is cultivated by the three factors Good will, good word and good act"

After this speech, the chairman once declared the closing, but then Mai Markand asked him to be allowed to speak and said, "Before, Miss Prakashmani have explained that God incarnation is the Saint Mother, of which opinion is extremely accordant with my belief Truly, the time has come when God will descend in this world as the Mother, who had been called as the Father for long thousand years I have expounded this detail as the answer of the Third World Religion Congress of Ananai-Kyo This idea is most important and necessary to humanbeing that the love and wisdom of God as the universal Mother will only be able to save it"

May 6th 4th day

This day is the trip going to Kyushu The party took the express train of "Aso Go" which left Shimizu at 12 45 p m A special car was kindly given by the Railway Office to the Ananai-party, in which the seats were half 2nd and half 3rd class Thus the atmosphere in the car was full of familiar mood, and various conversations were exchanged lively At some main stations the party were given hearty greeting by local Ananai believers

May 7th 5th day

The party arrived at Kurume station at 9 30 a m, and then by two large buses they came to the Kyushu Dojo (the Central Board of Mission) passing through the rainy Chikugo field There, from front gate to the Kosei-Kan building, a crowd of Ananai followers were receiv-

ing the party with loud cries of joy, waving flags. Old Mai-Markand and other foreign guests were moved deeply seeing this scene.

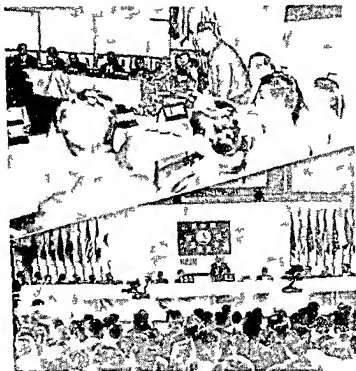
From 4 o'clock, the opening ceremony was performed similarly as at the Headquarters of Shimizu. Newly come attendants Mr and Mrs Karamchand from Osaka stared in wonder at looking the solemn ceremony, as it was their first experience. The lord of ritualists was served by Mr Hirose who is the Master of the Kyushu-Dojo in red 'Ho'—the ritual dress. During the ceremony the classic divine dance "Urayasu-no-Mai" and "Kam-no-Mai" were performed, which display peace and happiness. All foreign attendants offered the "Tamagushi" before the shrine.

At 5:30 o'clock the welcome dinner party was opened at 'Heiwa-Kan' building. After the welcome address of Mr Hirose, Mr Karamchand stood up and gave a speech, he admired the Ananai-movement greatly, which should be the basis of World Peace, and the successive religion congresses may be the enlightenments of humanbeing. And he thanked very much for the hospitality of Ananai-Kyo having represented all the attendants. During and after the dinner the entertainments of various dances were performed on the back stage, similarly as at the Headquarters. Those were extremely gay and elegant, and all the seers were lost in admiration.

May 8th 6th day

This day was also rainy unfortunately. At 9:30 o'clock a.m. the table conference was opened in "Heiwa Kan" building. On the platform, the center was the Founder's seat, and right six seats were the members of Ananai and left six seats were of the foreign attendants. The chairman and the interpreter sat both sides of next to the Founder, and at this time a conductor was nominated especially who sat the same side of interpreter. First the chairman declared the opening and showed the programme which should be progressed at this section, then the Founder Nakano stood up and delivered a speech of conclusive opinion. He was dressed in Japanese style and his attitude was ordinarily very inspiring. The audience were over 1,000 persons who listened utmost silently. After this, each foreign attendants did self introduction and gave brief address.

Having taken luncheon and rest, the conference was reopened at 2 o'clock p.m. First, Mr Dalal stated the principle of Mai-ism alike at the Headquarters, and continuously he explained his personal history and experience. He had been an attorney in the High Court of Judicature at Bombay, but being influenced by Mai Markand's holy personality, he had given up his position and followed Mai-ism. Now



Scene of Table Conference at Kyushu

He is the secretary of his Master Mai Markand and practising and studying the truth of universe according to God Mother. Further more he expounded the Master's divine character and wisdom. Next Mr. Karamchand gave a speech, who participated to this conference accompanying with his wife from Osaka. He is a famous trading merchant of India having many branch offices in Japan, China and India. After this Mr. Tikam expressed his opinion about the universal religion by which the human should be promoted.

Thereafter Mr. Sasaoka ascended to the platform and read out the translation of Master's opinion and the message of Shri. Tukdoj Maharaj sent for this fourth Congress who had to come to Japan at this occasion. He had promised firmly to come to this Conference but unfortunately he had been attacked with a disease and thus had given up his journey. He is a divine man to whom the Prime Minister J. Nehru is paying most respect.

May 9th 7th day

This day was very fine and wide prime hall of the Kyushu Dojo

was shining in splendid brightness. At 9 a.m. the table conference was begun. The arrangements of the platform was as above said and thousand of audience were filled in the down hall. The decorations of international flags and many flower arrangements were put here and there gayly. The named Conductor was Mr. Nishimura who sat aside the Founder opposite to the chairman Negami. The six Ananai members were Mr. Hirose, Mr. Kitamura, Mr. Matsui, Miss Hisatsune, Mr. Tateishi and Mr. Iwasaki, and on the opposite side the foreign attendants sat. The order was Mai Markand, Mr. Dalal, Mr. Karamchand, Mrs. Karamchand, Mr. Kishore and Mr. Tikam. The scene was like a radio conversaztone and the epitome was as follows.

Conductor, I think from today's personnal the discussion problem will be apt to incline generally and abstractly. Therefore I wish to touch upon some familiar topic. First I ask to Mrs. Karamchand that the position of ladies has been lifted up highly in the politics and general society in the late time but how is it in the *religious standpoint*?

Mrs. Karamchand, In India the Hindu society is the subject and in this society the mistress of every house is responsible for all affairs. Therefore ladies are authoritative for home management and children are absolutely obedient to their mother. This habit is issued from Hindu religion. I believe.

Conductor, It is very good. I think, that ladies are living in faith in every day life, but furthermore is it better or not that they meddle in religious movement positively?

Miss Hisatsune, "I advocate that ladies should concern themselves in religious movement by which societies must be promoted spiritually and the world peace must be established not only they live religiously in the home management. This is the God's Will. I believe."

Conductor, How Mr. Karamchand has been influencing religiously his company through his undertaking to the society? I have heard he is a very *virtuous and pious* trader.

Mr. Karamchand, I have journeyed everywhere in foreign country and visited churches, temples and religious groups for servicing them. As for a faithful Indian, I also have contributed to every of them. This conduct is the custom of our country which manifests the realization of religious mind. I believe God is unique and same even though various religions are existing. I wish to practise good will in my business as much as possible according to the divine will."

Conductor, "Today the human wants the true easiness but can re

ligion give it ?'

Mr Matsui, "Formerly, there have been many religions which aimed at self-interests, but originally religion must not be rooted in egoism or individualism. It should attribute to unique God who created the universe and all things. Thus, naturally religion can save and make happy all humankind by His omnipotence and omniscience."

Conductor, "What is the relation between self-perfection and religious movement ?"

Mr Kishore, "There is no need to say that religious movements are necessary to bring forth peace and prosperity, and this movements should be done by spiritually perfect men. In fact, I say, that one to do religious movement is to train himself to the perfection. Man is perfected when he communicates with God spirit, but this does not always depend on asceticism."

Mr Iwasaki, "To aim at self perfection is impossible, but man can make effort according to God mind, and when the world peace will be established by His Will or when the humanbeing will be perfected, the self perfection will be also accomplished at the same time."

Conductor, "What is the difference between religion and philosophy ?"

Mr Tikam, "In India, the general philosophy has been taught as the guidance to the religion at each school."

Mr Katamura, "Philosophy is the highest thought, but after all it is human made. But religion is brought forth by God, which can be appreciated and understood only by faith. Therefore, those two are different essentially. True peace or happiness are not able to be realized by philosophy, rather those will be destroyed by the latter in the end. We must thus depend on true religion and not on philosophy."

Mr Dalal, "Philosophy is the best in thought and theory, but has no living power. Thus philosophy can not connect with faith, and by faith man may only be bestowed true knowledge and life."

At this time, the Conductor Nishimura declared to take a rest. And then, at the same time it was resolved by all members that a telegram of sympathy will be sent to Shri Tukdoji Maharaj, who had been attacked with a disease before his journey to us.

The conference was reopened at 2 p.m.

Conductor, "Ananai Kyo has already held the World Religion Congress four times, and has connected with 72 different countries' friends which in number, it extends over 2,000. Being based on this standpoint, should we establish an organization as a name of

the International Religious Federation ? Thus we may work more actively !'

Mai-Markand, 'Such an organization should be established quickly, it is a proper thing indeed. Till now many religion conferences have been held, but no fruit has been gotten. This was due to the want of divine man who communicated with the universal spirit. If such a Religious Federation is rooted in the Universal Spirit, which is newly established, it is sure to win a great success.'

Founder Nakano, "I and Mai-Markand are the same age, 69 years old, and both are in accordance with spirits. I will be also in India with him, and he is always in Japan with me. In facing the critical moment of the world, we must practise the Heaven's Will as if we became one mind and flesh. Now it is an urgent need to construct the International Religious Federation, by which we should awake all the stale religions. I approve Mai Markand's opinion heartily. All religions should be remedied and induced."

Mai-Markand, "With this talk of Master Nakano, it has become clear that my opinion is the same to his, in that respect of the International Religious Federation. The way of establishing the world peace is none without it, I believe."

Mr Karamchand, "I also concept the same opinion. God is essentially one, eventhough religions are numerous. With this idea the world peace will be realized easily."

Conductor, 'What is the time of forming such organization ?'

Mr Tateishi, "The time has already come. Now is the most urgent juncture to form it."

Mr Koshore, "I approve it, of course. More early is the more effective."

Conductor, "It is good that the opinions of all attendants have been agreed."

Thus this days conference came to the end.

May 10th 8th Day

This day was fine too. The conference was opened and advanced as the last day. The foreign attendants offered each problem about which the participants talked together. The problems were as follows.

Mai-ism's A, "How do you increase the general religiosity of the world on the physical side and spiritual side ?"

Mai-ism's B, "Is it necessary to form a Universal Religion for increasing religiosity ?"

Mai-ism's C; 'What is your suggestion regarding such a Universal Religion ?'

Mr Tikim's, 'Very rarely you find young peoples having any interest in religions. They are told to have faith as it is written in old conventional religious books. Can we create interest in them by way of reasoning and answering their common questions which disturb their mind or should we leave until they are old enough to follow one or other faith blindly?'

Mr Karamchand's, "Does truth in the long run pay in life physically and spiritually?"

Mr Koshore's, "How can one religion exist in the world without merging all the existing religions? And how, when and who has got this authority and power to do this?"

At last, Mai-Swarupa Mai-Markand asked the Founder Nakano the next question,

"How did the Holy Founder of Ananai-Kyo come to realize the final supremacy of the spirit, and what steps has he taken to spread the message received by him?"

For all above questions, the answers were given by Ananai members, as well as by the Founder. And still Master Nakano pronounced that after the session the overseas friends will be invited to the Shinseikan (Supplemental hall of Ananai-Kyo at Izu) where the explanation of Ananai-ism will be given directly.

Thereafter, from about 3 o'clock, the question and answer were exchanged between foreign attendants and general audience. In which questions there were two or three as such as next "Why Indian ladies put the red signs on their forehead?", 'Why the majority of Indian are vegetarians?', 'Why Hinduists do not eat meat?', "In what way do Indian dispose of dead persons?" etc. To these questions the attendants gave each answer which was very interesting to hear to all Japanese.

May 11th 9th day

It was rainy this day. The last conference was opened at 9 a.m. Mai Markand ascended on the platform and delivered a speech about 'Two equal eyes of universal World Religion, Ananai-Kyo and Mai-ism' and the need of organization of Religious Federation. After this the Founder stood up from his seat and stated a conclusion such as follows. "It is my great joy that at this conference, we have had a chance of ~~exchange~~ exchange of views with many overseas friends as well as with Mai Markand. Mai-ism is truly the sister of Ananai-Kyo, both are the same in spirit even different in body. We must co-operate to realize the world peace, because of the world is just now coming to a crisis. I believe a great calamity may bring forth reversely a great



Present of souvenirs at Kyushu

happy, which means a reformation. Now a need of the International Religious Federation is called for, that means a discovery of true living way of humankind. The unification of all religions is the unification of spirit, not is the bodily combination. God is unique and the same, thus religions must be one in spirit. The great success of this conference is due to the sincerity of all attendants and all believers indeed, which should be the activity of innumerable deities or angels. We must advance more and more in co-operation with all overseas friends to enlighten the world with God's virtue and light."

Then Chairman Negami gave a closing address, and next Mr Hirose presented "Hakata-Ningyo" (dolls) to the foreign attendants as souvenirs. At last, Mr Nishimura delivered a speech in regard to the meaning of the World Religion Congress in view of the actual state of the world. Thus the conference was closed successfully.

The party, containing all attendants as well as the Founder and the President, took the express train "Aso Go" and left Kurume in this evening.

May 12th 10th day

The party arrived at Kyoto in this morning, and the overseas attendants entered the Miyako Hotel with the President while, the Founder lodged at the Matsukichi Hotel. Other members, about 40 persons were at Matsuya Hotel.

May 13th 11th day

This day was brightly fine. The party was invited to a tea party at the Kenninji Temple by Mr. Ruikotsu Matani who is the Master of the Chugai Nippo Press from 10 a.m. In the large alcove there was a hanging picture of Buddhist Yuima and the room was ultimately classic Japanese style. The Founder's seat was settled in the middle front with a beautiful cushion which was due to the hospitality of the host. The President and foreign attendants sat in line right side of him and the host Mr. Matani and Master of this temple Mr. Takeda sat in the left side.

The ceremonial tea was carried in and they were entertained at it whereby Mai Markand asked to be given an explanation of it seeing its graceful formality. Mr. Takeda expounded the history of the green tea in detail that the progenitor of it was the great priest Eisai who had erected this Temple about six hundred years ago and afterwards the art of ceremonial tea of today was made out by the votary of the tea cult Sen no Rikyu. The tea cult contains very deep spiritual significance about which it was then explained earnestly.

The dinner entertained at this time was the formal kaiseki Ryori which was prepared with all vegetable diet. This was extremely so elaborate and tasteful that it can not be prepared by such a great Zen temple. Mr. Takeda who had come back from India lately finishing his travelling in pursuit of knowledge welcomed heartily the Indian attendants with a great joy. They all made a promiscuous



Tea party at Kenninji Temple Kyoto

writing on a "Shikishi", then Mr. Matani, the host, presented "Kyo Ningyo" gifts to the foreign guests each, which manifest very interesting manners—"Tempyo Bijin", "Oharame" and etc

After the tea party and having taken a souvenir picture, they left the Temple. Before leaving the Mai Founder sent a message to the Chugai Nippo Press. The party then went to sight seeing in Kyoto city by bus, and in the evening they were invited to theatregoing by the Founder—thus they saw the 'Kamo river dance'. The drama of that time was the "Tamamo Monogatari" which displays a devil animal spirit's action, influenced in India, China and Japan—the monster had acted assuming a form of beautiful lady. This romance had been taken a very deep interest by the foreigners.

May 14th 12th day

From 11 30 a.m. the party went to the "Minamiza"—theatre to see the "Kabuki". The subject of the drama was the 'Ninin-Dojoji' in which the tale of "Anchin Kiyohime" was produced.

May 15th 13th day

The party took a train and left Kyoto at 9 40 a.m., and returned to Shimizu. The Founder and the President as well as all foreign attendants had been in high spirits, and they together offered a thanks giving before the Shrine of the Headquarters.



Familiar Conversation at Kenninji Temple

Opening Address of the Chairman

by Mr. Shin Negami,

The President of the Ananai-Kyo.

Opening Address of the Chairman

by Mr. Shin Negami,
The President of the Ananai-Kyo.

(May 3rd, 1955)

Your Honourables,

I wish to take it my great honour and privilege to present my greetings to your honourables

With Mr. Nakano, the Founder's intention, we have held the fourth world religion congress In spite of the short time of preparation, you have come all the way far from your countries, not minding the trouble. For this, I have no word to express my deep emotion, and all of us are grateful for your gracing the conference with your attendance I cordially thank you again representing our Mission

Reflecting back the last one year, we have held the world religion congresses four times in succession since April last year It goes without saying that it is the aim of the conference to establish the Kingdom of Heaven on earth based on the Divine Will of the universal God

As you have known already by the literatures of those reports which were issued each time at the past thrice conferences, all the attendants then came perfectly to one agreement in such points as the force of growth-promotion of all the creation is the Grand Art of the universe, the fundamental point of salvation of the world is to promote the spirit-elevation of the humanbeing, all religions are to be unified in one principle, and the Coming of the Saviour

Notwithstanding this, the pressed state of the present affairs of the world is strongly requiring to hold such a conference successively so that we may attain the great ultimate object It is why we have held the fourth world religion congress very shortly after the former that the situation is too critical to put off the time of opening even a day

Our Founder Nakano mastered Soulology, or Pneumatology of Chinkon divine-spirit-settlement in English, and Kishin, divine-incarnation

in English and he has a spiritual agency to look all through the past, present and future of the universe. Therefore he will express his opinions obtained out of the spiritual world where all metaphysical and physical things are originated.

I am sure your honourables are our respectable living divinities of the world who have come to attend this conference with an ardent desire for building the permanent world peace, standing above the biased state of society on substance, under which the human is conflicting day and night being affected by human intelligence.

In consequence I have not a slightest doubt of that your valuable opinions at this conference will surely sound to Heaven and Earth and become the foundation stones for the establishment of the Kingdom of Heaven on Earth.

I am sure you may find a want of care in every respect and a poor accommodation and so we shall be happy if you kindly tell us without reserve in case you find out anything to be noticed to us.

With this, I beg to conclude my opening address thank you



Foreign attendants are going to the Congress hall

General Remarks

by Mr. Yonosuke Nakano,

The Founder of the Ananai-Kyo.

GENERAL REMARKS

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

Prior to the conference this time, I will speak of my general remarks on the agenda

The first agendum reads "In regard to the relation between this world and religion" The main idea of this agendum is to clarify that this world is the World of God

This world being taken as the center, for it is the World of God, the past world was in existence, and the future world will follow. Therefore, the states of the past, present and future are to be made clear by clarifying the state of this world God brought the universe namely all the creation into existence By knowing the Great Spirit of God shown in the phenomena of the universe, it is able to find that this world is the World of God It can be said that this world is Heavenly Father and Heavenly Mother to the humankind and all others, because God created this world Therefore, one and all ought to be obedient to His divine will I call it the Supreme Religion The supreme religion is namely the manifestation of the divine will in this world Consequently, this world is said to be the embodiment of the supreme religion For the humanbeing and all others, the supreme religion is said to be Fatherly God and Motherly God Therefore, the agendum 'the relation between religion and this world' is all the same in the meaning to that this world itself is religion It can be said that all the activities of this world are the supreme religion By clarifying the essentiality of this world, the path which the humanbeing must proceed on is to be constructed

The humanbeing has built the physical side of the present human world with his worldly and personal knowledge, but as all the activities of spirit are to be incarnated in this world, the physical side only is not perfect This world is composed of the spiritual and physical sides, and the spiritual sides takes the subjective part and the physical side is sub-

ordinate to it. These two sides are unified in one which will become the path where the humanbeing proceeds on. This shows the activity of God.

Now, I will speak of the second agendum "How should religion be made Known to the whole Humanbeing?"

If the state of this world is clarified, it is to be found that this world itself is the supreme religion which is the path where the humanbeing must proceed on. If the religionist and the leader apprehend to a full extent that this world is the World of God, they can not but recognize the supreme religion. When a man comes to have a religious mind being born in the supreme religion, the mind itself returns to the spirit which is expressed in the word this world. Man is provided with a treasure named voice. Because of this voice, man is provided with a power to *move all men at a word*. But the voice is not a personal thing, it is the word which has the three virtues of divine light, power and virtue based on God's Will of the universe, that is to say, the voice is the word of God. It is easy to convey the Will of God to the humanbeing in a voice of the divine word. The combination of the supreme religion and the whole humanbeing has already been made, and this combination makes human spirit awaken.

I am going to speak as to the third agendum "In regard to religion and the permanent world peace."

As this world is the World of God, the humanbeing will have a clear understanding on the supreme religion if God's spirit and individual spirits are united in one. This unity represented as the Coming of the Saviour, that is to say, God comes to appear in man's flesh and blood in this world. It goes without saying that the Saviour is the Master of Salvation of this world.

Our ancestors we in this world, and our generations in the future will receive the divine graces and know clearly the circumstances all through the period of past, present and future, only when the Saviour comes, who has a body and clarifies the circumstances of this world of no beginning and no end. Then, there will be no conflicts in the human society and people will not fall in individualism. The humanbeing will lead his daily life in concert with the truth of the universe, come to be

active just as God wishes, and like this way the humanbeing will build a bright and promising world. Even a thing from the humanbeing to all others will not be turned into a lifeless being.

Such activities as the human is awakened from superstitions, evil spirits are regenerated, and evilness is turned into goodness, will come to appear in this world only when the human recognizes what this world is.

It is needed for the human to know that this is the World of God and so every thing is made to be useful and to proceed on the righteous path with his spirit regenerated.

The world of God is expressed in such words as the Great Spirit of the universe, the Almighty Science, the Unification of all lines of learning, the Grand Art of the universe and the Force of Growth Promotion. These expressions are different manifestations of the supreme religion and each of them manifests the supreme religion. Though it is expressed in so many ways it is to be reduced to the Spirit of God. No matter what combination of words is used, the Spirit of God must be implied in it.

As I speak of all what I see in the spiritual world the wise, the scholar and the scientist on the physical side of this world may have different opinions against mine. I have spoken the outlines of my opinions on the agenda of the World Religion Congress as you have heard.

Your Honourables, I wish you to have discussions for the benefit of the humanbeing and the great and noble cause at this conference will express other opinions of mine on each agendum later on.

Thank you for your kind attention.





Master Nakano in practising of Chinkon
(Soul tranquillization)

The Opinions on the Agenda

by Mr. Yonosuke Nakano,

The Founder of the Ananai-Kyo.

The Opinions on the Agenda

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

I

In regard to the relation between this world and religion

Before I express my opinion regarding this agendum, there is one thing I want to premise. As this world is composed of two sides, metaphysical and physical, there ought to be two different properties in the essentiality of man's opinion, that is, one opinion belongs to the physical world and the other to the metaphysical world, namely the spiritual world. The physical opinion belongs to that of the person in the physical world, and the metaphysical opinion belongs to the one in the spiritual world. I am going to express my opinions on agenda as metaphysical opinion. In other words, all what I talk from now on will be spoken as I observe them in the spiritual world. Therefore, if one listens to me with his judgement based on his physical opinions, he shall not be able to understand me. Naturally, my opinion will not agree to those opinions of the wise, the scholar and the scientist. I hope you will listen to me on the basis of this premise.

First of all, there is a power, composed of the metaphysical forces of the sun, the moon and the earth, and I call such forces God by name. Each of them must not be explained separately. The sun must not be explained alone being separated from the other two. The same thing is to be said in regard to the moon and the earth.

The metaphysical world, in another word the spiritual world, was created by the correlative frictions of these three forces. In the metaphysical world thus created, there is a force that I call the Force of Growth Promotion, which is produced by the combinations of ultra micro particles. By this force of Growth-promotion, vegetables, minerals and all other things are to grow up, and if it is expressed in another way, this is the Power of God. Like this way, the humanbeing is to be born. There are low and high tides in the sea, they are also to be originated by the Power of God. Raining and blowing are also to be produced by the Power of God.

The metaphysical world or this world in another word, under God's administration in every respect, is the World of God, and nothing is in existence in human's power in this world. For the human, there is

nothing happier than to be born to live in this world because of the World of God. So that, the human should believe that this world is the World of God. There are such worlds of past and future which center in this world as their basis. This world is the God's created one of no beginning and no end, and all things in it are the creation of God's intentions.

If the state of God's world which is the manifestation of the state of this world is perceived, the circumstances of the past, present and future will be made clear as if they were reflected in a mirror. On the one hand, it is a matter of importance to observe the Mind of God which is shown through the phenomena of the universe not mistaking the principal and the accessory, who created one and all of the universe and is our Great Father and Great Mother at the same time.

One is able to find the divine graces of God clearly by knowing His Spirit. This world is the manifestation of God's power, and because of that one and all things of this world are His creations, the force of growth promotion of them is showing the potentiality of God. As I mentioned previously, this world is the God's administrative world. The true actual being called religion by name in the human world signifies this world itself. Therefore, one and all things existing in this world are included in the word religion. In this respect, I wish you to know there is a fundamental difference of significance between the word religion commonly used and the word of mine, the supreme religion. In consequence, the supreme religion signifies the phases of phenomena of the universe as they are appearing in this world, and there the force of growth promotion is acting under the will of God naturally in good order. It is this world and there is no World of God elsewhere if this is not recognized as World of God.

In the present world God is active daily with the wonderful potentiality of the universe. The earth was created by being concentrated of ultra micro particles, the firmament came to exist, the rhythmical circulation of the universe began to start, the grand atmosphere of the universe being generated, the force of life came about;—like this way, all were brought into a system to become the universe. There might be differences between the matters I have spoken of and what the wise and the scholar are observing from the physical stand points, but I have spoken of the creation of the universe through my observation on it from the spiritual world.

The human body is composed of ultra micro-particles, and the grand atmosphere of the universe is induced in to be tied with his heart. Then the rhythmical circulation of the grand atmosphere of the universe begins to work there. Like this way, a human being comes to be born

Therefore the grand atmosphere of the universe is touching on all the parts of a human body I will talk about the relation between the grand atmosphere of the universe and man Even something wrong occurs on the point of a finger or a toe, man feels its effect in his heart Such an effect is caused by the action of the grand atmosphere of the universe in his heart

This is called the triadic elements of soul, power and body It is the undeniable fact that God created the universe, that is the present world in another expression and one and all things in it are united with the power of God It can be said that the present world is the World of God because of that one and all things are united with the power of God What was called religion came to exist in the human world in order to manifest this fact By the reasons I have spoken, I say that there is a close relation between the present world and the supreme religion In another expression, it can be said that the supreme religion indicates the present world

On the one hand, it may well be said that religion is a teaching to expound God's great Spirit of the universe to the humanbeing It relates to that the twenty four thousand million humanbeings are to be provided with virtue by the divine power through their longing after the graces of God Consequently, the human should know that the present world itself is the supreme religion and the world of God itself Therefore, the human should lead his life in the truth of the universe keeping this world in good order if he wishes to live in this earth It is the way of living in the supreme religion to do like this It is the reality in this world that anything can never be separated from the supreme religion that manifests God, because of anything being made by God

If I speak of the relation between religion and this world precisely in detail it will be hard for me to come to its end in a short time and it will be impossible for man's ability to describe it minutely Therefore I will speak of it by citing some simple instances

I spoke about the unification of all lines of learning and religion at the past religion conferences but I want to talk about it again What is called religion and the path which the humanbeing proceeds on are to be made clear by clarifying the order of the universe, the graces of nature and the force of nature of the present world not mistaking the principal and the accessory And the phases of the past and future are also to be made clear by clarifying the principal and the accessory of this present world In case the state of the present world is made clear, the phases of the past present and future are to be clearly known all through because this world is of no beginning and no end If the significance of the supreme religion is expounded clearly the activities of

God come to be seen to our eyes, and be touched in our bodies and it is found distinctively that God's Spirit is bound to ours.

It is also found that the present world is the supreme religion itself as I mentioned already, in which we are living because we have the supreme religion in ourselves from birth. If I express it in other words it can be said that the supreme religion is God Himself, and so the supreme religion can never be separated from the present world. This is indeed a happy world as we are living under the Graces of the Great Nature, that is God. And one and all under the Heaven are leading their duly lives uniformly within the protection of God. My lecture on the subject "A path will be made by religionizing the human race," was printed in a magazine some years ago. The word, "religionizing the human race" is expressing that one and all things and the human being himself are to be glorified when he, the lord of creation comes to learn the divine graces and the scientific power of the great nature of the universe and that the universe is proceeding on by the Grand Art of the universe, and the humanbeing is led to know that the universe is advancing on in good order by the force of the great nature.

Like this way, the universe is to be perfected only when the human being has learned what the present world is, and then the humanbeing also is to be perfected as he should be. What meant by the word perfection signifies that teaching called religion by name is made for the sake of the humanbeing and the religion which is the Will of God itself, is spread to all humanbeings. This shows the relation between the supreme religion and the present world. As I have repeated to say. The present world is the World of God. the universe is to be perfected by this reality, and the mechanism of the universe is made thus wonderfully exquisite.

Now, I am going to speak of the Great Spirit of the Universe. First of all to be sure, there is spirit in a thing. The spirit is showing the thing is alive. In consequence, looking at a phenomenon of the universe, it is possible to find its spirit in it, and the spirit is said to be a God.

God is being active in good order in the universe, and if I express it in other words the activity is called God. God's activity has its aim. There is no activity where there is no aim.

God is being active ceaselessly as it is His intention to perfect the universe and the humanbeing. Needless to say it is His Will that this world comes to be glorified. If the present world is enlightened the twenty four thousand million humanbeings will be given virtues and then happy world to live in for them will be built extending all over the past, present and future. I will speak of what the human is. After

the sun, the moon, the stars and the earth were settled at their own locations, grasses and trees came to grow, birds and animals came to be born, and then man was born. Man is called the lord of creation because of that he was born as a miniature copy of the universe being made after the metaphysical triadic forms of the sun, the moon and the earth, and he shall be glorified for ever just as the truth of the universe is. All from vegetables to animals were created to be active one-sidedly. Contrary to this, man was made noble because of the lord of creation and the miniature copy of the universe. One is able to know it clearly if he perceives the Great Spirit of the present world.

Accordingly, it is the way of clarifying the state of past to make the phase of the present world clear. As there is the present world, there comes the future world after it. The present world is drawing the future world. Therefore, one will get in touch with the future if he is able to know the state of the present world. In this sense, the present world is said to be the World of God. The humanbeing himself was generated with his origin in the present world, and his spirit, too, must have its foundation in the Great Spirit of the present world. God's activities in the present world are connected with one and all things. The way to clarify this in the spiritual way is expressed by the word religion commonly used. Against this the force of growth promotion is called in another expression the spiritual world or the World of God because of its being spiritual.

The human of the present world does not recognize the God's activities since they are not visible to eyes even though they are actually existing. Now that the human is looking at the growth promoted physical side only, he is not enlightened to know the existence of God, and he lays stress on the physical world alone.

So then as the humanbeing is unable to apprehend the Great Spirit of God, he does not rise in spirit. Since the humanbeing does not comprehend that one and all things of the present world are the essentiality of the super religion and accordingly it expounds God's activities, he becomes materialistic, walks wrongly away from the right course of nature, and he sticks one-sidedly to the material world. The humanbeing should be living in the supreme religion which is the spiritual isomer of the present world. Accordingly, the humanbeing is said to be perfected by returning to his natural nature. Therefore, that to perfect the universe is meant for the humanbeing to return to his natural form. If the humanbeing proceeds on under the intentions of God, there will be realized the man's oneness with God. The man's oneness with God shows his original form which has turned in a divinity. But in the human world today people are materialistic as they are standing in individualism.

and they are declining to materialism as I mentioned previously

The present world must proceed on with the Will of the Great Spirit of the universe as the subjective and human knowledge as the subordinate, not taking materialism as the main. What I spoke might have been complicated in order, and my explanations could have been inverted, but I have an insistence on the matter of this present world, which is the World of God, through my observation on it from the spiritual world. The leader and the scientist of the present world consider it and try to explain it one sidedly on the basis of their own knowledge which is human worldly learning, but I express my opinion through my observation from the spiritual world. If the present world is enlightened spiritually, the humanbeing is to come to make the spiritual matter subjective. It is hard to explain the power of God for its not being material but spiritual. For instance, though there is a word, there is no object for it, or an object, but no word.

God's activities are existing outside the words of the human world. Accordingly, it is impossible to express and expound them by writing or by words. So that, it is needed for one to learn the Spirit of God in a method of communication from mind to mind after being trained in some kind of method of communicating with God. That the present world is the World of God is made clear by this. It will be found how honourable the World of God is. After being self-disciplined to communicate with God, it is to be seen to the second sight called spiritual eyes. Sometimes, the Will of God is spoken to ear, or taken into one's mind, or the power of God is bestowed to him. Furthermore, if one receives God with a firm belief in the truth of the universe, he is to be brought in touch with God. This makes it clear that the present world is the World of God indeed.

God bestows His teachings on the matter of the universe precisely in man's heart. Considering this, only I am able to believe the present world is the World of God. As my opinion on the agenda "the relation between religion and this world", I declare that religion and this world can never be set apart, and this world is the World of God in which one and all things God created.

This world have two sides, spiritual and substantial. As I spoke already, the spiritual side is formless and invisible, but the physical side has a visible form. It goes without saying that all the physical side is also made in conformity to the Will of God. Because of that one and all things are the expressed beings of their spirits which they have as their essential elements they are such substantial beings as produced by the power of spirit.

Consequently, where all the creation is observed at its spiritual side

mainly and its substantial side subordinately, God's activities come to eyes and ears, and His power can be recognized by observing the growth-promotion of such substantial object. Therefore, this world is such an one which is composed of the Will of God and the substantial side in which His Will is expressed. In case the world goes on in a material way only, it is sure that there comes destruction, and it is all the same in the case of it goes on in a spiritual way alone.

Every thing will satisfy the Will of God in the case of the world proceeds with the spiritual and physical sides combined together. And also the human is inclined to one side if he follows the principles of intellectualism and materialism only, and it is all the same for him if in the case of spirit alone. It is the most eminent way of how the humanbeing should satisfy the Will of God that he goes on in the path in which the two sides are united in one.

It satisfies the Will of God to proceed on in the path of oneness of spiritual and physical ways. Because of the humanbeing today is proceeding on one sidedly to the physical side, he is against God's Will, running in conflicts among fellow creatures and walking in heretical paths and superstitions.

Most leaders are inclined to their own physical ways of guidance, and do not look through the world spiritually. It is the actual state of today that humanbeings are going into the depth of conflicts among themselves being against the Great Spirit of the universe because of there being no spiritual guidance. So then, I consider that it is the great importance for the humanbeing to recognize this gracious world first of all.

I will neither despise man's knowledge, nor any other things. One is able to perceive what that world is if he tries to lead his life spiritually based on the Will of God, as this world was built under His intentions. All the creation is to be made alive in its real character after spiritual enlightenment. I have expressed my opinion on the stand point of the super religion having observed the matters in the agenda from the spiritual world.

Thank you for your kind attention



II

How should Religion be made known to the Whole Humanbeing ?

I will express my opinion regarding this agendum

This world is the World of God as I spoke it in the first agendum With this world in the centre, the past world had come and the future world will come This is God's intention Therefore, I call what is composed of the three worlds of past, present and future the fundamental world, and I call this chain of three worlds the World of God, or the supreme religion

I think I have to give some explanation about the word supreme religion I use This word of my terminology differs fundamentally from the meaning of the word religion commonly used How it differs, you may know while you are listening to my speech There is no alternative word, so I use the word supreme religion in order to distinguish it from the word religion commonly used

The word supreme religion signifies the fact that one and all from the humanbeing to others came to exist in this world This word signifies man's daily life, that is to say, man's daily life is the supreme religion itself The activity consisting of the spiritual side and the physical side of the supreme religion is called God's activity All the spiritual activities of God are to come out being substantialized Therefore, everything has spirit as its element If this principle is spoken regarding science, the more the science in the human world progresses, the more spiritual it becomes, and when it makes an advancement a step deeper, it comes to reach in the Spirit of God and in touch with the Spiritual world, namely God

When it comes in touch with God, it becomes a spiritualized science which is far above human knowledge Science must be united with God's spirit so that it may come to be really useful Science brings divine graces when it is united with God Like this way, science is divinely reduced to the Great Spirit in its essentiality, and then it is to be reproduced from the Great Spirit into the true science of the human world I call it Almighty Science Almighty Science signifies that its activity is omnipotent Science ought to be restored to God's administration after all When science is reproduced through man's flesh after it is once reduced to God's spirit, it is the out coming of God's activities In such a way as this it is represented as the supreme religion to become God's activities coming out of spirit in the state of substance after once being reduced to spirit from substance I call it the force of growth promotion that everything is generated first from spirit and then

it is substantialized to bring up all other things. Work of the force of growth-promotion is named as the Grand Art of the universe. This world was made by the Grand Art of the universe. Man's activity in his daily life is also the manifestation of the Grand Art of the universe. Because of that art is unseen to eyes, it is inexplicable. Art is something which is active very sensitively. I express the method in which God is active in innumerable changes, by the word art. Human art have progressed up to the stage next to the art of God.

If human art makes advance a step, it will be united with the Art of God. Because of that the art of God exceeds human knowledge indeed, a useful art for the universe and the humanbeing will be born if they are combined. In this world, there is a way leading to an art inconceivable to human knowledge for the benefit of the spiritualized art. This way is as well to be called the supreme religion. The supreme religion is the most important element and the most venerable for the human. To be alive in the supreme religion means to comprehend the Great Mind of God. Human knowledge and his spiritual existence are different. Because of that this world is the World of God, it is possible for men to go further innermostly in spirit. The supreme religion signifies the activities of the universe, namely the Will of God Itself. Accordingly, in case one, who believes in the supreme religion receives the Great Spirit of the universe in him, he is to become one of milliards of deities. The Great Spirit of the universe here mentioned signifies God's intentions and also His activities.

The force of growth-promotion manifests God's activities which are appearing from the spiritual side into the physical side of this world with God's intention. One and all things are to become what God wishes, being growth-promoted. We are able to know what a blessed world this is only by looking at the state of the force of growth-promotion. It is too honourable to express it by word of mouth that God made us and brought all other things into being, and He is bringing up them all, and let them proceed on the glorious path of the universe which is this world, with nothing short in daily life, but having them blessed.

As God created all from the humanbeing and downwards even art, science and any other are to be unified in God at last if they advance innermostly. All lines of learning are also to be unified in God. Therefore, in case this world is enlightened, the unification of all lines of learning is to be realized. The unification of all the subjects of learning is preciously important. All human teachings must be unified in God. To be reduced in God signifies that one makes himself advance on the foundation of God's intentions after he once returns to God. It is also God's intention that one may proceed on in a human way, but

it is one side of the path. Therefore, it is God's intention that one proceeds on a path of the physical and the spiritual combined.

As I mentioned previously, this world was brought into being after its spiritual side was transformed materially, and its spiritual side and physical side were put together in one. Such is the intention of God, but the humanbeing today has made a world of human knowledge, recognizing visible things only and making them consistent to his knowledge, inclining principally to the physical side.

He does everything in the principles of individualism and materialism. If the human proceeds on in human knowledge and theories only, he will become a deity by himself and an atheist, disregarding true God. So that, such a physical concept is dangerous, and if the human proceeds on with his self-discipline of physical concept, he will surely come to build a world of destruction at length. Shortly speaking, it is to bring the world to its destructive end where the path for the humanbeing to proceed on, comes to cease to exist. Some horrible situations are to be made ready for the humanbeing after all. This is the direction in which the humanbeing of the whole world is now proceeding on. The humanbeing has been proceeding on inclining to individualism through the power of habit, so he is unable to understand how to live spiritually. Like this way, he has made such a human society as it is today. Man has a tendency to take religion as superstition or think as if he were taken to a heretical doctrine, and so it is very hard to make him listen spiritually. In the human world, the matter of the World of God are expounded theoretically according to the development of human knowledge.

As not being in touch with the Spirit of God of the universe, they are considering on the basis of individual knowledge, and so, they do not recognize God, and God is but an idea in their knowledge, and they do not know the world of God which is in existence under the name of this world. It must be said that it is the utmost danger indeed to lead this world by human knowledge like this way.

Even the religionist is not in communion with God and there are no divine grace, no divine light, but human theories and reasons only in his teachings. So that people feel too much tiresome to listen. He is leading people by his religion of human knowledge into superstitions and heretical doctrines with no belief in the supreme religion, such a spirit as his must be reformed. As this is the world of God it is necessary to teach the force of growth promotion which is God's Will.

In regard to how to make the whole humanbeing known the supreme religion it is the religionist's duty to clarify the divine cause. It is possible to religionize the whole humanbeing if the truth of this

world is clarified by expounding such items as this is the World of God, the power of God which is called the force of growth-promotion, and the unification of all lines of learning, the Almighty science and the Grant art of the universe are all performed by God's Will

What I have talked now is the way to preach the supreme religion to the whole humanbeing. Therefore, first of all, it is required to make every one apprehend clearly the Will of God, that is this is the World of God. That to do like this is expressed by the phrase "to be reduced in God". This is what the lord of creation should do, and all the creation is to be glorified by this. Eventhough such an ideal as builds the peace by human knowledge, or improves the world by human learning is spoken, it will not be realized. Because of that man's knowledge and learning are the works by words man devised, they are limited only to men, and so they are not communicated with God. As the grade of knowledge and learning varies according to a private individual mental state, it is hardly to be judged, but it is thought to be ranged between his spirituality and individuality, because man's knowledge and learning are able to advance to the stage of one step to God. Man's knowledge and learning are the insistence of a private individual, and so they belong to the scope of his spirit, which differs from the Great Spirit of God. Accordingly, man's knowledge, theories, studies and criticism are personal and physical. Therefore, they are not to reach in God's Will of the universe. Learning today is physical, in another word, materialistic. What are taught at a primary school artlessly to children seem to meet God's Will. Teachings at a middle school are declining to human knowledge and individualism. Those at a high school are classified into independent subjects. At a college, every subject is specialized, and it becomes a part of learning. Because of learning in the extent of human knowledge, its scope becomes narrower as it advances.

In case the spiritual side is taken in this, it will take a course of advancement in a true sense. Learning today being materialistic, individualistic, full of theories and criticism, it is nothing but a learning to destroy the world, I think. The learning I am speaking of, is that of the Great Spirit of the universe and it is to be taught at a primary school first, and then it is made advance to the studies concerning this world. After a student is spiritually reduced in God, he must go into physical studies. It is why anything in this world is to be substantiated from spirit. Therefore, it is required to study the matter of the spiritual side first, and then that of the physical side. In this way, God and man being united, the study in the matter of the physical side comes to be successful.

At a primary school, a child is to be cultured to have faith by leading it to know this world, and then it needs to be led to learn such items as what this world is, in which direction the humanbeing must proceed, what the humanbeing is looking for, the activities to bring forth the prosperity of the humankind, and how to live spiritually and physically I am considering like this It is a biased thought to consider this world is only a substantial existence, not knowing of the spiritual side of it Most people are individualistic and materialistic, being trifled with rights, advantages, criticism and theories inseparable from the desire for fame, imagination, ideal, fancies, vanity and curiosity

Such people are called men of a small scale, and they are making the human society dark and dreary, and making themselves fall in superstitions This is said to be the activity of individual knowledge Man is destined to proceed on his path with such consideration that this is the World of God It is the Heaven's will for the human to lead a life to perform his mission, knowing this destiny of his as long as he is alive in this world

I call it the supreme religion to preach the intentions of the universe clearly to the humanbeing The supreme religion can never be taken apart from the human, because he is able to be in touch with the three worlds of the present, spiritual and Gods If the human takes God's Will into consideration he is able to perceive all through the past, present and future as this world is of no beginning and ending Therefore, he is able to proceed on with no difficulty in the future If he makes progress in spirit, he is to find that this world is the Will of God Itself, and there is only One God in the universe This One God is corresponding to poly-deities So that, if the human apprehends one deity, he is able to know the matter of all things That to know the matter of all things signifies the communication with One God In case man's spirit, being elevated acts on all other things, it is to be provided with the acting ability of some of poly-deities which represent all the activities of One God When people preach the doctrines of God, they give a detailed account of theories in difficult words made by human intelligence. But because of the theories of human knowledge, those are filled with disgusts We feel those people are trying to make the audience understand by telling theories reasons or logic Those who have known God's Will, clarifies His will on the basis of the Great Spirit of the universe, not standing on their own spirits

When one speaks in sincerity, there are spiritual light, virtue and power in his speech. There is no sense of restricting the audience and no ambitious design is found even in a word of his As he speaks sincerely, his speech penetrates into the hearts of all men Every word

and phrase are always alive in the hearts of the audience. Men love the speaker's virtue for the betterness of his speech. It is all the same in the case of a literature. As those of knowledge, theories and criticism are not communicated with God, men will come to have a sense of reluctance. It is wrong for a speaker to have such a sense of restricting the audience as instructs them or tries to make them listen to his speech. Such an one has a sense of human knowledge. If one speaks with such a heart in which the Great Mind of God is taken, his speech has neither intention to instruct the audience forcibly, nor make them much impressed, but hearing at him the audience will recall all what they have experienced to their hearts, and like this way their righteous minds will be called back with a full understanding of what spoken while they are hearing the preacher talking simple heartedly with no ambitious design. It is all the same in the case of reading a literature. There is such a difference between the speech coming out human knowledge and that coming out of the knowledge in which God's Will is contained. It is why there is such a difference that special impressions rise being affected the divine power and virtue in the speech.

The human is a substantial combination of ultra micro elements and when he is provided with the Soul of God, a spiritual power comes about in him, and then this spiritual power produces mind in him. Mind is namely spirit in another expression. Mind produces voice and the voice has an agency to convey any thought to others. Voice is God in truth. It has an ability to impress all men. Voice is not a substantial being and so formless, but it is a being that impresses all men. If it is used with individualism, it makes superstitions and heretical doctrines. The spiritual activity based on God's Will of the universe rises from the souls of words. It can be said that the souls of words are God's activities. Therefore, the source of a word is mind and spirit as well. For the human, such a spirit as in touch with God is important. Such a spirit of a private individual's knowledge as not in touch with God's Will is only worthy to destroy substantial objects. It depends on a single word either to make this world better or to destroy it. Such words as in the life of the truth of universe must be used. Because these words have the power to impress all men at a voice.

Such is the truth, it is possible to religionize the whole human being immediately if the religionist recognizes that this is the World of God and clarifies the supreme religion by God's Will, that is the truth of the universe as the method of expounding the supreme religion to all men. There is nothing more powerful than words. The word in which spiritual light, power and virtue contained is the manifestation

of God's Will Because, the Will of God has these three virtues in it.

Such a powerful word as this is well enough intelligible to all things This agency of a word is called the power of God Words spoken by human knowledge stand well to reason Even such words as seem to impress plants and trees are not acceptable to all men Men will not listen even though they are repeated over and over again One who is much wiser than a speaker, no matter what is spoken, laughs it away, fakes, criticizes and breaks it down Accordingly, human knowledge does not come up to the supreme religion

A righteous word, even simple, recalls the Great Spirit of God in the small heart of man Therefore, spiritual self-discipline is required first of all This is subjective and physical self-discipline is subordinate As people today are performing physical self-discipline, they are going on towards destruction without knowing it I consider that the religionist should try to do his best to make people come back to the World of God by awakening them spiritually

When a singer tries to make all men hear him sing, he sings a song with all his technical skill But the audience feel disgust inasmuch as the singer's sense of forcing the audience to hear is active in his singing The reason is this that the audience are willing to hear such a righteous song of no ambition as the truth of universe, but the audience feel disgust in case they find themselves bound to hear a singer

Beautiful are the words of a song that imply God's Will of the universe and sung with no ambitious design, and such a song has a life as it does not restrict the audience's spirit Contrary to this, a selfish spirit makes a factor to spiritual destruction Such is the truth, and so there is nothing more precious than God's Will and the universal truth A song of righteousness is loved by all men, for it has spiritual virtue, light and power in it, and makes the human impressed and have a firm faith Considering this, it is fully understood that truth provides all men with life I feel this is also God's activity

Because it is very hard to explain God's activities It is why I have cited many instances

There is such an one who insists on that none is saved except his religion It is he who is not saved Because, inasmuch as the human is saved by the truth of the universe, he is to be saved by any religion if he is directly connected with the universal truth There are some words to be offered to God, and some people say that no salvation is given unless certain special prayers are offered, but I do not think so It is a manner of purifying man's spirit to offer a prayer, and so it has a power to purify his spirit by itself So many countries, so many

speeches The words offered to God do not advance to Him The spirit in them proceeds to God

In case the human is purified spiritually and physically, he is able to find this world is the World of God When he perceives the divine world, God takes possession of him God leads the humanbeing under His mercy by the divine inspiration From old up to the present, the founders of all religions preached God's will to the humanbeing inspired by God They foretold great prophesies and set up doctrines Under the state of divine inspiration, one does not speak with his own spirit, but under God's spirit There have been many instances in which the Great Spirit of God being united with man's spirit, instructed the human in many respects

There is no room to doubt that if the human is spiritually reduced in the Great Spirit of the universe so that he may have a Great Spiritual power, he comes to look clearly all through the past, present and future Therefore, the human ought to have his own spirit on the basis of the Great Spirit of God The human was created in this world and then growth promoted Therefore, he should succeed to the Will of the Great Father of the world first, and then should proceed on under God's intentions The human's spirit was also created by God, but his spirit is not perfect, but inclined to one side As I mentioned previously, it is clear that the human should be spiritually reduced in God's Spirit, and the divine spirit and the human's spirit must be united together

As I spoke repeatedly, the supreme religion is the most authoritative for the humanbeing, and it is most precious and honourable We are living in this world under God's protection If the humanbeing proceeds on with individualism, having no comprehension as to this, he is destined to come to be against the will of this world, and has nowhere to go but a journey to the grave The humanbeing is turning out such spiritual darkness as he knows neither this world nor God's Will As the humanbeing made it a principle to proceed with individual knowledge he has been bewildered since then

The religionist, too, has been preaching his intellectual religion, and so the humanbeing's bewilderment is now in a serious condition as though it has wheels within wheels People today considered that there is no way to take besides knowledge, so that they have formed a habit not to come back to their spirits If the religion in communion with God is founded after the religionist finds that this is the world of God, all humanbeings of the whole world will be religionized The religionist must light the lamps of truth, ascertaining this world first

The humanbeing is seen falling in superstitions and mortified in heretical doctrines when he is viewed through the Will of God That

to regenerate him signifies that to clarify the Will of God. When the supreme religion is made clear, the spirit of the humanbeing will be enlightened. The divine intentions exceed the human thoughts, and are to give the humanbeing the force of the universe. No need to say that this is the World of God, and since God is the utmost authority to the humanbeing, it is the religionist's responsibility to bring the universe and the humanbeing into perfection, I believe.

The human is under the controlment of the nature. He is incapable to proceed on of his own accord. He is controlled by the Law of Nature of the universe. In spirit of this, the human is going astray in the path he has made, and is raising conflicts among fellow-creatures for the insistence on individualism, and thus he is creating the darkness in the world which will end in the destruction of humanbeings.

After any one takes this into his deep consideration, he will find that individualism and intellectualism are not to be successful, but they go on simple to destruction. I have spoken very roughly by citing some instances. But every time I speak like this way, people give a great deal of comment with their own knowledge. It is a spiritual agency of human knowledge to do so.

The human is selfish. He calls a not congenial person as a wicked man, and a congenial person as a good man. In case he is incapable to know of a man, he has a suspicion on that person. As it is clearly mentioned in old sayings such as 'When you see a man, take him as a thief,' or 'When you see flame, take it as fire,' human knowledge causes lots of trouble among fellow creature, and it is against God's Will. It must be aware of that moralism is a sort of superstition. It is clearly understood in contrast with God of this world. The mirror of God signifies the Spirit of the universe. When the human world is held up to this mirror of spirit, it is seen that there is some ambitious design in human individual knowledge and it is all clouded. The regeneration of such people is realized only when the Power of God of this world is brought on this earth.

People today lay a stress on the normal course of the human society, but it has been developed from individualism which is next to hypocrisy. From the physical point of view, the development of the normal course of the human society is reasonable, but from the spiritual point of view, it is deceitful. Such a deceit itself is the essentiality of the normal course of the human society that the human made. Accordingly, one outside of the normal course is pointed at with scorn, and treated just as a person of low grade, or spoken as a person of short cognition.

There are a lot of deceit in the normal course of the society at

present It is the true normal course of the human society to lead a daily life with the intentions of God in mind just as He wishes, and to have spiritual social relations based on God's Will The normal course of the human society must be the manifestation of the divine spirit

The religionist should realize the Mind of God in this deceitful world in order to bring the universal great principles I have expressed my opinion on the spiritual normal course and the present ordinary one

I wish to hear your opinions in regard to what I have spoken, and hope to have your kind advices

I have asked you to attend this congress so that we may find the best and correct way for the sake of the humanbeing

Thank you for your kind attention



III

In regard to religion and the permanent world peace.

I will express my opinion on the third agendum "In regard to Religion and the Permanent World Peace" As I spoke previously, it is why the human is called a miniature copy of the universe that he is capable to perceive the Great Spirit of the universe Man is called the lord of creation for he is able to apprehend God's Will The great natural force of the universe is the power of God The lord of creation must bring the prosperity to all things taking care of animals, vegetables, minerals and downwards which are unable to utter, and make corns and grains full grown This is man's mission It is God's Will for man to do his best in this respect of his own accord

As the human has been proceeding on with his worldly knowledge, the state of affairs of this world has gradually become serious, and such a world of wars and conflicts has been brought There is a mission that is taken care of by such a person as has received God's Will The person, whose mind is united with the Divine Great Spirit, must pray to God to give men happiness A man in God has a duty to distribute the power of God to all things by transmitting God's Will into the human's spirit The human ought to do anything in the extent of his capability, because he is a miniature copy of the universe Therefore, the world peace can never be established unless the human tries to do it, receiving the power of God

It is well known among human fellow creatures that the world peace can never be established however human knowledge is applied. It is the only way for him to do that he prays for the world peace being provided with the power of God and appreciating the Divine Will. Why should the human be cultured in the supreme religion?

He should receive God's Will in him, because he is a miniature copy of the universe, and has flesh and blood which has an ability to comprehend the universal Spirit. One, who says he is unable to study the teachings of the supreme religion, is a person who has no ability to comprehend what God's Spirit is. Such an one is in the path of superstition or heretical doctrine. The human is to perform his mission as a miniature copy of the universe only when he expresses thankfulness to God, knowing the divine graces of the universe in obedience to the Divine Will. The human is extremely small in the form in contrast with the universe, but in spirit he is capable to know the whole of the universe to the bottom, in case he is cultured in the education of the universe. There is no end in the studies on the matter of spirit even though studied years and years. Therefore, the education of the human must be promoted under the Will of God. The word promote signifies the glorification of spirit.

The human minor spirit, being united with the Great Spirit of the universe, becomes the major spirit, because spiritual culture is brought in his heart by the force of growth-promotion of the universe. There are two sides of activity, spiritual and physical, in the force of growth-promotion. The spiritual side of activity is boundless, and the more it advances, the deeper it becomes. One, who is capable to advance like this way, is called a man-in-God.

This world is the World of God, that is, this world is represented as the supreme religion. From the supreme religion, the permanent world peace is to be born. Therefore, it is needed to clarify the supreme religion to the humanbeing. The spiritual side and the physical side of this world is in one. Those two sides were both created by God. The spiritual and physical sides are now being spontaneously separated. The human spiritual atmosphere is clouding the universal atmosphere being against it, because he is proceeding on his path with the human spiritual atmosphere only, in other words, the human's worldly spirit. The humanbeing does not come under protection of God being against the universal atmosphere, and he is acting apart from God's intentions of the universe, I think. It is why the humanbeing has not seen the perfection of his own that he has made a world of intellection being against this world. Therefore, it is needed for him to clarify the supreme religion.

The human being should proceed on the path to know that the uni-

verse, or this world, is the World of God for he is a miniature copy of the universe. But the lord of creation is exerting an effect on the other beings besides him because he is walking on his private path of principles not being united with God's intentions. If the human leads his life with divine virtues in him and tries to live in the universal truths he will act upon the other beings besides him with divine virtues. The wise and the learned man called their teachings religion with a thought that what is called religion exists in some part of the universal world. Such a religion as this must be called an artificial religion. What I call the supreme religion signifies that the principle of human daily life is rooted in the truth of God's oneness with this world. The supreme religion is to bring forth the peace, because it expounds the truth of universe common to the humanbeing of the world. The peace brought forth by God's power, will be existing for ever. Because, all other creation have to live with the human. The peace built by the human in his world, has a time of being destroyed. Truth is namely God. It is the humanbeing's duty to live in truth. The world peace can never be established by the sage, the wise and the learned who have no truth in their spirits. The world peace can never be brought forth by those prophets of ordinary religions.

It is why those who prophesied have not done anythings in their prophecies. A simple prophecy spoils the public spirit, and it has no benefit for the human. It is the way of falling into superstitions and heretical doctrines for the human to proceed on his path following prophecies alone. Those prophecies are to be made useful only by such a person as receives the universal truth, in another word the Spirit of God, I believe. In case there is no one qualified like that a prophesy becomes merely a sort of joke or it is worth to be laughed away. It is nothing more than a labour in vain to build the world peace with human knowledge.

No matter how the sage the wise and the learned speak fluently, the world peace can never be established. If it could have been made by human power, the world peace should have already been built by today. That no peace has been established by today shows it is impossible to carry it out by human power alone. The truth of universe has the spiritual side and the physical side in one. Therefore, in case one is united with the Great Spirit of God, it can be said that he is living in the centre of the universe. When one's spirit is united with God's power he comes to be in communion with God. This power of God has divine light, and it produces divine power which turns into divine virtue. When one is provided with this divine virtue, he comes to be united with God's Spirit.

There are the spiritual sphere of manes and the sphere of God's Soul in the spiritual world. The human should not communicate with the manes, but he should be in communion with the Soul of God who created the universe. There are a lot of people now, who are said to have communicated with God. But most of them are such as go between in spiritualism, and the persons truly in communion with God of the universe are hardly found.

Some people say as if they know the spiritual world, but the truth is that they know the sphere of evil spirits. Even such an one in touch with the spiritual world is able to communicate with some part of it, but I have never found one who is capable to communicate with the World of God. Even such a person as is in the state of man's oneness with God after knowing the past, present and future by communication with God can not yet be called the Saviour. The Saviour is the very person in whose flesh and blood God comes to appear, representing two thousand four hundred million humanbeing. The Saviour is the incarnation of God who has three divine virtues. As He will give the divine virtue which turns into happiness for the humanbeing, we must pray for the coming of the Saviour.

The supreme religion will be known as the first important matter for the humanbeing when such questions are made clear as this world is the World of God, this world was created by the power of God, and what the relation between God and the human is. This is called the clarification of the supreme religion. There is the permanent peace in the supreme religion, and not in human knowledge.

What is meant by spiritual education? It signifies the supreme religion. The supreme religion signifies the force of growth promotion in another sense. This must be taken as education. The humanbeing needs to be cultured by the supreme religion. It is represented as the unification of all lines of learning that one and all kinds of teaching are summarized in one. This means that all the subjects of teaching are centralized in God. True education is the manifestation of its spirit and not the art of teaching. No matter what a great work of art it may be, if it is a work of materialized contemplation, it shows only an external effect and craft. Teaching in regard to the human civilized side only is called physico-culture. Education should have spiritual culture in it as its essentiality.

Some people once came to ask me how politics and economy are to be managed. I told them that I am a religionist who expounds spiritual matters. Politics and economy are physical items in the different field. So many countries, so many varieties of politics and economy. These items must not be treated uniformly. It is the best way to make

the experts work on such items in each country. I answered to them like this way. It is represented as the supreme religion to clarify God's Will of the universe to the whole humanbeing and lead him not to take a wrong course and to disturb the order of the humanbeing not to oppose the divine will and to expound God's Will of the universe to the humanbeing. Accordingly, I believe that it is wrong for the religionist to discuss the matter of politics and economy.

I consider that it is the religionist's duty to bring forth such a world as God wishes by unifying this world and the humanbeing. Worldly learning is then required after spiritual education. It is artificial morality either to restrict or control the human's mind. God's instruction transmits the universal truth uniformly to the humanbeing. This is said to be the supreme religion.

After one receives God's Will in him, and understands what the universal truth is, such a living culture called natural morality comes into being in his mind. From old up to the present, many a teaching have been preached as religion, but it is a pressing need to expound God's Will of the universe distinctively, not making such a religion of moralism as mentioned, and holy teachings only should be preached.

In case a religionist preaches divine teachings, he should expound God's Will with a simple heart having no ambitious design, no intention of trying to teach, no sense of making the audience moved and trying to bind their frames of mind. This is what is called the supreme religion. Any teaching should not be preached with scholastic attainments. Learning is a human work which may as well be called physico culture in other words, and so it is not spiritual culture.

Though human learning has the universal truth in it, but yet it belongs to human knowledge. Most dangerous is what made by human knowledge. Spiritual education must be given by the religionist. But some among religionists have forgotten their duties in spiritual education, and they are teaching by applying scholastic attainments.

The origin of spirit is known distinctively in case the state of this world is made clear. For this reason I give my explanation in regard to this world. The human world today can never be explained with human knowledge and art. Because, this world is constructed mystically by the Power of God. There are many mystical things in the universe. These are all caused by the Power of God. Spiritual power is given to the human when he finds what such mysteries are. Such a puzzle as is beyond the human ability can be solved by the Power of God.

One educated to understand the supreme religion, has a sense of feeling gratitude in his daily life. He is able to lead his life in the path of truth, neither stepping in superstitions nor being tempted by Satan.



Audience at the Kyushu Conference



Welcome dinner party
at Kyushu Central Board of Mission

**Opinions on the
Agenda of the Foreign Attendants**

Opinions on the Agenda of the Foreign Attendants

Introduction of

Mai-Swarupa Mai-Markand,
Founder of Mai-ism
India

Dear Revered Sisters and Brothers in Faith,

Mai Swarup Mai Markand, Founder of Mai-ism was born in 1887—the same year in which the Holy Founder of Ananai-Kyo was born. Since childhood, he was a Hindu Mother's devotee with miraculous experiences and powers. He graduated in Civil Engineering at the Bombay University, entered Government service and retired in 1942. After his retirement he became a full time Mother's servant and has been staying by himself alone in a cottage, known as Mai Niwas, at the farthest sea coast end of Santa Cruz, Bombay, India, where at all hours of the day and night he is available to one and all through personal visits and enormous correspondence as a consoler, adviser and reliever of all miseries through ardent prayers to his beloved Mother. He has numerous followers in Gujarat, Saurashtra, Madras and Malabar and enjoys the confidence and sympathetic cooperation of many friends in faith abroad including England and Canada. He does not ordinarily step out of his cottage even for a week and has not read a newspaper since 1932. The only exception is Mother's work for which he has toured Madras, Malabar and other places in India and is now out here in this distant divine land of the Rising Sun. But for the great similarity between, and near identity of the principles preached by him and the illustrious Founder of Ananai-Kyo, he would not have undertaken this tour at great personal sacrifice.



Mai Swarupa Mai Markand

The earlier period of his life was that of preparation with lots of

troubles and sufferings to be fitted out religiously and spiritually for the work he was charged with Till 1932 his belief consisted of increasing proportions of the Motherly element in the Hindu common conception It was reaching the culminating point of the full Motherhood of God in which universality became an automatic corollary Mother communed to him that what the Hindus alone would worship could only be a Hindu God and not a Universal God This would equally be true of all other denominational religions

On September 9, 1932, therefore, at the inviolable command of the Universal Mother, he installed Universal Mother Mai and founded Mai-ism, the New Rationalistic, Psychological, Universal Religion for one and all, of any religion or no religion, without caste, creed or colour and without racial and national distinction With full respect to and following of one's own religion, one can be a Buddhist Mai-ist, a Shinto Mai-ist, a Confucian Mai-ist, a Hindu Mai-ist, a Christian Mai-ist, a Zoroastrian Mai-ist, a Mohammedan Mai-ist and so on Mai-ism is one's personal religion to be adopted after the age of discretion and not necessarily one's ancestral religion by birth The six tenets of Mai-ism, like the regulations of an up-to-date democratic institute, are few and for mutual convenience and benefit They are (1) Belief in a Universal God preferably as Mother (2) Universality (3) Love (4) Service (5) Devotion and (6) Unconditional cheerful self-surrender to Mother's Divine Will Such a universal, psychological rational religion, neither involving conversion nor the loss of the austerities, penances and scriptural teachings of the past savants and prophets, is the only Universal Remedy to the Universal Evil now confronting the world God approached as pure and simple human Mother of Mercy and Morality, but raised to Divinity, Omnipresence, Omniscience and Omnipotence, is capable of showering undreamt of spiritual and temporal miraculous benefits and peace and happiness on this unhappy world

His principal publications are (1) Mother's Message of Mai-ism (2) Mother's Thousand Names pp 750 (3) Mother's names Repetition (4) Mothers Meditation and (5) Mai-ism pp 743

The innermost heart convictions of Mai Swarup, developed through constant communion with Mother, are that the miseries of the world can be best remedied by ardent prayers to move the Universal Mother to the highest pity, provided we have a righteous cause and a high moral character, that a congregational prayer has a much more multiplied force of action compared to the accumulative addition of individual ones and finally that combined prayers of a Universal Nature of everyone to one's own conceptional God by all human Mothers, i.e. the sister and womenfolk who are primarily and in the end responsible for the hap-

piness and misery of mankind, is the highest remedy to invoke the most miraculous peace. Such gatherings of ladies, where no male including the Founder was permitted, were held by him as Sisters' Socials in three principal cities of India, at Poona in 1932, at Madras in 1949 and at Calcutta in 1954. Personally, he gets overjoyed and overconfident about peace showers of spiritual and temporal peace and happiness on holding such Sisters' Socials. He may please be pardoned if he plainly states here that his highest dream and desire is to hold a similar Sisters' Social of our Japanese Sisters, so full of service, sacrifice and devotion. Universal Mother Unite Us All and shower On Us and Our Divided World the Spirit of Unity, Love, Strength and Peace.

Introduction of

Mr. P. D. Dalal,

India

Revered Brothers & Sisters in Faith,

I have had the honour to accompany Mai Swarup Mar-Markand, the Founder of Mai-ism as his secretary to attend this unique World Religion Congress.

I have been in contact with him for the last over twelve years, and during the period I have had the privilege of studying him at close quarters with every scrutiny regarding his mentality and attitude towards universalism and altruism. As a result I have followed him and his wishes as a shadow for all these years.

I was born at Bombay India on the 11th December 1914 in an extremely religious family often visited by many saints. Since childhood, therefore, I had the training and liking for true religiosity as distinguished from hypocrisy of any sort. I began my practice as an attorney in the High Court of Judicature at Bombay and has a lucrative and distinguished career for about eight years, when a wave of renunciation and dispassion for materialistic enjoyment and passions, overpowered me and



Mr. P. D. Dalal

pulled me towards the unadulterated unroutinistic, psychological, rational universal religiosity, fully represented and preached in Mai-ism. Thereupon I contented myself with accepting an appointment with the Bombay Municipal Corporation as a legal advisor and offered myself for the secretarial duties of Mai-Swarup Markand during my off-duty-hours. This has enabled me to have the privilege of serving one of the greatest saints of these times and his unique creation Mai-ism, which in my humble view, is a divine path ordained by the Almighty for increasing general religiosity of the world by establishing a Universal Rational Religion, neither involving conversion nor the loss of the austerities & penances of the past saviors and prophets, which alone can bring lasting peace to our confused World by inviting the grace of the Almighty through concentrated prayers of a universal order of world saints, to whom all religions are theirs, who are world welfare worried and whose greatest joy of life is to be serving God in all known aspects and God's children comprising of all humanity represented by all beings of any nation and any religion without any distinction of caste creed & colour

Opinion of Mai-ism

Mai-Swarupa Mai-Markand,
Founder of Mai-ism,
India

Attention is most respectfully invited to my replies, to the three questions of the Third Congress, dated 14th January 1955, as those replies form the basic ground, the grasp whereof would make these replies, easier to most immediately anticipate in advance, as offsprings of the same parentage

1 The question it appears, has been most wisely framed, with a view to invite opinion and even perhaps criticism, on the most general and almost universally prevalent idea viz, that Religion is a matter of one's own individual concern and taste at one extremity, and that Religion is only a preparation for the next world and has nothing to do with this world, at the other. Both these views are at extreme ends. The first view aims at absolving individuals from the commonly accepted

religious requirement viz, that man is bound to be in mind of his duty towards his Creator, and belittles individual or collective religiosity, religions, customs and scriptural injunctions. In a way this notion advocates secularism and refuses to place any premium on Religious observance or Religiosity. The other extreme end is a bit too hard on the Religious side. That view implies so many things in its invisible aspects, especially when some advocates thereof place the view in its positive and assertive form, stating 'Religion has nothing to do with the world'.

One belief supporting this view would be that man has to enjoy or suffer as he has been destined to. The details of this life have been all fixed up. If we can do anything, our exertions, mortifications, self sufferings etc. can only be for our best reward after our death, in that life and that world. Some believe, this life and our doings in this life and this world are like discharged arrows, which cannot be recalled. The advocates of this view would have us nothing to do with this world. "Religion has nothing to do with this world" is perhaps an answer to explain the prevalent injustice, inequality and absence of impartiality, that cannot be otherwise satisfactorily accounted for, considering facts and events, causes and effects, as can be seen with open worldly eyes and worldly reasons, in this life and this world. It is perhaps an answer for consolation and for preventing superficial worldly thinkers from losing their faith in God and Religion.

The modern man of this materialistic age, who requires explanation and proofs of sunrise and sunset, and who establishes his censorship over any thing that he is asked to believe, and boldly asks "why and wherefore things are as they are" cannot be silenced with such answers as, "Religion is the seed to be sown by you here, of which the fruits will be handed over to you, in the other world and other life" and "You only silently and uncomplainingly suffer what befalls you in this life and this world".

Such sorts of religious beliefs of mouth-gagging cannot be accepted and even tolerated in this new age. When reason is not satisfied, some silently slip away. Some keep up external Religion-honoring appearances, whereas some openly revolt against such arbitrary beliefs. Some would call "Religion" to be an empirical dictatorship and some would attribute motives of retaining superiority and establishing religious power and influence over the less educated and blind faithed.

Surely it is not possible for any religion to give a reasonable answer to each and every question without having finally to appeal to one's faith. But then is not science also equally imperfect? It is not that Science also cannot answer each and every question that we can raise?

The wisest way out of this difficulty is to admit the possibility of changes in religious beliefs and keep the door open for necessary modifications in Religious beliefs as the world progresses in its experiences and scientific discoveries. Religion cannot be a sealed packet of certain beliefs or processes. Such a wider outlook, however, is extremely hard to meet and it is the closed door of each individual religion, that is responsible for the world's cry from time to time for a new Religion, which would satisfy the new requirements, new aspirations and would suit the new ways of willing, thinking, acting and living.

The present world wants a Religion, which can be rationally acceptable. The world to-day wants a Universal Rational psychological religion with least complexity and greatest efficiency and with the largest suitability and accommodativity. On this issue, Mai-ism which has been offered to the world as a universal rational religion has its belief as under, as stated in Mother's Message on page 18.

"Mai-ism, the new Rationalistic Universal Religion is no "going back" in the old sense of a "Religion". The past had "Religion as its Soul". The present has "Science." The future shall have "Life" as its Soul and Goal. Mai-ism is "going ahead", with as its units, the whole humanity and human life, dispensing with all handicaps of man-made social conventions and national differences.

For an average person "Mai-ism is not so much for God above or God within, as for God around. Nor so much for God that would let us loose and lash us after a long lapse at leisure, as for God that will ever be with us through constant remembrance, while rendering service, practising Love and Living in devotion and self-surrender. God of "Now and Here" God of Greater Love and Less Fear."

This is an age where everyone is anxious to take the cash and let the credit go. Mai-ism does not freeze you down with Religion having nothing to do with this world. It is a Religion of "now and here", of "this world and this life" first of all. All higher teachings, when and only if you advance in your faith and experience. Mai-ism does not want to thrust any beliefs on its followers without their own personal consents and convictions. You may believe or you may not, in the very existence of any other world or life after death or lives on rebirth. Let every soul advance by his own experiences and form his own convictions. Mai-ism starts with the universally acceptable universal Love and Service, and leaves its followers free to believe or disbelieve even the very existence of God. Mai-ism most confidently believes, that even if all belief bondages are released, more practice and living of the life of universal love and service, will make the world heaven like and much happier than at present.

Mai-ism takes an optimistic view of this life and this world. Mai-ism does not preach "escapism" or "a cowardly running away from the battlefield of life." Fight out your battles with every bravery but always being on the side of Righteousness, Justice, Truth and Morality, most nobly, impartially, justly and honestly. Under Mai-ism life is not to be looked upon with disgust and despondency as full of misery and as a nettle nursery. Life is not to be viewed as a punishment period which somehow has to be passed through, counting days gone and remaining, maintaining the least possible contact with the world, and bestowing least attention and patiently suffering without any murmur with passivity in action and renunciation.

Any religion which does not help and teach how to be happy in this life and this world can hardly be credited with success-securingness in the other life and other world. One who has not successfully passed, at least to his own satisfaction the first stage of this world, is under the most hopeless delusion about his having equipped himself with the requirements to pass the still higher stage.

This conception or belief is expressed in Mai-ism in these words. "Be we first a man, then a then a brother and thereafter alone, a religious man. Don't be indulging in the sweet dreams of lucrative rents of a superstructure in your imagination over slippery and sandy foundations."

Let it be extremely clear, it is not that any individual religion does not say what Mai-ism lays highest emphasis upon, but what we are concerned with is not what each religion states, but what beliefs and practices we find in the life and living of its followers. For the purpose in view viz, or bettering life and living, and bringing happiness and peace to the world the most practical definition of any Religion has to be taken to be comprising of what the beliefs and practices of its followers to day are, what they were in the past and what they would be in future. An idealistic academical paper religion can be useful only for a paper life and not an actual life. Well then, in a word, Mai-ism says "First this world and this life." "All the higher things later and only as and if we advance." "No bankruptcy below and ornamentation above." "All that sort of Religious understanding is only playing the cat before the horse."

If any religion has to be of a practical utility, all these erroneous notions of pessimism, escapism. "Having nothing to do with this world and this life" "Religion is only one's own individual concern" etc must be substituted with healthier and more optimistic beliefs. And that is the aim and object of Mai-ism.

Mai-ism has the highest reverence for the old sacred invaluable

truths, texts and traditions etc of each individual religion, but Mai-ism is for mending matters with a change in the modern outlook. A change, and change alone can save us—change in the outlook, in the visual angle, vision, conception, interpretation, understanding, application, practicability, sifting and screening, practice, use, motive, purpose, and the finalmost goal.

To be speaking on this issue, from an advanced stage, above the elementary notion aforesaid, there is nothing like that world and that life is entirely separate from this world and this life. That world and that life is only a harmonising continuation of this world and this life. This world and that world are no separate spaces. This life and that life are no heterogeneous varieties of living. This life and this world as one unit, and that life and that world as another, are both interdependent and interwoven. What we experience in the one unit and what we find inexplicable on the basis of visible and provable facts here are the effects of that life and that world. Both sets are mutually the causes and effects of each other. Because you live a moral sinless devotional, benevolent life, therefore you go to heaven and because you are in heaven, therefore in your return (if you believe therein) you live on a still higher plane of sinlessness and benevolence and morality. The process of evolution goes on in the shape of cause and effects, actions and reactions till the final goal of mergence in Mother is attained.

Thus in fact, there is an infinity of continuity of both sets in alternate adjustments, if we believe in rebirths till every individual soul attains emancipation, salvation Nirwana or Mukti. If this continuity is seen through and through, Religion becomes something like a guidance for a soul at every moment of his life, irrespective of this world or that world, and without any need of drawing differences between this life or that life. This world or that world, this life or that life, etherial body, physical body or astral body, or mental body or causal body, this vehicle or that vehicle, or the soul, are all most unimportant and secondary or even negligible considerations for them, who by Religion understand the Source and Illumination of Divine wisdom and guidance till the soul attains emancipation. Your advance and proximity or your retardation and distance with reference to the goal is the finally counting factor.

Mai-ism enlarges one's vision and raises Religion from the stage of 'the Religion of man' to 'the Religion of the soul'. Under Mai-ism Religion has to be the illuminating guidance, right from the moment of the soul's individualisation to the stage of its absorption in the parental Finalmost One Source. No leaving in the lurch half way.

Mat-ism wants each one of its followers to be taking the whole picture before one's eyes, of all journeys, all experiences, all attained points of wisdom, all things and every thing that goes to help him till the final destination and perfection of highest evolution is reached

Taking the shorter route theory and belief viz, that there is nothing like rebirth, even then Religion has a lot to do with this world itself and the Relations of Religion and This World are of the subtlest importance, as that life and that world is even in that shorter route belief, fully dependent on how we pass this life in this world Religion is, therefore, in both conceptions, the most and highest influential factor, and the greater the true following of a Religion is, the greater is the happiness of any individual, in this life and this world as a whole

The most important thing is, what you make Religion to mean, and on that depends the response of the world to what you establish as "Religion" And in as much as each religion has its own tradition and set of beliefs, the very first thing to be done by them that believe in happiness and peace proceeding from religion, is to formulate a Universal World Religion on which all individual religions can be in general agreement Mat-ism is a miniature effort on the said lines, even if we believe religion to be a human production, in terms of man-made intellectual proposals of religionisation, excluding all beliefs to suit the modern Godless age, about inspirational and revelational sources

2 Humanity consists of hundreds of groups of different mentalities, traditions, cultures, civilisations, circumstances and natural conditions It is almost impossible to be able to deal with so many varied situations But one thing can be done which can be best explained with a simile Suppose you have to travel over so many forests of thorns and insects If you want that your bare feet and legs be not pierced with thorns wherever you go, how many millions of yards of jute material would you require to cover all grounds? That is almost an impossible thing to be satisfied If there be no way, would it not be the wisest thing to reduce a furlong length to a foot length and to ourselves wear impenetrable shoes and gumboots? It would be most prudent to make "Religion" itself to contain sufficient acceptability and attractivity in itself

The wisest way is to formulate our Religion in an all acceptable form and if that be done, all nations and all groups will accept that religion without ourselves having to fight oppositions against the pride of one's own national and parental religion, civilization etc Leave off all notions about outside conquests against oppositions Set your-

self in the most acceptable frame of truest and simplest universally acceptable spiritualistic frame and form. Let the Religion itself be so very simple efficient and insatuating that it flies and spreads in virtue of its own sublimity and simplicity, with only a little nominal exertion of ourselves.

Once we have made or accepted the skeleton of a Universal Religion as Mai-ism is, which contains only the indisputable final truths of Universal Love and Service for the elementary stage and further, of devotion and unconditional cheerful self surrender for the advanced stage, the rest of the work is of the routine worldly nature as all Religionists and educationists resort to and undertake through the usual agency of schools, colleges, books, papers, libraries, lecture series etc. "How to teach" is a much easier problem than "what to teach," which latter requires much discrimination, concentration, experimentation and final decision. Let the worth of and craving for the pudding be in the eating thereof, dispensing with scriptural discussions and authoritative quotations etc. Let us be exerting and experimenting and let us personify "Experience" to be our Finalmost Acceptable Highest Teacher. Such teaching, it is evident, can only be with the cooperation of the people to be taught, the various religious heads of the people, financing capitalists, sympathetic Rulers and mass leaders. Strictly confine yourself to the highest truth alone, and leave every latitude for the rest for individual outer garmentation as suits each. Never offend any individualistic trend of belief or belief in the efficacy of a certain process, so long as there is no conflict and contradiction, with the Final Truths. Examine only the essence. Sublimate the soul. Outspread the spirit, leaving all the rest, entirely to the individual experimenter's own selection, so long as he does not superimpose his own decisions on others. Starting Divinity colleges and schools where the said religion is taught along with all individual religions, conducting sermons and prayers in churches in rhyming with the fixed and accepted tenets of the said religion, and encouraging college trained teachers to take up the duties of educating the general mass on most moderate honorariums and popularising their teachings with appreciations, recognitions, remunerations and maintenance would go a great way towards making Religion known to the whole humanity.

We need not worry about details of methods and success. Our Will to be better is in itself an extremely strong asset. Our only wisdom is to be floating in the river of life on the side flowing to the vastest ocean of highest perfection, happiness and peace and to be merging our own personal dissonant sound of self in the Universal Divine Mother's Will. Just see how a dry leaf with nothing of itself,

but on the downstream side, rushes speedily while a river is in full flood. The art, the science, the strength the success don't worry about. They will automatically follow. Only decide yourself to be the most willing and honestly deserving and obediently following pawn in the Most Merciful Mother's chessplay.

3 In the infinite vastness of eternity, permanent peace is an impossibility. It is in the very human nature and in the fullest fitness of things, that everything that exists has its birth, growth, culmination, reversing point, decay and death. Even the best virtue cannot retain its sameness of intensity, all the time. Every rise has its fall. Philosophically, so long there is a duality there is the fear of a struggle and warfare. Even if the universe contained only two verities viz, God and Satan, warfare would be certain. Even if there were none in the universe except God most loved by His Goddess and Goddess most loved by the God, a warfare is sure to come some day some time.

But there is one thing that can be done. It is that the intervening peace periods can be made to be the longest, and suffering due to a warfare made the smallest by a better wisdom which forms or should form a part of a true Religion or a Universal Religion. Highest sweetness some times most abruptly turns into worst bitterness in virtue of some inexplicable law. This can be seen in the life of nations, families and individuals in largest ranges of rises and falls. The highest wisdom is to stick to one golden rule of the middle path and maintain an equilibrium of the midway spirit. A nation or an individual one day wakes up with an ambition, it or he makes every sacrificial determined effort, develops itself or himself with every industry and virtue, and reaches the culmination point. On reversion there is luxurious living, easy goingness, looseness, indolence, relief craving exhaustion, rest, pride, lustfulness, immorality, injustice, insatiation, hatred etc. Then follows decay and death unless the wisest intervene and again turn the direction of the downsweeping current.

Thus Religion cannot help us to guarantee permanent peace but the period of suffering and suffering itself can easily be made to be the smallest and least on truest abidance of Religion, provided a Universal Religion is accepted. Once we float a Universal Religion, there is no question that the majority is bound to be on the side of peace maintenance as such a unification on the ground of one world Religion is sure to develop its own strength sufficiently powerful to combat the irreligious and satanic portion of the world. And let us not forget that conscience, the neutral humanity, invisible help and the Divine disposition is sure to be on the side of peace and Religiosity, as that

inclined plane Greater the materialistic infatuation the greater the want and greater the dependence and greater the weakening of the spiritual power within The greater the dullness of the conscience the greater the tendency to possess desired things by means fair or foul The greater the inward impurity and disquietude the greater the falsehood deceitfulness and gradually growing outward criminality Inward burning and outward flaming in no time turns the highest soul into a civilized savage Looked from the absolute and idealistic development of things it is not far from true that many saints and religious thinkers and founders have taught the extreme condemnation view of associating unhappiness and peacelessness with Irreligion and materialism But then life become least worth living and impracticable for all except the fewest of the few

The best remedy therefore is to maintain the equilibrium between both opposite faces of Religionism and materialism taking care if we can to maintain their proportion at the percentage of 60 to 40 with a little ascendancy on the side of true religiosity In both cases of dualities viz, spirit and matter or soul and body the spirit and soul belong to the category of Religiosity whereas matter and body to that of materialism Neither spirit can ignore matter nor soul the body Cent percent of spirituality is an impossibility Cent percent materialism is impossible Both have their place Where the former is insisted upon there is outward divinity and inward demonishness It is more a concern of Mother Mai Herself and She is interested in seeing that the world and worldliness never ceases Let materialism rise to 80 or 90 p.c She Herself is sure to open out the sluice valves of forceful spirituality The recent wave of spiritualism is a glorious instance We poor p.gmies need not worry too much It is God's most anxious concern to restore the workable equilibrium We suffer from consternation to the extent we ignore usurp and transfer to ourselves the powers and anxieties of the Creator of the Creation Let us be Her willing feet hands head and heart walk Her path and leave the results to Her Supreme Divine Will

Warfires for superiority and allegiance are much less harmful Warfires out of a fanaticism for spreading one's own religion are only temporary outbursts of madness like volcanoes But our present underlying purpose is most brutal one of a permanent slavery nature The results of warfare in the materialistic age are much more devastating The rulers want the ruled to cease to be human beings and turn into machines for the enrichment and materialistic enjoyment of the Rulers There can be nothing more despicable than the reversion from the developed human life to the compulsory two-footed animal

life, to be earning labouring and perspiring to satisfy the lustful desires and ambitions of them, whose only claim is that they are stronger in military strength

Once happiness is made to be dependent on material possessions purchasable with money or enslaved labour, the greed with vice and cruelty as its trailers leaves all limits and there is misery all round, inflicted directly or indirectly, openly or secretly, immediately or eventually

Suffering or misery is not so bitter from the more consciousness of inferiority or the compulsion to merely show obedient allegiance as from a merciless scheming and meekination which sucks up the physical, mental and spiritual energies of the Ruled. The modern age value of Independence is largely ascribable to the degenerated materialistic tendencies of the Rulers. Primarily what each man prizes most is his peacefulness, his own happiness and misery, his own freedom to act speak and think in the manner he chooses so long as he is not harmful to others, his interests, his own culture, civilization family parental prestige and his religion and undisturbed continuity of a certain sort of living with certain principles and beliefs etc. What each man primarily wants is enough food and clothing, shelter and housing medicine and protection, and safety of his life and property, his facilities for self development and harmless modest recreation, and enjoyments of the individual communal or national life

The greater the predominance of true religiosity, the greater the recognition of the Divinity within man. Religion, therefore, would most directly make mankind happier brushing aside the question of independence or enslavement which is only an outward aspect

It is a question, if the rock bottom layers of hearts are most strictly individually scrutinised whether the majority of the world would prefer 'untold misery but under Rulers of one's own nation' or 'untold happiness but under Rulers of a different nation'. And there Religion, if Universal, seeks to make both the Rulers and Ruled equally, God fearing and developing and practising daily fellow feeling. In fact "Who are the Rulers?" is a question which for the majority of men crops up after the oppressions tyrannies and brutalities of the Rulers begin. If we rule ourselves we shall all be happy" is by itself only a delusion feeding itself on the egoistic satisfaction of 'no outsiders' kicks'. There is further the vanity and hopefulness of being able to set things right in no time, as if that were a matter of one's own choice

Any way, it is not difficult to see that Religion if universal and, therefore, if equally applicable to the Rulers and the Ruled, is sure to prove the most direct remedy in the matter of maintaining peace and

happiness for the maximum intervening period

In a word, we cry for peace because warfare is ruinous, and not because we are infatuated of peace. Why warfare? For enslaving and exploiting the various energies of the weaker nations. Why exploitation of their energies? To satisfy the greed of money and lustfulness of having the maximum materialistic happiness. Religion spreading would be laying the axe at the very root of the bitterest poisonous tree, and what a heavenly thing it would be to teach the world a universal Religion, which brushes aside as subsidiaries, hundreds of things stated in the name of Religion and lays the highest commandment stress on universal love and service? Most elementary but yet most effective teaching viz, that the whole universe is one family and that its creatrix the God as Mother is most pleased and therefore most determined to make one happiest on loving and serving Her children, especially when concentrated, on removal of all chaff of individual religions, is bound to work wonders.

Nations that have tasted the blissful joys of a peaceful Divine God-contact and communion life would be the last to invoke the disasters of a warfare. Who would invite, if the practical wisdom is not absent, the measures of a warfare the results whereof none can foretell with certainty? Granting that we do remain infatuated of materialistic happiness, if a Universal Religion establishes the belief that God would be most wrathful on tyrannising God's children, that belief is, by itself sure to serve the most efficient brake.

If the final position of the world happens to be that each nation does remain infatuated of materialistic happiness but yet it does look upon bloodshed as leading to the collective destruction of the whole world through Divine wrathfulness, let us ask religious faddists to be satisfied with that much leaving each nation to live happily in its own stage of materialistic or spiritualistic development. If loving and serving all others is made to be almost everything of a Religion for an average man's life, more than three fourth of our task is done. Let us not forget how the world has been progressing.

Mai-ism wants Religion to mean selflessness, sacrifice, love and service, practised with a universal on that.

As stated in Mother's Message,

"The Universe is gradually evolving and advancing from the old conception of 'Religion' towards that of 'Life Perfection', from 'God of scripture mythology, tradition temples and Priest craft,' towards' the Highest and Holiest spirit of omnipresence, omniscience and omnipotence. Every aspect has its own ruling time and age. It should never be forgotten that in one aspect or another, we are all approach-

ing the very same God alone”

Finally let it be said for the truest understanding of the half way Religion believers that even wars are God ordained in the natural course of events in Nature's longest designs. Physically when population becomes too large when sinfulness becomes unbearable when routine peaceful living is largely disturbed through vice, when all efforts of righteous and saintly men fail then God Himself has to issue commands to the devilish elements of the whole universe to let loose and have their long awaited festing days in the world made fittest for the purpose by its inmates themselves.

Wars are advised and permitted by the Almighty to set the world right on eliminating the worst evils and devilish portions of humanity and giving the direct experience of unbearable sufferings, when that alone can make the world wiser and drive the world back to the realization of the need to maintain truth purity justice morality righteousness benevolence and Godliness etc.

Even if inspite of all efforts through the spreading of a Universal Religion of the said nature, the world gets worse and worse, there is every protection for them at least that have adjusted and regulated their life in full rhyming with the tenets of the Universal Religion of Mai-ism.

In the end let me reassure all the nations and the entire world that Mai-ism has most wonderful ways of saving not only the weakest nations but even individuals that have lived their life of Universal Love and Service with devotion and unconditional cheerful selfsurrender to Mother's Divine Will.

They are blessed that have faith in God even though weakest in the world's eyes. They will be saved that have surrendered themselves to God provided the Satan of Ignorance and delusion in the matter of not accepting the whole world as one unit has not possessed them.

Mother Mai bless the world with wisdom love purity and peace.

Introduction of

**Brahma Kumaris Institution, Mount Abu,
India**

We have great pleasure to introduce to you in Japan the well

known institution of GOD BRAHMA KUMARIS of India, holding the banner of the mission of World Peace and tranquility

We two inmates of the institution, Divine Brother Brahma Kumaris Anand Kishore and myself, Brahma Kumari Prakashmani, have come to represent our institution on this Fourth World Religion Congress on the invitation of the Founder of the Ananai-Kyo. In fact myself, along with my Divine Sister Brahma Kumari Ratanmohini, has first come to attend the Second World Religion Congress held here on 23rd, October 1954. She is at present in Hongkong where we will also shortly join her on our way back to India.



Miss Prakashmani.

LOCATION—This institution is now situated on the lovely heights of the famous Mount Abu in India, the incarnation place of Adi Deva God Incarnation Trimurti Guru Brahma and Adi Devi Goddess Incarnate World Mother Shakti Sri Jagadamba Saraswati of Kalpa (5000 years old) fame. The well-known temples and shrines perpetuating the above memory are coincidentally still in existence there, attracting uncounted devotees on several festivals and ceremonies. Away from the din and dirt of the congested cities, helter skelter of everyday life and confusion of thoughts and conflicts of so many ideologies, this Mount Abu institution has to play a most significant role in shaping the Divine Destinies of the human beings of the world. The institution exists like a sign post of eternal peace in the midst of wonderfully serene atmosphere and envisages the would be world of the Deities of Kalpa old fame.

AIM AND OBJECT—The institution consists of about 150 inmates, mostly mothers and sisters who have devoted their entire life and belongings since the last 17 years in the supreme cause of world upliftment and removal of human suffering. In this storm and stress of the fast living world where science claims the sole fashioner of human destinies and where great, powerful instruments of human destruction are being manufactured with a kinematic speed, the ordinary human being is in a great mental fix. "WHAT TO DO" is writ large in his face. This Mount Abu institution is the answer to this challenge of mass annihilation and a refuge for the turbulent mind, seeking true universal peace.

METHOD — This can be achieved through



Mr. Ananda Kishore

1. Perfect spiritual discipline through absolute vicelessness and communion with Supreme Soul (God) so that the entire world may become a great family or Godly sisters and brother, perfectly Soul-conscious and free from petty carnal considerations group party, local regional and national tensions and international differences and conflicts.

2. Revelation of the form abode, occupation etc., of God the Supreme Soul the Mother and Father of humanity the Creator of the entire world Drama

3. Solving the intricate but all the same very simple puzzle of "WHAT AM I?"

4. Controlling individual mind along with all the five vices viz. lust, anger, avarice attachment and arrogance through intellectual unification with Almighty Soul which is called YOGA. Yoga means to have perfect connection with one Supreme Soul (God) by realising that I am also Immortal pure Soul the child of Supreme Soul. In our institution in India all the regularly residing 150 inmates collect together in the morning from 4 to 5 am in one hall and sit in perfect silence in this kind of Yoga facing our Goddess Mother Sri Jagadamba Saraswati the head of our institution. It happens on several occasions that some of the inmates thus sitting transcend the bodily feelings and become the flying Soul and communicate with the Supreme Soul. This is called Divine Insight. Through this Divine Insight on such and other several occasions God reveals to us many Godly secrets and scenes in advance including His many Godly forms. Complete discipline of all organs of the body and the control of mind become very easy in everyday life through this Yoga.

OUR EXPERIENCE AND YOUR PLEASURE — The world is pleased to invite and invoke God. But what is the form abode occupation etc., of God and in what form and where God incarnates in the world is hardly known to anyone. This however, has been revealed to us through Godly Insight and therefore, it is our exclusive Divine Service duty and desire to impart this Godly knowledge and Insight to the humanbeings of the world for it has been doled out to

us few as a gift in trust by Incorporeal World God Father Himself with whom, we have been maintaining constant communion since the last 17 years through His own Corporeal ordinary human forms in the names of World Almighty Goddess Mother Sri Jagadamba Saraswati and World Almighty God Father Brahma

RESULT —The attainment of Salvation in life itself (Jiwan Mukti) and maintenance of Supreme Godly life is easily practicable, for which no rites or ceremonies, penances and austerities, pilgrimages and prayers, charity and chastisement, etc, etc are necessary. It is as easy and simple as a child's play. We Bharat Mothers and sisters can easily put you through on this path if only you segregate yourself just for about a week's time from your vicious surroundings and simply take advantage of our entirely free Divine Service

OM SHANTI

Special Godly Message from

**Goddess Mother Sri Jagadamba Saraswati,
Brahma Kumaris Institution
to**

**The Delegates and Attendants, the Fourth World Religion
Congress, held at
Ananai-Kyo International General Headquarters,
Shimizu City, Japan**

The lasting and real world peace cannot be established without the establishment of the real and original religion of supreme silent soul

It is very vital to man to know what true religion is, when it is established, how and by whom

According to God's versions of a cycle of 5000 years ago, embodied in the supreme scripture Shrimad Bhagwat Gita, God re-incarnates at the time when the world is infested with irreligions. And the world very well knows that the time of extreme irreligiousness and unrighteousness is the very end of iron-age. Extreme peacelessness has now come to prevail on the entire globe at this time only because all the religions of the world have now reached the very end of their iron-age. Unparalleled in the rest of the world history, the present time

holds parallel only with the time of Mahabharata exactly 5000 years ago. Now, unless all the irreligions are completely annihilated, there can be no perfect peace on earth.

The Brahma Kumaris, upon whom God has bestowed godly wisdom and godly insight, can, in all humility as trustees of this godly wonderful gift, impart the knowledge of how Trinity God Almighty has already re-incarnated, along with his divine heirs, at this time of the confluence of the end of iron-age and the beginning of golden-age, and how, in his incognito form, he is playing his divine part of re-establishing the original religion of the world, namely, the Goddess and God Religion.

You can receive your God Fatherly birthright of this most esoteric Godly knowledge and insight from the Brahma Kumaris who are always at your service if you seek and desire, and can thereby help the Godly task of the re-establishment of world's original deity religion. This will bring you manifold reward for generations

Opinion of

**Brahma Kumaris Institution, by Miss Prakashimani,
India,**

Dear Founder, President, delegates and attendants, dear Souls, children of God, sisters and brothers,

I have great pleasure in being invited to address such an august assembly as the **FOURTH WORLD RELIGION CONGRESS** and to express my views on a subject which the whole world is anxious to see established in reality, namely the **WORLD PEACE**.

Realising the deep significance of this simple phraseology, I would very much wish to explain right way the peculiar and special conditions under which world peace can exist and can be maintained and sustained. But our Agenda No. 1. makes me divert to the subject of the **RELATION BETWEEN THIS WORLD AND RELIGION**.

Religion, in its true sense, is the knowledge of living a righteous life and is the very foundation of the world. That is why all the religions of the World are found to have been established by men with rigid and righteous self-discipline. Religion is a regular course of education which a human being must undergo in order to learn to

distinguish right from wrong, good from bad, virtue from vice and then, live the righteous, good, virtuous and happy life with Godly peace and prosperity for generations. The religion of every human being is **SUPREME SILENT SOUL**. Miracles form no part of any religion.

Therefore, in order to inculcate such qualities as have been mentioned hereabove, there must be education centres where this primary knowledge must be imparted as a matter of course from the very childhood. In order to fix up a curriculum for this purpose, an ideal has got to be sought to attain the highest-ever standard of righteous and bliss bestowing life. In order of importance and superiority, it goes without saying that nothing in the world excels GOD as the most supreme ideal for human life. God is believed to possess all the virtues necessary in life, all the goodness and righteousness that one needs to put into practice in life. This knowledge yields the highest, worship-worthy status to human beings full of eternal peace and happiness which is the general wish of the human beings and for which purpose they try to be religious minded.

This world, however, is the habitation of human beings, animals and vegetation in order of their importance. Man is found to be the very guide and guardian of the world. Man leads the rest of the world according to the capacity he acquires by virtue of his knowledge. Through Divine Knowledge, he guides the world divinely, and by virtue of undivine knowledge, he turns the whole world undivine.

Thus, now, we come to understand the relation between religion and the world. If the man possesses religious knowledge in its true sense as explained above, he conducts the affairs of the world in a righteous and virtuous way. As soon as he grows oblivious of this supreme knowledge and loses self control, he leads the world in a vicious way. From the former manner of life, he acquires permanent peace and happiness whereas the latter manner of life only leads him to misery, wars, dissensions and strife. And as the man so the animals and the vegetable kingdom happen to be. Man himself spoils nature.

Let us, therefore, revert back to our original important subject and understand and define the ideal of human life namely GOD. God, as we said, is considered to be the very perfection itself, the very Ocean of Eternal Peace, joy and happiness, the Ocean of Love and Knowledge, the Creator, the Sustainer and the Destroyer. But at the same time, some say that God has no name and form. Of course, it is quite tangible that God is not seen with these physical eyes, but we can certainly see Him through Divine Insight. We have visualised through Godly Insight the actual form of the **SUPREME SOUL**, called God.

It is very familiar and is commonly worshipped in temples in India and in most other countries. It is a most radiant, oval-shaped ball-like form of unbearable Light, called JYOTIRLINGUM, visualised in Infinite Divine Light. That form is full of LIFE. This is also called SHIVA LINGUM. Again, God is invoked as the very Mother and Father of us humanbeings. And since God is being worshipped in so many varied names and forms, it is but certain that He must have incarnated in the world in some form or the other with some name at some time to perform some unparalleled Divine Deed. Every human-being, being the very child of God must, as a matter of his Godly Birth-right, see and know his Almighty Mother and Father God. Through them alone, one can draw one's religious life inspiration and get the supreme knowledge of God Himself and His Creation. In fact, the world depends upon this knowledge as the very basic source and life-long durability of true religion. Religion teaches man what he is and what he possesses.

One is frequently heard saying, "This is my building, my clothes, my wife, etc." Similarly, one says, "This is my hand, my body, my mind, my intellect, etc." This shows that as he himself is not the building, the clothes, etc., so too, he is not the body, the mind, the intellect, etc. "WHAT AM 'I', then?", one should ask one's self, "the claimant of all this 'my'?" I say, "I think, I see, I hear, etc." If I leave this body, the body can no more think, see, hear or eat, although it may lie quite intact. This shows that I am not the body but I am its possessor, the actual master, the SOUL, the child of SUPREME SOUL, whom we call God.

It is generally believed that God is Omnipresent, the more modern fashion is to call Him UNIVERSAL GOD, who is merely supposed to be some POWER, pervading everything that exists. Our personal experience obtained through Godly Insight, however, shows that GOD has an identity by Himself, and although it is a great secret to the generality it cannot be said that He is entirely invisible and incomprehensible. God is not an imaginary phenomenon. Such definitions of GOD are intolerably insulting to the whole human race. Why should anyone search for God or invoke Him if He is Omnipresent? It looks ridiculous and sounds incredibly unintelligent. God is Immortal and Imperishable entity and so is also the SOUL. They can all be visualised in Infinite Divine Light through Divine Insight. That region is called the Incorporeal Soul World. Souls, according to the preordained plan of this corporeal human world drama, play their individual parts in bodies. They change those bodies into others again with continuity of the sum total of their previous mental effects. Thus,

this cycle of world drama being played on this world stage, goes on according to the eternal law of its repetition after every 5000 years (See diagram)

Now, therefore, this world being a place of residence of such Souls, enwrapped, as if, in bodies, the relation between such bodies and their original true religion is that they should act with the full knowledge of the qualifications possessed by ME, the SOUL, and not get entangled in the body. In other words, if one is Soul-conscious in his activities, one is bound to be righteous and religious, and if one is body-conscious, one's activities are bound to be unrighteous and irreligious. The Deities, worshipped in Indian temples, dubbed with such qualifications as "Fully Virtuous", "Possessing 16 Celestial Attributes", "Fully Accomplished", etc., were thus righteous and religious, and during their sovereignty, history shows that on this very earth, there was absolute peace and prosperity and so much was the accord and unity throughout that even a lion and a goat are famed to sip water from a common pool. This period is called HEAVEN.

The world is thus affected by the knowledge and qualifications possessed by human beings in practical life. This very world passes through four stages from time to time according to the qualifications possessed by man. At one time, it is the Deity world and at another time, it is the Devil world. In the Deity world, not a single devil dares to reside and in the devil world, not a single Deity condescends to live. Birds of the same feather flock together. And as the sovereign, so the subjects.

It is very important to understand how this world passes through four main epochs, namely the GOLDEN EPOCH (called Satva Yuga) when perfect righteousness prevails right from the ruler down to the lowest among the subjects. Not a single war takes place because one Divine Sovereign rules over the entire globe when only one religion exists. That is called HEAVEN on earth. Every human being possesses Godly Qualifications from birth, and nothing is lacking that could be desired to be accomplished or need be suffered for. This is followed by SILVER EPOCH (called Treta Yuga) with just slight need for replenishment. That is the age of the famous ruler of India, namely Sri Ramchandra accompanied by Sri Sita Devi, the Shakti, about whom we find so many false and shameless stories of being kidnapped by the demon Ravan with 10 heads in Indian scriptures and literature,—things which cannot even be imagined in connection with such supreme personages, worthy of the worship by the millions.

These two ages last for 2500 years, equally divided. Then follows the COPPER EPOCH (called Dwapur Yuga, the age of duality). And

just as when a house starts falling, there is a rush of props, even so, history shows, that just when the Copper age starts, the chief Divine Fathers Abraham, Buddha and Christ re-incarnate in rapid succession with a mission of unity. But their respective followers establish their own sects which come to be known as Islam, Buddhism and Christianity. The result ultimately comes to be the multiplicity of religion by and by. Then starts the IRON LPOCH (called Kali-Yuga) when "too many cooks spoil the broth". Too many religions convert the world into a veritable hell, due to deterioration in their own qualifications and conduct. To transform this into Heaven, God re-incarnates at the time of the end of the Iron age in the ordinary form of a human being incognito as the World Saviour and performs His preordained part of getting the irreligions annihilated through their mutual warfare and re-establishes the original true religion of the Deities by imparting Godly knowledge to those who surrender their entire life and belongings at the altar of the World Service for World Peace like 5000 years ago according to the preordained plan of the eternal world drama.

This history of the world drama has been revealed to us through Divine Insight by God Himself in advance and has been depicted thereafter in the World Tree design (appended) for the enlightenment of the general humanbeing, since the world is at present already passing through the selfsame time of the confluence of the end of Iron age and the beginning of the Golden age. We are running through the 4955th year of this World cycle, leaving behind still about 45 years for the complete change over. God, as only expected, has already re-incarnated in His own incognito human body as the World Saviour, whom, even in the last cycle identically at such a time, very few could recognise! Does not Mahabharat history show that even big religious personalities like Bhishma Pitamaha, Dronacharya, etc., sided with the Kauravas. That selfsame World Saviour is now Himself imparting to us that selfsame Godly Knowledge expounding the true religion.

We find from world history that those important personages like the World Saviour and Divine Fathers Abraham, Buddha and Christ, etc., have had only very few Divine Heirs during their own day, unlike the present day leaders of religions, called preceptors or Gurus, who have thousands and millions of disciples and even then, they compare themselves with Christ and Buddha and even the World Saviour! In fact these are the only four Chief Divine Personages of the world, and their Divine Versions are incorporated in the four chief scriptures of the world, namely Shrimad Bhagwat Gita, Holy Quran, Holy Sutra and Holy Bible respectively. There is no other original scripture containing the original versions of these Divine Entities. Vedas and Shastras,

etc., are mere extra manipulations by man. That is why we find no Godly Knowledge and original versions in them. They are full of everything else but no God's own versions.

It is very important to understand the secret of the duration of the World Cycle. Each cycle consists of 5000 years and the selfsame cycle has repeated identically and exactly alike in all respects, times out of number as God Himself has revealed to us through Divine Insight. This fact has been amply and duly corroborated by specially Gita, the essence of all the scriptures of the world, the Treasure of God's Versions. God says, "You, I, these rulers, this war, etc., exist now, did exist in the past and shall come to exist again." Simultaneously, He says, "When there is extreme irreligiousness and unrighteousness, I come." And again He says clearly, "I imparted this selfsame Godly Knowledge to Surya in the beginning of the cycle from whom it was inherited by Manu and Ikshvaku and lasted for quite a long time generation after generation but that, it has vanished from the world since a long time and so, I have come to impart to you the selfsame Godly Knowledge again." From these three statements, along with the strongest support of our personal experiences of Divine Insight, we assert that this world is definitely a repetitive, automatic, identical, eternal, corporeal human drama. It cannot be said that this world drama is working with the infinite power of God or Divine Light. It is automatic and eternal and is the complement of God, but not God itself. Every Soul, being Immortal, plays the preordained variety of roles in different human forms successively inside this cycle ever since the beginning of its individual part on this world stage as an actor, till the very end of the drama. This is called the Transmigration of the Soul. For example, I, you, Mr. Shin Negami, all these identical delegates and attendants, this selfsame hall and every moment of our activity that passes, is identically the same as it happened exactly 5000 years ago, and shall be identically the same every cycle hence. We shall put forth our efforts in the same way and the result will also be the same as it came to pass before. Don't be misled to believe that this is a pessimistic view of life and that, it is only philosophy, human knowledge or imagination and leave it lightly. In the deep understanding and personal experience of this Godly Knowledge lies the entire essence of true religion. How and why we have arrived at the figure of 5000 years as being the duration of the world cycle, needs detailed explanation and cannot therefore be dilated upon just at the present moment. But it is most essential and interesting.

Without a man's activity in life being based on the principle and understanding of this religion, man's life is like a tree without leaves

and fruit, nay, man is worse than an aimless beast! Even a beast recognises its own mother and father who give it birth, but if man fails to inherit his Godly birthright and qualifications and understand and realise his true self, he is not worth a penny. And remember, man is the master of the world, nay, he is the very father of God. God even must take a human form in order to impart His Godly Knowledge and World Sovereignty to His Divine Heirs. Man can make or mar the life of the other categories of existence too through his activity. The entire world, even including the five elements, becomes peaceful and turns into a beauty spot if only man himself is peaceful and is accomplished with Godly qualifications. The present day world is a photograph of the man's animal passions and revelation of his devilish desires. Look, for example, at his food and drink. He thinks that God has created animals and beasts for his eating. And such being the malicious trend of his mind towards the animal kingdom whom he kills by the millions daily, he has become beastly minded towards his own kind whom, too, he has come to kill like goat and sheep. Thus, man has lost himself in the wilderness of material passions and vices like carnal desires, anger, avarice, attachment and arrogance, which are due to lead him to his ultimate doom. We, however, have come to know through Divine Insight and Godly Knowledge that according to the preordained plan of the eternal world drama, the time of the end of the Iron age has arrived and the intellect of the generality of the world populace must bear the brand of the quality of mobility and inertia and not of righteousness!

Now, therefore, we have come to the definite conclusion that true original religion of every human being is the SUPREME SILENT SOUL and that is absolutely essential for every human being, if lasting peace is desired to be established in the world. In Gita too, the World Saviour, God Brahma (not Sri Krishna) admonishes thus 'Detach yourself from all other external bodily religions which create fear in your mind! Surrender yourself only to your original true religion'. Soul is the very emblem of Immortal independence and resides in the world of Effulgent Divine Light in perfect peace and silence in the company of other Souls as well as the Supreme Soul as depicted in the World Tree Chart.

But if it is said that Soul merges into Infinite Divine Light, or God, it only means that Soul is not Immortal. In other words, it loses its individuality and thus becomes mortal. Even great religionists of today have been misguiding the whole world in this respect. Soul is full of life, full of knowledge, full of love and bliss, peace and perfection. Mind and intellect also permanently reside in the Soul. Nirvana is

commonly supposed to be the merger of the Soul in the Supreme Soul or Infinite Divine Light, but this stage of Nirvana, i.e. speechlessness, Nirvana is attained automatically without any effort whatsoever by every Soul at this time of the end of the Corporeal World Drama after finishing the cycle of births and adjusting accounts for all those births before the Supreme World Adjudicator in subtle Almighty World Saviour form, when He purifies every Soul to enable the same to pass on to the silent world of Incorporeal Souls, their normal home, to exist there and await their turn again in succession one after the other on the stage of the Corporeal human world drama as in the previous cycle. Even saints and sages, Rishis and Munis, etc., who tried methods of penances and austerities, etc., with a wish to merge the Soul in Infinite Divine Light, are back again in this world, suffering or enjoying the fruits of their deeds till this time of the end of the World Drama. They misunderstand Infinite Divine Light, which is the abode of God, as *God Himself*, and they believe that *Soul is also Infinite Divine Light* which is unfathomable, and beyond human knowledge. But it is not so. God does reveal the knowledge of His own self and His creation to His few Divine Heirs only, when He re-incarnates in the world just at the time of the confluence of the Cycle. It is interesting to note that even Divine Father Abraham, Buddha and Christ, etc., are at present performing their individual parts on the stage of this world drama, ever since they incarnated on this earth. When they are due to re-incarnate in their original form again, has also been revealed to us in advance through Divine Insight, since, according to the pre-ordained plan of the eternal world drama, they themselves have to become instrumental to re-establish their own respective religions which attain annihilation at the time of the end of the Iron age.

There are, thus, **THREE WORLDS** working according to the pre-ordained plan in perfect harmony. (1) The Incorporeal Silent Soul World in Infinite Divine Light, beyond this world, immune from happiness and sorrow, (2) The Spirit form, subtle, movie world from where devotees and staunch religionists get voices and visualise certain significant scenes and forms and (3) The Corporeal Talkie world where Souls come to play their parts, sub-divided into (I) World of Eternal Godly happiness and (II) World of mixed happiness and sorrow.

Thus, we have established the relationship between this world and Religion. And now we pass on to Agenda No 2.

In this respect, God has laid the entire responsibility and burden on His own shoulders in order to save the human beings from falling prey to the numerous faked and fastidious glow-worm religions claim-

ing millions of followers and performing miracles to satisfy their disciples with not a tinge of truth in them. God Himself possesses the sole monopoly to reveal His true religion to the whole humanbeing when He incarnates as World Saviour. God has revealed to us the way He has to impart this Supreme Knowledge to the world at large. He knows who are worthy of taking it! Otherwise, it becomes like throwing pearls before swine and bawling out sermons before sheep. The way He imparts this Godly knowledge first to a selected few, just 108 Divine Heirs, is very plain and simple. It is not through human intelligence, but He immediately imparts Divine Insight to them and reveals His own true original identity, the identity of His Supreme Soul, His chief Trinity forms as Brahma, the Creator, Vishnu, the Sustainer and Shiva the Destroyer, His bifurcated forms of Sri Lakshmi and Sri Narayana, the sovereigns of the ensuing Golden age and the Soul world, the subtle world, the most peaceful and blissful life in the ensuing Golden age called Heaven in this corporeal world and the scene of the destruction of the devil world through A and H bombs, etc., etc. In short, He reveals the entire human world drama from end to end.

Thus then, those selected few Divine Heirs, owning full allegiance to the World Saviour as God in the form of an ordinary human being, sacrifice their temporal, vicious and sensuous, glamorous life and belongings in order to remain Soul-conscious, since this is the special study course which needs some time exclusively, secluded from the anti-Soul-conscious surroundings. God's own versions in Gita are, "By practising to control the five vices in you, you will ultimately come to *conquer your mind which is like a very fast, uncontrollable, wild horse* and since, it has remained uncontrolled for quite a long time, it will keep trying to defeat you every now and then. But through the sabre of this exclusive Godly knowledge from ME alone, you can surely win the victory and gain the sovereignty of the entire world for generations. This success is not possible of attainment by penances and austerities, rituals and ceremonies, pilgrimages and prayers, physical sacrifice and cleanliness and thousand and one other devices.

Very hair raising statements, indeed! But true to the core! For these reasons and requirements, He, the World Saviour, actually imparts knowledge to that self sacrificing group who consider Him their Be-all and Do-all, their Mother and Father, their friend and companion, their teacher and guide and above all, the supreme Deity of all Deities, and bye and bye. He combines their course with direct instructions, Divine Insight and practice. Several Godly experiences, gained by them during this period, fall far beyond the scope of the rest of the world. They can be narrated only at more leisure and to true

seekers only Time, however, comes when that group of the Divine Heirs, having obtained the first hand Godly Knowledge, which is not contained in books or scriptures and imparted by no other preceptor or guide but by God Himself, imparts that knowledge to others under God's own instructions inspired by sheer pity and consideration of performing the Divine Duty to forewarn the world of taking this opportunity by the forelock before it was too late They then spread themselves in different directions and deliver this message of goodwill of God to the whole humanbeing

Although in the world at such a time, the human beings are most miserable and unhappy, but they are so much fascinated and blindfolded by the glitter and glow of materialism that they would hardly condescend to listen to these God's versions even if they are assured of their entire redemption from sorrow and misery of which they are so much tired Of course, only a few seekers welcome these Divine messages but hardly one in a million dares boldly to take his seat on the train of supreme self sacrifice There is a fable in a famous Indian scripture that God Brahma sent His son Narad to broadcast an open invitation to the people of the miserable, materialistic world to come to Vaikunth (Heaven) where they could live in supreme peace and prosperity and unparalleled eternal joy and happiness But the worms of viciousness would not welcome even such a Godly offer They preferred to stay back under the overwhelming influence of external pauperous pomp and glow-worm glory and above all, the attachment to material possessions, knowing full well that the ZERO HOUR was fast approaching

Such, dear children of God, is the identical story of the present age During a period like this, when the World Saviour has incarnated incognito, several others have appeared on the scene to whom also, God bestows some boons on account of their extreme devotion God even shows His own form and some of His Divine Revelations to them according to the extent of their individual devotion With that little benediction of God they come to believe that God will reveal Himself to the world through them, little realising that it needs a very much higher standard of purity and perfection and Godly Knowledge to be able to perform such Divine duties Out of sheer arrogance, therefore, they start collecting a host of disciples and so-called followers (since they cannot follow the leader's own principles) Swarms of such sects and societies are found at present in the world, each declaring its own superiority over the other They are all divided and sub-divided again among themselves Let us take the condition of Hinduism today We find thousands upon thousands of cults and sects of this religion not

only in India but spread throughout the world, teaching their followers to stick to the path of devotion instead of imparting to them the true original Godly Knowledge. Should we take it for granted that they are all spreading true religion to the human beings? It is said that without the preceptor or Guru, there is no salvation. It is, however, a very sad experience that in spite of millions of Gurus today in the world, the world is getting degraded further and further.

The question is, "How should true religion be made known to the whole human-being?" My sincere suggestion is that first of all, the religionists of the world must all gather together and appoint one head of all the religions existing in the world and then, all must act under his guidance. Secondly, we must have a special conference to decide **WHAT IS THE ORIGINAL TRUE RELIGION OF THE WORLD AND HOW THAT ONE RELIGION CAN BE ESTABLISHED**" It is a great folly to believe that a conglomeration of all the religions of the world will make one true religion¹. All the bad things put together cannot make one good thing¹. All the branches of the religion-tree of the world cut and put together cannot make one trunk, representing the unity of them all¹.

God has Himself, through His own Divine Versions in Gita, summoned the human beings not to take the trouble to try to meddle in his affairs, but He has simply demanded the easiest help of **SOUL CONSCIOUSNESS** or Yoga from every human being, and that will certainly expedite and accelerate His irksome and intricate task of establishing true peace in the world. He has also suggested and shown the only best safety valve to escape the diverse destructive results arising out of the most heinous and harmful activities of the human demons aided by numerous Natural Calamities like floods, fires, famines, storms and earthquakes due to follow shortly in the fiercest manner. It is upto the individual himself to listen to this **VOICE OF GOD** and act upto it, failing which one will have nothing left in the end but to face the most degrading damnation.

And now we proceed to express our opinion on the last agenda,
3 As I have already explained, permanent world peace exists in this very world during the Golden and Silver ages for 2500 years continuously. So long as there is **ONE GOVERNMENT AND ONE RELIGION** in the entire world, there is supreme peace, prosperity and purity, law and order all around. God has revealed to us in this connection that He, the **FOUR ARMED DEITY** named **VISHNU**, descends on the earth in two separate two-armed forms, one of mother and the other of father so as to start the play of creation Himself as

Goddess Sri Lakshmi and God Sri Narain, the first sovereigns of the New World of permanent peace and order (selfsame Sri Radhe and Sri Krishna, the first princess and prince respectively of the Golden age during their youth), subsequently ruled by His Divine Heirs and Himself birth after birth as Double Crowned Deities in different names and forms. He was known as God Brahma, the Creator, in the sense that He established the new order of the world and not that He actually created some new world! The world is eternally created and it automatically repeats the cycle of 5000 years with numerous actors on the stage of its drama, and every human actor must possess the knowledge of the Creator, the Director, the chief actors and the law of identical repetition of the entire world drama. This world is being sustained by God VISHNU in the sense that in the Corporeal purified human form, He Himself rules the world, guides it throughout Golden and Silver ages and conducts its affairs incorporeally during Copper and Iron ages. When the world drama reaches its end, God SHIVA destroys the old world, not in the sense that the whole world turns a deluge but that He inspires the devilish minded humanity of that age, to bring about a purge of the devilish population and to clear up the atmosphere of the world entirely to create such circumstances as to help His own first form, GOD BRAHMA, to renovate the world. These acts of God have been exploited in thousand and one ways by the makers of scriptures and novels to create fabulous stories for the purpose of earning their own grub from time to time, and in doing so, they have even insulted and undervalued the powers of God in many ways.

All these stories have multiplied in and around India, because the centre of all the activities of God in several forms has been INDIA from time to time. India is, as they say, the CRADLE OF RELIGION. During the sovereignty of Goddess, Sri Lakshmi and God Sri Narayana the 1st, 2nd, up to the 8th, and Sri Sita and Sri Ramchandra the 1st, 2nd, up to the 12th, lasting for 2500 years, the same one Deity or Goddess and God Religion prevails. This is the reason, according to facts revealed to us as abovementioned, why we have been informing the world at large that the World Saviour has incarnated in Bharat. We therefore feel great pleasure in announcing that the time has now just arrived when the world is going to enjoy permanent peace through the instrumentality of Bharat Mothers under instructions of God Himself in the form of the World Saviour.

God alone uplifts the Mothers of Bharat in particular who have been maltreated and deprived of all their basic human rights since quite a long time, which is the only cause of the degradation of the entire

world Mother is the only true guide or preceptor who can change the very face of the entire world. When the mother is self-unrealised, she turns the world into a veritable hell. Again, when she gains the supreme Knowledge of God and His creation from God Himself, re-incarnated, she becomes worship worthy and transforms the entire world into Heaven. The change mainly depends upon the control carnal of desires. Mother sows the seed of sensual poison during Copper and Iron ages and thenceforward, the fragrance of the flower of purity of the Goddesses and God of Golden and Silver ages dies away from the world, and when she again replants the seed of purity and Soul consciousness with the help of the World Saviour Himself at this time of the confluence of the end of Iron age and the beginning of the Golden age according to the preordained plan of the eternal, repetitive world drama, the entire world turns to be the very Garden of Goddesses and Gods. **MOTHER IS THE LIGHT AND LIFE OF THE HOUSE, THE VERY SYMBOL OF LOVE AND AFFECTION THE GUIDE AND GUARDIAN OF THE COUNTRY, NAY, THE VERY JEWEL OF THE WORLD.** Bharat is famed for Supreme Motherhood. Divine Mothers like Sri Jagadamba, Saraswati, Sri Lakshmi, Sri Parvati, Sri Sita, Sri Durga, etc., etc. have been worshipped for centuries on account of the divinity diffused by them throughout the world.

And now is the time when the Mothers of Bharat (India) are acquiring the knowledge of God and His creation from God Himself in cognito like a cycle of 5000 years ago and therefore, I assure you that the world will soon start enjoying the bliss of eternal peace and prosperity for several generations to come after complete annihilation of all the existing irreligions in the world.

BELIEVE IT OR NOT BUT IT IS DESTINED TO BE SO !!!

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Mai-Swarupa Mai-Markand,
India

Two Equal Eyes of Universal World Religion
Ananai-Kyo * Mai-ism

Dear Sisters and Brothers,

It is my greatest joy as Founder of Mai-ism, to announce today the greatest friendliness tie between the two universal Religions of Japan and India. May it please God Almighty that this Union may be powerful enough to open the eyes of the whole world including the West and East, to see the greatest ruin of the whole Earth awaiting on the whole humanity, if we do not try our best to unite one and all, through One Religion for all, and deluge the world with Divine Love that knows no limitation of forgiveness, forgetfulness, forbear- ingness, equity and Mercy



The Founder Nakano
 and Mai-Markand
 are embracing each other.

Where world-worms see only a mere chance, the wise men see the Divine invisible pre-arrangement. And God especially as Mother has Her own sportivity of showing palaces in barren lands and rose gardens in deserts. By Mother's grace, Prof. Bhagwat requested me to answer the agenda of the Third Congress of this worthiest institute. By Mai's grace, I was able to satisfy the most learned friends and Founder here. By Mai's grace, invitation was issued to me. By Mai's grace a similar invitation was issued to my friend Dalal. By Mai's grace, major part of passage money came forth. By Mai's grace, the Founder was pleased to see in me a colleague who like his holiness, was in Communion with God, and by Mai's grace I am now making this happiest announcement, which has been already, in a way impliedly hinted at in my writings and speeches here. Bro Dalal in his introduction has stated "Were it not that Mai-Swarupa has seen the closest identity between the two religions, Mai-Swarupa would not have undertaken this journey at a great sacrifice." This remark was not

for referring to the sacrifices, which my humble self is prepared to make to any extent for Mai ism, but to the closest identity and practical sameness of both

You have been all in the full know of what Ananai-Kyo teachings are, and I am therefore relieved of having to explain the one half and I immediately proceed to deal with the other half, namely Mai ism. I am sure, on comparison of both religions, you would at once see the fullest similarity in the two creeds, if you rise above the most trivial differences if any, and especially make no difference of the different words, practically signifying the same thing

Thus the highest emphasis on "Spirit" in Ananai Kyo is only another form of making "Mai" to be everything, which Mai has been explained as "Spirit" 'Most Merciful Final Most God as Mother' 'One Life' "Supreme Energy" 'Super Power' 'Humanity' and "Earth" etc., Mai is "Spirit" for Spiritual souls

"Mother" for devotee, "One Life" for philosophers "Supreme" energy for Scientists, Super Power for Yogis (Super-Power attainers) 'Humanity' for Mankind and "Earth" for Rulers and Conquerors and indwellers Sun and Moon support and nourish the Earth, and that way Ananai Kyo and Mai ism have to protect and save our Earth without any delusive distinctions of races, nations, individual religions etc. Just as neither Sun nor Moon makes any such difference of East and West or Religious and irreligious, or virtuous and vicious, or this nation and that nation, or different nations' rivalries, friendships enmities, superiorities, or interiorities, etc, let us maintain fullest non-distinction loving spirit

The highest method of Chinkon is represented in Mai ism as Mother's meditation That Human knowledge and man-making efforts and infatuation of materialism carried to extremes and uncontrolled by religion and spiritualism would result in our ruin, is a common belief to both.

Mai ism means Universality God as Mother or Father or Mother-Father or Father Mother, not Father alone spurning out and neglecting Mother Mai ism lays highest emphasis on living the life of Love Service Devotion and Self Surrender Devotion is Chinkon and Self surrender (cheerful and unconditional) is what our holiest Founder is so much hammering about, namely our selves being in fullest rhyming with gratitude and piety in our every action, word, thought and will with the Divine Will.

I proceed now then to explain the broad details of Mai ism

MAI ISM has its origin in the Motherhood conception of God

Almighty Mother is the very same God whom the world has worshipped till now, mainly as Father. Mother is sexless, and therefore, beyond He, She or It and is therefore, the very same as Father. "MAI" is the Hindi word for "Mother". "Mai-ism" offers to the world, in these trying times, when the World needs highest mercy of the Almighty, the conception of the Universal Mother, to be worshipped by one and all, who are universal-minded, religious, God-fearing and God-loving, *without the smallest departure or distraction from one's own birth religion in its truest form*.

Mai-ism is the psychological religion for one and all of any religion or no religion without caste, creed or colour. With full reverence to and while following one's own religion, one can be a Mai-ist. Mai-ism is one's own personal religion to be adopted after the age of discretion and not merely one's ancestral religion of one's birth.

Mai (Mother) is not Maya or the Illusion Creator, not Shakti or Power requiring a separate Controller, not Father's Wife, not the Fifth Hindu Deity, not Mother Kali, not Mother Mary, not God's handmaid, not Demon's slayer, not Mother that is pleased with animal or human sacrifices, not Mother of thieves and dacoits, not Mother of rebels and revolutionaries, not Mother of Black Magicians, Ughra-Sadhaks, Ghat-Kunchakis Deva dasis or Vamachars.

Mother is essentially the Ocean of Infinite Love and Mercy, Mother is human mother vested with Omnipresence, Omniscience and Omnipotence and raised to Infinity and Godhood. Mai is to a Mai-ist what a human mother is to her child.

Under Mai-ism, there is no place, by its very postulates, for the condemnation of Harijans as 'untouchables', Woman's subjugation by Man or condemnation by routine religion as 'Narakasya Dwaram' (Hell's Gate) has no room, as every Mai-ist is expected to look upon every woman (except his own wife) as a representative form of Mother and as under Mai-ism the co-operation of man and woman in the Mother's worship is the highest spiritualising force. The spirit underlying the words 'Herthen', 'Kafir', 'Mlechchha', 'Durvan', etc., has no existence under Mai-ism.

If the Universe is to be made a hatredless happy home and if love, mercy and other qualities of heart, (the bankruptcy of which has been so keenly felt in the present world) are to reappear, Motherhood of God is the most favourable aspect and conception.

A universal evil needs a universal remedy, and the Grace of the universally-acknowledged common Parent of one and all. The Merciful Mother-Parent. The Universal Mother.

A universal prayer offered to a universally conceived, universally-

acknowledged, universal Almighty, has its own undreamt-of miraculous efficiency, which followers of individual delimited vision can never imagine

A universal call alone can have a universal response

The six tenets of Mai-ism are

- (i) God is more Merciful when approached as Mother,
- (ii) Mother is mother of all, without caste, creed or colour,
- (iii) Mother smiles, on one's trying to love All, to one's best;
- (iv) Mother saves, on one's trying to serve All, with one's best,
- (v) Mother showers (Her Grace) on one's devotion to her,
- (vi) Mother serves on one's living the life of universal love and service, with devotion to Her and unconditional, cheerful self-surrender to Mother's Divine Will

One who does not believe in God, but who does believe in the common tie of humanity and practises service and extends Love to all, is a "Mai-ist", because he is the follower of Mai in one of Her aspects as One Universal Soul, One Universal Consciousness or One Universal Cosmos, like unto the continuous string through rosary beads subjecting everyone of the Universe to the slightest influence anywhere in the whole

You are not required to be knowing everything, for a Mai-ist, even anything. You are carried through every situation, provided you become Mother's child, and that is Mai-ismⁱⁱⁱ

When a mother starts on a long pilgrimage, does the child get worried itself as to the programmes of places and days at each place, and dharmasala where they would be halting, and the food they will get and the fare they shall have to pay, the mountains and rivers and forest they shall have to cross, etc.? The child does not know anything, and yet, is the child left over anywhere because the child fails to answer any question any one may ask? "The remedy is something else" clarifies Mai-ism. It is Grace, Grace, Grace, Grace, Grace, Grace of God and Guru. Get the Grace and all the rest will automatically follow.

A Mai-ist's devotional ideal is

"Practise feeling that you are a child. A child whom a mother could not but accept, however wicked. You automatically get confidence, you regain your innocence, purity and sincerity and you raise yourself above world-wormness, sexuality and selfishness. You are off your cares, Time is Eternity for you and the burden of life is lightened. Be Mother's child and Her lap shall be thrilling and throbbing to have you on itself."

I am sure, any serious and broad minded thinker, and especially all sincere ardent and illumined devotees would see at the first glance, the striking similarity. With the short time at my disposal, I conclude this submission with the highest blessing to you all showering from my Mother the Most beloved Mother, the finalmost universal Mother of Mercy and Morality

Mother Bless Us All

Mr. Hathuramani Tikam,

India

Dear Revered Founder President and dear sister and brother delegates and attendants

I am indeed glad and believe it to be a stroke of mere good luck that I am finding myself today in the midst of such an important assemblage which is holding its deliberations over the most important subject now perturbing the mind of millions

I am really grateful for the kind invitation which I received from your revered Founder with the grace of your honoured and valuable guests and delegates in chief namely Brahma Kumari Prakashmani and Brahma Kumar Anand Kishore from Brahma Kumaris Institution of India

I have been asked to introduce myself to your goodselves who I find must be belonging to some religious society in some part of the world. But I although not strictly taking active part in any religious movement at the present nevertheless belong to a family in Sind in India of practical life and character. I am indeed happy to inform you that I am no one else but the younger blood brother of your honoured guest here namely Brahma Kumar Anand Kishore who has devoted his entire most valuable part of his life and belongings since the last 17 years to the most urgent and important cause of world peace



Mr Hathuramani Tikam

I for myself have lived in Egypt (Cairo) for quite a long period of time for business purposes and have visited Ceylon Singapore, Hong

kong and now Japan for the first time for the purpose of pleasure business combined

I do not intend taking much of your time and thank you again for having extended super cordiality to me and I hope to listen to very valuable ideas and co-operative deliberations which I am sure, will work up to the mutual benefit and upliftment not only of our countries India and Japan but of all the countries of the world Thank you

Mr N Karamchand,
India.



Mr N Karamchand

Dear Founder, President, Sister and Brother delegates and attendants

I am very glad to have the honour and opportunity of being invited to the Fourth World Religion Congress by the grace and good will of your honoured and valuable guests here from India namely Brahma Kumari Ananda Kishore I have lived in your Country Japan for the last about 30 years, engaged entirely in business pursuits And during that time, I have had great many chances of studying the life and culture of Japan I have also studied religion to some extent and have from time to time attended some occasions of religious nature. But I was greatly pleased when I got your Founder's kind invitation to attend such an important conference, in which I myself take so much interest

I have my business in Osaka and my great office in Jakarta in Indonesia and branches in Singapore Hongkong and Bombay and the United States of America in the near future also In connection with and on my way, I got my daughter married in Hongkong

I am glad to note that India and Japan are cultivating valuable friendly ties and are paving the way for world peace. We will certainly be able to attain this goal quite easily and to our entire satisfaction
Thank You.

Mai-Swarupa, Founder of Mai-ism, India

SUMMARIZED SPEECH ON PARTING

It is with a heavy heart full of gratefulness love and reverence, that I am parting from my new sisters and brothers of this land of the rising Sun, wonderfully western and yet essentially Eastern Japan. I am indebted to you all for the royal reception, recreation and every regard that has been accorded to us all, from India.

I am carrying with me, sweetest memories of your kind hospitality and profound most impression, about the honesty, discipline, courtesy, hardworkingness and efficiency of this nation. I am taking with me the harvest of the fulfilment of my most patiently prayed for Life mission-desire, in respect of a universal religion and a universal institution of religious saints, to whom all nations are theirs, to whom all religions are equally venerable, and whose constant occupation is to be exerting and praying for the general welfare of the entire world as one whole, with Love and Service and Sacrifice.

And now I am winding up with some few observations of useful subtle details. I repeat what I said in the congress through my declaration under "Two Equal Eyes of a Universal World Religion." In this congress, We have set the ball rolling. We have started the noblest work of "World Peace Through Religion", with the both sided agreed to and avowed unification of two religions viz Ananai Kyo of Japan and Mai-ism of India, as both happen to be new religions based most directly on universality, which most obviously has not been and cannot be the first tenet of all denominational individual religions of the past. At best they can have a universal outlook of the highest fewest of the few of each religion. Any hugest building designed constructed, and used for centuries by several tenants, often as rivals, can by no effort be converted into the one lord's universal mansion at least, it cannot serve the purpose, as efficiently as a new mansion newly designed and built for the newest universal purpose. Any religion, any nation, any highest soul may and can talk about bringing up world peace and world religion. In fact so many have tried in the past. This particular congress has however a unique advantage. This congress has not started its work, as a modern need measure by some centuries-old religion, which carries therewith (for millions) prejudices, biasses and superiority and inferiority complexes. There is no history of oppression, bitterness, conquest, hatred, revengefulness or even

proselytism behind it. When complications are too many, an entirely new departure, retaining all the best of the past and eliminating the evils that have crept in every religion as time has rolled, is most welcome and desirable. There is a certain freshness, charm, and spirit of rejuvenation in new forms created out of old ones, which leads to a new era of better living and a better world. In this congress there is nothing like grinding one's own axe. It is not any one man's show for self-aggrandisement or fame. There is nothing like thrusting one's own religion on helpless souls placed under obligations of various needs.

This congress the fourth one, with the preliminary efficient working of the previous three congresses has laid the foundation of the future work in view, starting with unification of two religions (which is the hardest thing to achieve), viz Ananai-Kyo of Japan and Mai-ism of India, both universal religions, in their tenets and basic beliefs. Unlike similar efforts in the past, this is a new phase, where the prime movers are not high class individuals, not even the principal members of a particular religion but the progenitor of the new unit formed on unification of two different religions, who have desired to form a body of religious heads, prominent religious leaders and saints of any religion in the world, who have a universal outlook and prepared to help this institute with all their might, as pillars of God's mansion and Kingdom.

This fourth congress in addition to the aforesaid idea, has further been greeted further with a unanimous approval to the proposal of establishing "The International Religious Federation". Thus this congress with the unanimous agreement on all sides has laid the foundation stone of a parental and an offspring institute. The said institute of the International Religious Federation is the offspring of the institute of "The Universal Saints Order", that has begun with the unification of Ananai-Kyo and Mai-ism. For brevity's sake I would like to adopt the denomination of I R F and A M U S O (International Religious Federation and Ananai-Kyo Mai-ism Universal Saint's Order).

In connection with the parental institute, A M U S O, it is a truth which should no longer be modestly kept concealed, in this age of democracy full of fights for rights and super-estimation of oneself, viz that all human efforts based on mere human intellect experience or ordinary strong common sense, brushing aside and banishing the need of God's grace have failed and will fail. This congress is therefore for the said parental institute of saints and divine souls in communion with God, inviting and soliciting them to participate in this

noblest world work by joining A M U S O

Both these institutes AMUSO and IRF have different kinds of work to do requiring different types of membership qualifications. None is higher and none is lower. Any one most fitted for one duty would be ill fitted for another although both would fit in well in the common subject of religion. A saint would be unfit as a president, and a president would be unable to move Almighty to pity with his prayers or to advise the world or to undertake spiritual initiation or to explain scriptural lores or to give benefit of His age acquired experience.

I am seeing the dawn of my dream narrated in 1938 in the Actual events which have taken shape in 1955. I then wrote (in print) If the world wants to be happy it must start a searching campaign in every nook and corner of all the continents for saintly souls who are fully universal minded to whom all religions are theirs to whom the people of any nation are theirs to whom the greatest joy is to serve God's children and to whom being in communion with God and in the service of God and God's children is the only living. Further it stated Such self controlled universal minded God favoured humanity welfare worried selfless high souls of the New Universal Saints Order can alone create finally the best legislators advisers society framers society reformers peace makers and peace-establishers.

Personally I am quite optimistic as I have stated in "Maoism"

Let any two saints set the ball rolling and in a very short period two saints institute will grow itself to be consisting of twenty. The parental institute should approach different heads of religions and sub religions and well known popular saints of large following of any creed. Humbly respectfully and even prayerfully. It should further seek out original divine thinkers eminent editors and writers of religious papers and authoritative books and they should be invited to join this world movement.

Such a ministry of AMUSO is for doing most effective work on broadest considerations only on the physical plane but mainly for invoking Almighty's grace on prayers to God of each one's conception and relationship and for training voluntary disciples. Further it has to pray for the coming of the Saviour and establishment of world peace order and one world religion. There must be in my opinion an age bar for persons below fifty so as to exclude immature and inexperienced pulling opposition and insistence. There should also be these considerations viz that to remain entirely uninfluenced and above worldly interests one has to be independent of having to look for family maintenance with no family running cares and responsibility.

ties and that the life lived has to be practically detached from family routine. It should also be a principal requirement that the member of this institute should not be taking any active part or holding duties in politics except when specially permitted by the institute, for world welfare purposes.

Regarding I R F, we need the unification of all great men of different nations and religion, who are for world peace and welfare and for suggesting and executing relevant measures. There is a large class of great men, who would not believe in God, religious heads, saints and scriptures, and yet who would live a life practically dedicated to universal good and welfare, with love and service. Such one have their illustrious place in I R F without coming into clash and conflict with the belief in religion, sainthood, spiritual initiation, efficacy of prayers etc.

As I state in "Maoism" "It is high time, all religious highly intellectual and originality gifted souls should unite and put their heads together, to find out some way. There must be intercommunications and sympathetic exchanges, and some eleventh thing must come forth, out of the ten ablest things." No great work was not a mere small thing first, and no work was started without a general opinion of a failure result a despondency and diffidence. We gain however a lion like hopeful strength as soon as we realize that we are mere instruments of God, and begin to exert sincerely, selflessly and sacrifice fully for the cause, dearest to God Almighty Himself. We are doing His work. We want the sympathies of all. The rulers, the capitalists, the scholars, the educationists, the scientists, the poets and the artists, and even the common most people and we fling open our doors to one and all, interested in the world as a whole one unit.

There are certain points of the Ananai Kyo, which have caught my special admirable attention. The institute has started a very simple but a new idea of collecting all the best in the religious world through correspondence. It has undertaken the searching campaign, I expressed. As I read the 3rd congress report, replies and thesis were invited on varied religious questions.

Invitations issued were 1280 in number, and to 70 countries. Upwards of 500 replying letters were received from 48 countries. Letters were received in French, Danish, and Indian languages besides English, German and Spanish. The institute has further decided to distribute report and other books to well known libraries and religious and cultural organizations, all over the world. The list of friends and supporters in the report show prominent person in figures of 8 in England, 9 in India, and 16 in U.S.A.

These are sure signs of a highly promising nature and if God Wills it so, there should be no wonder if with a huge spiritual wave from above, different similar institutes in America and India crop up and begin to fly full fledged, to save the world from the calamity that has been over hanging, with no certainty of time before the world plunges madly and wildly into the fire of brutality and mutual destruction

Lastly the founder of Ananai-Kyo has been all along a supreme soul of a selfless "Do or Die" determined nature, who is in communion with spirit—the God Almighty, and who wonderfully enough, recognises equally high souls in communion, and invites then respectfully, to help him in his work with spiritual insight and illumination

If the creation of a world religion were easy take of man's making out of his intellect or scriptural learning or a ruling power, the world would not have been contented with ten or twenty religions alone after passing through centuries No country, no age, no century was without a supreme genius who could have easily formulated a world religion The fact of facts, however is that no religion can come into existence and thrive without God's Own Will, and further that religious growth is an extremely slow process, requiring its own time in terms of centuries, halves and quarters, and not of years or decades

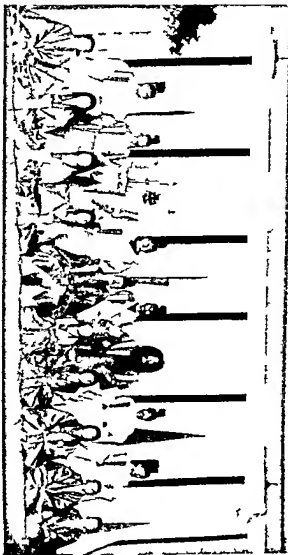
So many have to sacrifice and serve as seeds, before a religion sprouts up The seed sower has to selflessly work for the posterity and in midst of hundreds of chances of failures, ridicules, and condemnations

Here then we have the next best, very likely the infantile and primitive form of a future full fledged world religion I wish the next work by this institute viz of approaching deserving high souls, with all detailed information and explanation to select members for the two institutes of AMUSO and IRF be taken in hand forthwith

The Universal Mother Mai, Mother of one and all Propitiable on living the life of universal love and service to Her children, to the extent of one's capacity and practicability, Mother of Mercy and Morality, bless the Ananai-Kyo Founder, President, and the Institute, and crown their efforts with the glorious unique success, which they have been so richly deserving

Mother bless us all, and the world with a long lasting world peace

天下太平



Representatives of Ananai Staffs surrounding
Master Nakano, dressed in classic ceremonial styles

Conclusion

by Mr. Yonosuke Nakano,

The Founder of the Ananai-Kyo.

CONCLUSION

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

I will express my conclusion summarizing honourable attendants' opinions and mine at this congress

This world is the world of God, and so if one understands the essentiality of this world, he is authorised to know the states of the past, present and future. This world itself is manifesting the supreme religion. The word supreme religion is given as name from the standpoint of man, to express God's activities of this world and the whole things of this world have come out of the supreme religion. Men and all other beings themselves and their daily lives are to come under the intentions of God. The power of the supreme religion is to be spread in a full extent, in case the humanbeing is made to lead his life obedient to Divine Will.

The spiritual and physical sides are to be united in one by the Power of God to be brought into existence on this earth. This is expressed in such a clause as "Something comes out of nothing". It is the composition of this world that what is called spiritual firmament hungs over the earth, and it is composed of the earth as body and the spiritual firmament as soul. A substance has a spirit which is the source of its origination, and the spirit being embodied turns into a substance. This is how a substance is produced.

Man is a substantial being which has its proper intellectual activity and two sides of spirituality and substantiality. Man's spiritual side is made to communicate with the Great Spirit of the universe. Being simplified, the human is called a miniature copy of the universe. The universal activity is pantographed so that it may be transmitted to the human. Because of this, man is to be called the lord of creation. Anything can never be completed unless the spiritual and physical sides are united in one. What completed like this way is a miniature copy of the universe. For this reason, the human is made oneness with God being unified with God's Spirit as the main and his body in subordination to it. When man is unified with God in one, he is

communicated infinitely in spirit for ever

As it is this world that is active both in the *spiritual and physical* sides, if this world proceeds on one side of substantiality only, it is to come to be destructed. Because, it can not keep balance for one side only. Therefore, it is all the same in the case of the spiritual side alone. Because of that these two sides, spiritual and physical, are one, it is the universal truth that they can not be separated. The spiritual side being invisible, it is impossible to prove it in a physical way, and so the human uses it very little. What considered by human knowledge and expressed by word of mouth is the word of human thought. Therefore, though it is intended to bring forth the peace to the world, it is hardly possible to be realized because of the physical side alone. Everything is turned to be active by the principle of spirit substantialization as I mentioned previously by saying something comes out of nothing.

It is recognized at the congress that we are not living in perfect condition unless our knowledge is united with God's Spirit. Regarding the physical side of this world, all the creation substantialized by the force of growth promotion, has come out of the spiritual side though it does not look so to the human, and the substance itself in the universe is also produced by God.

Therefore, if the activities of God are made clear, the state of this world will be clarified. That is to say, there are the past and the future with this world in the centre. For this reason, it is found that this world is the world of God.

Up to the present, it has been thought that there was God in the past, who created us, and we have come down to the present, succeeding our ancestors in flesh and blood. I think it is a way of thinking of the people in this present world that this world is a continuation of the world in the past, taking it as God. After summarizing the opinions on the agenda, it has been found that this world indeed is the embodiment of God Himself.

It must be noticed that it is human idea to have thought there had been God in the past, and His Will has come down traditionally. Regarding this, there might be various opinions among you. There could be some thought of historical survey from the past up to the present. I conjecture that you have understood that this world is God Himself, and the supreme religion is the most authoritative to the hu

man, and the perfection of the universe and the humanbeing is to be realized

I think it has been made clear that a path of welfare and happiness is to be set up after the world is brought in peace perfectly only when God with great virtue descends in human flesh and blood, that our human society is to be founded on the ground of the supreme religion, that not the establishment of peace is by human knowledge, but peace must be established by the human activities with the power of God on the foundation of God's Spirit

I think it may be the first time in this world to hold such a conference in succession and with you this time I think such is the most grateful conference indeed as it clarifies God's Will to the human-kind

The religionist should convey the divine will to the humanbeing based on what I mentioned It is represented as education to give every one spiritual light, power and virtue This is called the growth-promotion of spirit in other words As this is one of the activities of God, it must not be performed with human knowledge It must not be done by restricting human mind to make him try to listen, or to be moved

Oneness of the spiritual and physical sides is to be born where God's intentions are brought into action as the main element of knowledge, but as not developing human intelligence

We must be pleased with the developments of human knowledge and other lines of learning But if the human has the spiritual side alone, he is said to be one-sided For that reason, such teachings only as human knowledge have come about, and then the present world is proceeding now on the physical side towards destruction This is an indisputable fact In short, so far as it concerns to the developments of the physical side, that is to say, science and other subjects of learning are not progressing keeping step between the spiritual and physical sides In consequence, as the spiritual side has been behind the physical side, it is now set apart far from the latter, and the spiritual side is now in an isolated course Such being the circumstances, the humankind is simply to take a dark and dreary course, should he not try to raise his spirit under the administration of the Great Spirit of God Therefore, I do really wish the principle of the supreme religion is made known clearly to the humanbeing even a day earlier

If we live in the path of spirit, we are to come to know of the states of past, present and future distinctively, and that we should be obedient to the Will of Nature because of our existing in Nature since birth. Such a sense comes about spontaneously while we lead our daily lives with gratitude to God, and it is not to be brought about artificially. The permanent peace will come naturally in case the humanbeing comes to have a sense of gratitude and piety. In short, it is a fact that the humanbeing will come to be peaceful only by the power of God. Therefore, the permanent peace must be established by the *supreme religion*.

Your Honourables¹ I am sure, you have been endeavouring for the establishment of the world peace and calling out for the coming of the Saviour. I am thankful very much for your attendance at this conference spending much expenses.

I feel very sorry because my speech is not arranged in good order as I do not want to speak of anything consistently to human theories or reasons. In consequence, there might have been many incomprehensible points and inconsistent ideas to human knowledge, I think.

On the other hand, I was encouraged listening to your ardent opinions, and I was so deeply moved that I made up my mind once again to do my work in cooperation with you.

I wish to beg you to give the information of this conference widely to your respectable people of the same mind.

I am sure we shall have some other opportunities to express each opinions at the round table talks. So I close my today's speech expecting to hear your constructive opinions.

Thank you for your kind attention

Opinions

Sent by Overseas Friends

My opinions on the Three Items of the Agenda of the "4th World Religion Congress" are enclosed herewith for your kind perusal and necessary action, which please find

Thanks for the February Number of "Ananai"

Yours fraternally



Opinions on the Three Items of the Agenda.

1 The word 'World' is a far greater term than Earth or Globe According to Universal or Vedic religion there are seven worlds (1) Bhuh, (2) Bhuwah, (3) Swah, (4) Mahah, (5) Janah, (6) Tapah, (7) Satyam We are however much more concerned with the "Earth" and the members of the mankind for our immediate purposes The conception of the words "World" and "Universe" is almost the same and both of them are capable of incorporating—within their orbit the Earth, Sun, Moon and other planets

The word "religion" is defined in various ways (a) the process of discovering the divinity within an individual; (b) that which is capable of bringing about the moral and material uplift of an individual (c) the process of self purification and disinterested service of humanity

If we were to accept, the third definition then we can easily come to the conclusion, that the relation between this World and religion is very close, cordial and coordinating, to such an extent, that the former cannot stand without the latter and 'vice-versa'

Religion being the life guard of every individual, no living soul can escape from its influence. The individual soul being a part and parcel of the cosmic soul, it establishes spiritual unity Unless we understand and appreciate the significance of the spiritual unity, we will not be able to know our duties and responsibilities towards our fellow beings for whose a round welfare we are born, and live in this visible World Since religion helps us, to become conscious of our preliminary duties in life, towards God's creation, contained in this World, we can prepare ourselves to render disinterested service to humanity by undergoing the process of self purification Thus it would be seen, that the relation between this visible World, and practical common religion in our every-day life, is very closely intimate, and capable of proving mutually beneficial

2 If, however, religion were to be defined as a Law, as a duty, as a moral code, then it can be easily and—conveniently broadcast amongst

the members of mankind, through propaganda. It is therefore necessary to understand and practise religion, in its broadest sense. This means, all that we do from the time we get up from our beds in the morning, till we retire to bed in the night, is our religion only, and nothing but religion. Because all the actions in our daily life are inter-dependent, and as such, are capable of nourishing our body, purifying our mind, refining our intellect, and thus bringing about our internal and external purification, as well as moral and material uplift.

There is no need of indulging in spiritual perambulations, season in and season out, for broadcasting religion amongst the members of mankind. Unless Spirituality and religion be simplified, and made sufficiently constructive and practical, religion cannot be easily made known to the human beings. In fact, the word "human being" is a comprehensive term. It can include articulate and inarticulate beings, even vegetable life.

It must be noted, however, that religion as we understand, if conscientiously lived, can lead members of mankind, to self-realisation even. Though for animal and vegetable life, it provides full protection, preservation and power of production, and helps the process of growth promotion. World-famous Scientists like the late Sir Jagdishchandra Bose had proved that vegetable kingdom also possessed life or soul.

Religion therefore, after being simplified and given a constructive and a practical form, can be easily and conveniently made known, to the humanity, through education, and ceaseless propaganda.

3 Religion and Peace are synonymous terms. Spirituality, religion, politics, social service, and economics are branches, of the great humanitarian service. "Politics" is a phase of 'spirituality'. 'Economics' has its origin in political finance. Social service is the medium of rendering service through its sister branches. Practising the fundamental principles of Religion, such as Ashtasheelas, Ten commandments, or Ten aspects of 'our Spiritual legacy' in our every-day life, is exactly living religion.

By practising Truth, self control and nonviolence or harmlessness, an individual can attain peace of mind. Through self-control, one's intellect remains steady, steady intellect produces pure feelings, and pure feelings coupled with simplicity and renunciation, produce peace of mind. As individuals make Societies, and Societies make nations, this experiment of cultivating peace of mind through religion, would have to be made with an individual, in the first instance.

Since the establishment of mankind, the problem of the permanent World peace, is supposed to be, one of the most complicated problems

of the World The old League of Nations and the present U N O the greatest international political bodies tried, and have been trying their level best, to bring about permanent peace on Earth But not only they have miserably failed, but unfortunately for them, the problem has become more complicated than ever

It is proved beyond doubt, that Militarist also would ever be unable to solve the problem of World Peace by waging and fighting wars The Atom and Hydrogen Bombs have killed all their ambition in that direction

Scientists, who have already allowed themselves to be exploited by world politicians and militarists, have produced bombs, which have threatened the very existence of mankind

Social reformers all over the World, through their various organisations tried and have been trying, their level best, to solve the problem of Peace, but they too have modestly admitted their defeat

It is therefore now the turn, and the privilege, of a 'religionist' to work in his own way, to achieve the long cherished object It is encouraging to know, that sincere and drastic attempts are being made by various religious organisation all over the World, to reach that goal

"ANANAI-KYO" under the able and inspiring guidance of its revered founder Master Nakano, it seems, has taken lead, in the gigantic task of establishing permanent peace on earth through religion, and it is up to us all to pray God to crown their efforts with success

This can only be done by utilising every opportunity, to make members of mankind sufficiently religion minded, and by creating the necessary consciousness through education and propaganda

Shree Bakool C. Mody,
India

Dear Sir,

I received your favourable information in regard with my demands and also I am too much impressed by your Warm invitation for which I shall remain ever grateful. Further I feel to add that in sort your certificate to legible me to get my pass port and the Agenda paper acknowledge the sincere approach of your contact to bestow me certain chances to creep in the field of this world wide peace affairs. I also hope to get all news about the activities of your institution

Unfourtunately, I regret to write that I find myself so much entangled in precarious position to co-operate with your desire I tried my level best but could not succeed and otherwise I realised to keep my feelings with you in few words herein, attached with

Thanking you,



1 RELIGION itself is a science, which defines all the RELATIONS, between the Beings (including the humanbeings) and the Nature on the One hand and the relativity between ALL Nature (Comprising the Beings) and GOD This, of course, is strictly and essentially, dogmatic description point of view

Secondly, true RELIGION is that, which can create acute and intense intellegent-curiosity in Man, for knowing, learning and realizing in fact as to Who he is? Who others are? Who HE is? This is spiritual cum metaphysical interpretation

Thrdly, true Religion is a constructive force for helping individul evolution in particular and the World evolution in general and at the same time a destructive force to destroy whatever SUPERFLOUS, material, elemental and Spiritual extrastuff accumulates during the Course of this EVOLUTION, for the sake of balanced and smooth progress of whole World's evolution

2 This anxiety, from the PURE religious point of view is totally uncalled for, because, religion is meant for those only who are "RELIGIOUS IN CHARACTERS" and every human being, basically being "RELIGIOUS" is bound to become "Religious minded", one day, sooner or later, therefore, we should be concerned only with the problem "Whether I am religious or Not?" Moreover, if we are "Less Religious" But we cannot help some one who has neither the faith nor the confidence in religion And 'Faith & Confidence' cannot be 'produced', but these are created at the suitable time in suitable individual, strictly, in accordance with the Law of Formation and Reformation for the sake of Highest formation.

When some one becomes religious, others who are "Not so much Religious" shall automatically come to him for guidance This is the easiest and the most natural way of producing "Religious Cycle", in this "Unreligious World", (Unreligious World of your conception, and not mine) and there is no other way, no other remedy, except this

3 The World itself is im-permanent and ever changing, therefore, to

ask for Permanent Peace in such a world, is only an illusion. In Permanent PEACE, I am very much doubtful, whether any World or this World of ours could at all exist. World is place for constant struggles, Physical struggles and one Psychological struggles and Spiritual struggles and one who fears from these struggles is the most UNPLACEFUL. And one who faces them, with courage and resoluteness attained the "Permanent Peace".

Therefore, lethargy, fear and pessimism should be converted into action, boldness and optimism and if he can change the 'OUTLOOK', we shall win the WAR, otherwise we shall have to struggle, until and unless our 'OUTLOOK' is changed from the destructive side to the Constructive One.

For this price of SACRIFICE must be paid either voluntarily or by facing the consequences inevitably.

Captain J. F. Hutchings,
England

I am both honoured and touched by your cordial invitation to attend the Fourth World Religion Congress to be held in May this year. I should immensely have liked to come and take part in the discussions and meet the most interesting and devoted people who will be attending, but I fear the cost of passages to and from Japan makes it impossible.

You are very right when you say the 'state of affairs of the world are becoming tense more and more, far from being relieved'. I regard this conference as most important and I would urge that it should pass a firm and clear 'RESOLUTION' to be sent to all Governments, Heads of Religions and prominent people.

I believe that we have the solution in putting the basic Law of God at the root of our civilisation and that we have the formula for doing this in the Atlantic Charter. For this reason I have founded the Atlantic Charter Brotherhood, open to all people of all Nations, Religions and Languages.

I am sending you some notes on the Agenda of the Congress if I may be allowed to take part so far while unable to attend in person.

May I conclude by sending my heartfelt wishes for all good to attend the Congress and its Members and my prayers that this world

wide search for the All Embracing Truth may bear rich fruit and lead to the establishment of World Peace based on God's Law for Mankind on Earth

THE FOURTH WORLD RELIGION CONGRESS.

From far away England I have the honour to salute the Congress

I greatly admire the enthusiasm and willingness for world service that is displayed by its most generous Founder, Brother Yonosuke Nakano, and by the President Mr Shin Negami as well as by all his fellow workers in Ananai-Kyo

May your discussions be blessed by real progress towards a practical line of policy that will secure world stability and Peace based on the Laws of God

The great mass of the millions of ordinary people throughout the world are strongly of the opinion that a system of Law and Order between the Nations is preferable to the international anarchy that now prevails. These millions will therefore be ready to support a practical application of God's Law, that is common to all Religions and Mankind

A stable Society is now the imperative need of Mankind. It must be world-wide and international. All Mankind must be recognised as one family in the Fatherhood of God and as one social-economic unit in the practical working of the new civilisation

Such a Society must be based on certain fundamental principles that are accepted by all and secured by laws common to all Nations

These principles to be just and applicable to all sorts and conditions of men can only derive from the Laws of God

Can we find these laws? Are they universal? Can we translate them into Human everyday practice

Yes—Yes—Yes

With regard to the relation between this World and Religion.

I would say that the comprehensive object of Man's life on this Planet is for him to learn how to manifest God

Religion is Man's relationship with his conception of God. It is, therefore, the way of manifestation

This being so, Religion is intimately concerned with the Principles that govern the everyday working life of Human Society throughout the world

The practical working life of Human Society is primarily a matter of economics—of ACCESS to basic necessities

Jesus Christ recognised this when He spoke spontaneously on the Human problem. He warned against panic, fear and consequent greed. Take no thought saying What shall we eat? or, What shall we drink? or Wherewithal shall we be clothed? for your Heavenly Father knoweth ye have need of these things. But SEEK YE FIRST THE KINGDOM OF GOD (the rule or laws of God) AND HIS RIGHTEOUSNESS, (His right way of doing things) AND ALL THESE THINGS (your human needs) SHALL BE ADDED UNTO YOU

The same lesson is taught in the Eightfold Path of the Buddha. In the Analects of Confucius. In the Hindu Puranas. In the Zend Avesta—indeed in all the great religious teachings.

The solution of the problem of how to live on this Planet is—we are taught by all our Teachers—to govern our daily working life of the whole of world Society by the Principles given up by God.

And what are these Principles of God?

This question was asked of Jesus Christ by a Lawyer. The great Nazarene replied by quoting from the Hebrew scriptures—Thou shalt love the Lord thy God with all thy heart (Thy human nature) and with all thy soul (Thy spiritual nature) and with all thy mind (Thy intelligence) and with all thy strength (No other loyalty) and then He added and the second is like unto it, namely this 'Thou shalt love thy neighbour as thyself'

He then emphasised that these were the fundamental Laws of God by saying—ON THESE TWO COMMANDMENTS HANG ALL THE LAW AND THE PROPHETS. THERE IS NONE OTHER COMMANDMENT GREATER THAN THESE.

These Laws are likewise to be found in all the great Religions of the world. Jesus himself quoted them from the Hebrew scriptures. They are universal.

How should Religion be made known to the Whole Humanbeing?

I suggest by teaching those elementary Truths about God and God's Law that are common to all Religions.

All Religions at their base and in the final analysis accept that there is only ONE GOD. And that this God is INFINITE.

God to be God must be infinity.

There can be only one Infinite.

Therefore there is only God.

Infinity must be perfect.

Therefore there is only Perfection

God unmanifest would be God non existent

Therefore for God to be manifest there must be Beings who self consciously can express God

Since God is ALL these Beings must be created in and of God Himself

Hence Man in the image of God

In order to learn how, of himself consciously to express or appreciate God Man must experience limitation and contrast

Hence the so called evil and limitation of the Earth consciousness which Man is experiencing now

The way to overcome evil and transcend the limitations of the Earthbound life is given by the Religious teachings of the great Masters the two Basic Principles of which have already been quoted

By teaching this universal groundwork of Religion and leaving the secondary teachings and dogmas to suit Races and Climates it would be possible to bring all Man into one Brotherhood in the Fatherhood of God and this in turn makes it possible to base Civilisation on those common Principles which as we have seen can be accepted by All Races Religions and Peoples

Religion and World Peace

World Peace depends in the ultimate on Man frankly basing his world Social Economic system on the Laws of God This has never as yet been done In many ways it has not been possible owing to the separations between the Nations and Peoples due to Time and Distance These restrictions have now been removed by Science and it is now possible to bring all Men together

We have seen what are the two fundamental Principles given by God for Man's right and safe living on Earth

At this stupendous crisis in Human development we have been given the Human translation of the two Laws

In 1941 the leading Statesmen of the Western world left all the chartering council chambers of the land and went to sea The sea which is homogeneous throughout the world and which washes impartially the shores of every Nation the Earthly source of all life a mysteriously wonderful and symbolic platform for the enunciation of a policy that must apply equally to all Nations and Peoples From this symbolic platform they gave out the Atlantic Charter— On which they based their hopes for a better future for the world"

The Atlantic Charter expresses in every article the Law of God— Love thy neighbour as thyself Article 4 gives the economic principle

of 'equal ACCESS to basic economic needs'

Here at last is the possibility of the marriage of the most profound and universal religious teaching with a modern, practical and Human policy which can be set at the root of the actual working everyday life of the whole of Humanity on the Planet

This policy is God's Law. It automatically sets at rest all jealousies and fears and makes possible—and safe—the wide opening up of life for all Peoples in co operation and Peace.

Here Religion is coming into its true place in Human affairs, moulding and guiding the working system of Human relationships

This is the great opportunity that is now offered to us. It is one of the great turning points in History. It is the greatest challenge that man has yet had to face.

Will he fail? Or will he turn his face to God and Take God's hand?

"I call heaven and earth to record this day against you that I have set before you life and death blessing and cursing. THEREFORE CHOOSE LIFE. THAT BOTH THOU AND THY SEED MAY LIVE

Mr B. B. Trivedi,

India

I "Father of Light and Life! Thou Good Supreme!
 O teach me what is good! Teach me Thyself!
 Save me from folly vanity and vice,
 From every low pursuit! and feed my soul
 With knowledge conscious peace and virtue pure
 Sacred substantial never fading bliss Thomson

Before we discuss the relation between the world and religion in order to be able to appreciate correctly the relation it is very essential for us to know first what world is whether the world that we see around us presents an obstacle to the soul in achieving its goal of self realization or devotion to God and if it does not what is that which hampers its progress or pulls it down

The world in which we live and which we see around us it is stated is created by God and when it is so can it ever be conceived that the Almighty put up a trap for the human souls by creating this

world? Holy people say that whatever God does is for the benefit of the souls. In consideration of this, the world is for the purpose of helping and not hindering the souls, and when this is absolutely true the experience of the souls seems to tell quite a different story. We find that in the world some are happy, some are grief stricken, some miserable, some right, some intelligent, some dull, some stunted and some villainous. Why for these contradictions and how can they be explained then? In order to get the proper understanding about this strange phenomena, we shall now find out the root cause of all these.

The world is created by God with a view to become instrumental for the human souls in discharging the decrees of their fates, and to enable them to perform such actions so as to elevate themselves, and to free them from the seeming bondage. But the human souls rejoice in it with the help of mind, and while so enjoying, the mind takes up the idea of "possessing" it, and the trouble starts. It will thus be seen that this world does not at all constitute a bondage nor any obstruction to the human soul. It is the mentally created world by the soul itself which is the root cause of the bondage, of all these troubles and of all the contradictions witnessed in the world. **IT IS THE MIND IN MAN WHICH CAUSES BONDAGE OR RELEASE.**

Through ignorance the human soul identifies itself with the body, speaks the language of meum and tuum, and the trouble starts. It may please be remembered that every soul is potentially divine, but it becomes oblivious of its divinity through ignorance, and thinks itself as being born, dead and reborn, and so on this cycle goes on until ignorance is destroyed.

It is thus confirmed that it is the mind which makes mischief, and so it needs to be controlled. Do this either by work, or worship or psychic control or philosophy, by one or more, or all of these, and be free. This is the whole of religion. Religion is therefore a great necessity to control the mind, and thereby to destroy ignorance which brings untold miseries, makes the human soul feel attached to the worldly objects, makes it speak the language of mine and thine, and makes it feel ultimately that it is different from the Divinity.

We have seen in brief above that it is the mental creation of the world by the human soul which binds it and not the world which is said to be created by God, and why religion has to be brought in. Now we will see what religion is.

RELIGION: Re means back and ligare means to bind, that which binds us back. Religion has three components. **WORK, WORSHIP AND KNOWLEDGE** (or Philosophy). None of these three individually constitutes religion. Worship is a middle like that binds

work and philosophy together. It is therefore concluded that a human soul must make a proper combination of all these three in life.

WORK is intended to purify the mind; WORSHIP to remove the instability and to foster concentration of the mind, KNOWLEDGE to destroy ignorance. Thus we find that all the above three constituents are a great necessity for the human soul, in enabling it to retrieve its original position—Divinity.

The relation therefore between the world and religion can just be compared to that of a child and mother. Religion takes proper care of those who wholeheartedly with a repentant mind take its shelter. Religion is never heard of failing anybody so far whoever has resorted to it. Religion therefore can also be called a true abiding friend and well-wisher of the soul.

The world is compared to a stage of a drama and the human-beings with the actors by Shakespeare. The comparison is absolutely true in as much as the actors in their conscience know what they are, yet they play well a king, a servant or other parts allotted to them. So in this world humanbeings are sent by God merely to play their parts, but while playing the parts, they forget the purpose and identify themselves with the parts they play, and hence the trouble crops up. In order to remove this misunderstanding which has arisen through ignorance, thereby bringing an end to all the troubles, religion is preached to be observed. Religion, therefore, will remain related to the world so long as it needs, and there will always be the need of religion for the erring humanity in the world. Ruskin has truly stated—

Wheresoever the search after Truth begins, there life begins, wheresoever that search ceases, there life ceases.

2. Know ye not that ye are the temple of God and that the spirit of God dwelleth in you?

In Gita Lord Krishna, while preaching to Arjuna, says "I reside in the heart of every body." God is not only the quintessence but the root of all religions also. Thus every one has religion in him, but only that he does not perceive it in its true aspect. He thinks it religious whatever he does. What a false notion harboured by him? And this false notion is attributed to Ignorance. It is therefore necessary to destroy Ignorance and that can only be done with the help of religion.

A humanbeing, through many births, has dabbled into ignorance,

and so the change for better in him cannot be brought about overnight. Therefore in Gita Lord Krishna says "The enlightened may not confuse the minds of those who are attached to actions (and the fruits thereof), rather must they perform all actions, unattached and thus encourage them to do likewise". So the first step is not to shake them violently, but initiate them gradually and persuasively into religion. Unless the mind is purified, good advice will be of no avail. It is therefore essential that the human beings may in the beginning be led to perform good actions. FEAR, LOVE and INDUCEMENT play the most prominent part in making them turn to good actions. FEAR of consequences that they will have to suffer for all unjust actions they do, LOVE the sinners but hate their sins, thus there should be love for the unenlightened, and lastly INDUCEMENT should be held out to them that if they perform good actions they will never go unrewarded, besides incurring the favour of God. This slow but steady turning later on plays a marvellous part in their lives. A Sinner of today will be turned into a Saint tomorrow.

It is seen that the beginning with the masses by the priests, preachers and religious reformers is usually done in the reverse order. There has been a good deal of preaching, but even then the human beings go not only their way, but in many instances they have deteriorated also. What is the cause of this steady deterioration though there are plenty of Holy Books available, no scarcity of priests, preachers and religious reformers, temples and churches are in abundance, crowded with devotees? The reason is not far to seek.

Just as a good physician, before administering medicine to the patient, will try to find out the root cause of the disease, and then give him proper medicine. So the priests, preachers and reformers should feel the pulse of the human masses, and try to find out the root cause. Generally the root cause lies in the impurity of the mind just as the cause of all physical diseases lies generally in constipation. Unless this root cause of impurity is removed, no amount of good advice will produce any desirable effect upon the human beings. It is therefore incumbent upon the priests, preachers and religious reformers to see that the minds of the people are purified, and they can only be purified with the performance of good actions.

Thus the only way to spread or to make known religion to the human beings is to turn them, as stated above, to doing good actions, to make them realize as to why they should be performed, their advantages and disadvantages should be brought to their notice. The greatest number of human beings, though it will be an unpalatable truth, are ignorant of what religion in its true aspect is.

As mentioned above, it should be begun with good actions or right work, and then comes next stability of mind. Because of doing good actions, they form such a habit, and they have now to foster stability of the mind, which may keep them engaged with their work, and that is done by **WORSHIP**. Their vision is now made wide, they speak much less language of meum and tuum, and thus their vision goes on widening and at last comes a stage when they feel what fools they had been all the while in keeping themselves attached to illusive temporal objects. And here asserts **PHILOSOPHY** (Knowledge) which totally changes the angle of their vision, they feel one with everybody, leaving aside the language of mine and thine.

Great religious reformers have dealt with the masses in this way, and there is no question why the same method could not be adopted for spreading religion amongst masses. It does take time, but it meets with success ultimately.

Without the least effort, vices can be immediately imbibed in, but it requires strenuous endeavour to remove them. Thus the people have assimilated certain wrong notions, usages, customs through a very long period, besides certain *samskaras* (impressions) inherited and earned by them through the actions of their previous and present births. For the destruction of all these, continuous studious efforts are needed without which fruits as expected shall never accrue.

I will now rest content with these words of Whittier —

O speed the moment on

When wrong shall cease and Liberty and Love

And Truth and Right throughout the world be known

As in their home above

I am sure that there will certainly be a day when the weary world will earnestly turn to religion for peace and spiritual prosperity.

3 Before we discuss in what way religion is helpful in maintaining world peace permanently, we should know how it could have a bearing upon the prospects of the world peace.

RELIGION — Just as a young baby very badly needs for its sustenance milk, so does mankind need religion for its spiritual sustenance. How true Ruskin has said —

Wheresoever the search after Truth begins, there life

begins, wheresoever that search ceases there life ceases.

It is religion only that leads a humanbeing to Truth. Even when a humanbeing exists physically, he is dead spiritually if he does not observe religion in practice and the significant sign of a man observing religion is the congruity of his thoughts, words and deeds in his

life. Thus we know that a man's thoughts, words and deeds are moulded and brought in accord with each other by religion

In the world we come across people with different mentalities. Very often the accord between their thoughts, words and deeds is sadly lacking, and so long as such a situation persists in the human society, the society can never expect to be happy nor peaceful. The worldly people take the disagreement in their thoughts, words and deeds to be a qualification of high degree, but they forget that truth rules in the end. They may have an upperhand temporarily, but ultimately their underhand dealings fail them, and they suffer the consequences. It may be a man or a nation, Nature's rules apply equally, without any exception, to one and all.

There was a time when the people, the ruler, the officers and others took serious notice of Nature's relentless rules, and shaped therefore their lives accordingly. But today all religious codes are set aside by man, masses and the ruling people, and self interest is placed above all. It is this self interest which does incalculable damage to the human society. There may be some dissentients, but they are far and few between. Others follow willingly, and some may be doing willy-nilly. But there is indeed a great majority which believes in this creed. So unless this sense of self-interest which haunts the brains of the majority of people is exterminated, the human society can seldom hope for achieving permanent peace.

Self-interest is the abode of many vices. With the destruction of this, will be destroyed all other appendages. The main task of the Lovers of Peace is therefore to bring change in the hearts of people, and such a change can only be brought about by religion. Observance of religion is the only panacea for all worldly ills.

WORLD PEACE: Though it is absolutely a fact, it will startle probably a great number of humanbeings when it is said to them that peace is their birth right. It is in the very working of Nature that she intends to give the human souls peace, but alas! they will not have it, and take upon them the activities which bring nothing but worries, sorrows, troubles and difficulties etc. etc., and these all only for the sake of self-interest, which they have liked to place above the peace of mind and above the interests of others.

In the present world crisis is brought about mainly by the politicians, strongly aided by the scientists. The masses are ignorant of their designs. These politicians talk in the name of patriotism, nationalism, human service, and coin out many such high-sounding words and phrases merely to attract the people, and to get their support, all the time taking special care to hide their self-interest. The clash be-

tween the rival interests results into war, wherein ignorant human masses are massacred more mercilessly than cutting of grass, and when any one or all parties feel exhausted they talk of truce or peace. And even then mental reservations assert themselves, and the dealings are not made conscientiously by the participating members. How can ever then enduring peace be expected out of such dealings?

It is argued that politics and religion are different, and that religion should never be brought in the politics. But those who argue thus betray miserably gross ignorance that life itself is within the purview of religion, and politics is a part of life, therefore politics is within the sphere of religion. So politics should always be based on religion, and not independent of it.

When the right sense dawns upon the politicians to see their politics based on religious codes there will never be any impediment to permanent peace. Moreover it is the duty of the people to see that their leaders abide only by the religious codes in all their actions and deeds, and whenever they are found swerving a little they should be immediately made to realize their mistake. Only thus can world peace be brought and maintained permanently.

It is a pity of this age that peace has been so monopolized by the politicians that unless they desire it sincerely, there can never be peace in the world, and politicians are sincere so long as their interest is served, otherwise they are strangers. This sort of attitude can only be mended when they take to religion, and they are after all human-beings of high calibre who have erred. There will be a time when they will realize their error and correct it, earlier the better for them, otherwise retribution awaits them.

H. H. Swami Kumar Rishi Parivrajak,
India

World cannot March Ahead without Religious Unity

The world is torn with strife and discord and we know not what to do. We turn here and there for a solution but are baffled in our attempt. Opinion is veering round to the point of view that religion and religion alone can take us out of the world, from darkness to light, from chaos to order. This will not prove to be a vain search for all

religions can combine to rescue humanity from destruction inasmuch as religion signifies relationship with God and there must be points common to all religions. It is worth recalling what the Reverend Chief Rabbi, Dr Marcus Ehrenpreis of Stockholm, has to say in this regard: 'The different religious bodies are strangers to each other, very frequently misunderstanding and unfriendly strangers. The common points of belief which could bring them together are not acknowledged, the peculiar features of each, which confer on them value and the right of existence, are misunderstood and misinterpreted, any, are frequently regarded as something hostile and harmful. We know each other too little, we know too little of our mutual religious life. We never speak of religion when we meet people of other religious belief than ours. There prevails, as it were, an unspoken agreement between us not to touch on confessional problems during the course of conversation. But such silence in respect to religion leads no where, it does not bring us one inch nearer each other, it dissipates not one iota of existing misconception. Let us converse about religion, as the Holy Scriptures say 'Thou shalt talk of them'. Let us enlighten each other, let us spread abroad a knowledge of each other—not for the purpose of converting each other, but in order to learn to know, to understand and respect each other—let us speak to each other about religion, honestly and like men. In that way we shall come nearer to each other, first as individuals and then as religious bodies. And when we have accomplished this, then perhaps we shall discover possibilities of peaceful co-operation.'

That religion is a powerful vehicle,—the only vehicle I venture to say,—for bringing about peace is demonstrated by the fact that world conferences were held in the past for attaining Universal Peace Through Religion and it is conferences such as these held at regular intervals that will keep the torch of Universal Peace burning.

What Rudolf Otto said in 1929 after the World War touching Inter Religious League may be reproduced here with profit:

'Who will save the world out of its common and enormous want and distress, into which we are sinking deeper and deeper? Politics, Science, Economics? They avail nothing with the vital thing. And what is the vital thing? The vital thing is the unanimous strong and common will or responsibility of the entire cultural civilisation to master the evil through mutual effort and a mutual aim through a reciprocal responsibility and a well planned interchange of purpose. The vital thing is that a mutually awakened world conscience is the lever for a well formed public opinion, is the means of a general enlightenment regarding the state of things, which will penetrate the lowest

depths and draw wider and wider circles and convince all of the necessity for united co-operation Without such public opinion in the whole world, without such a World Consciousness and feeling of unity, all the rights of nations will remain impotent and all Leagues of Nations simply walls of paper and tools of constraint in the hands of those who happen to be the mighty Without it, all talk of international justice and world brotherhood simply remains words without deeds, faith without works This is felt by every one who does not blindly believe in the magic power of paragraphs and statutes

"But who will awaken the public conscience? Who has the power to control heart and mind and will? Who can educate and promote the general feeling toward mutual responsibility? Perhaps the press or political organisations, the intellectuals of trade and science and of inter-racial intercourse? Not one of them reaches into the depth and into the width upon which we depend Not one of them can produce the forces of deepest conviction and permanent enthusiasm which are necessary here Not one of them grips and forms the strong Will that is born out of feelings of conscience and responsibility Only one thing is able to accomplish this most difficult and important matter, this is, Religion with its organisations, its education, its pronouncements, its chosen leaders and standard bearers

'This holds good in the realm of Christian mankind But it holds true perhaps in greater degree in the realm embracing those outside of Christian mankind, for the immense realms of the Islamic world, for the countless millions comprising the tribes and peoples of India, for the equally countless millions of Budhists and Confucianists of China and Japan

"Were it possible to win these organisations, these 'Churchs' of the great cultural religions and their leaders, for the noble mutual problems of mankind, for right thinking and its sovereign dominion over the lives of nations, its classes, its races, its men and women, for co operation instead of opposition, for well planned order instead of accident and arbitrary action, for reciprocal aims of serving the interests of those in power, for well-planned shaping of the fates instead of blindly allowing nature and destiny to take its course, in that case a spiritual foundation would be created for a general conviction and allied opinion out of which enduring forms could develop into powerful inter-state organisations of nations and classes"

If we lay stress on truth it will be easy for us to cover a lot of ground What Mahabharatam, Mokshadharma, has to say is replete with meaning "Through the Satyam—the truth—the word is borne, through the Satyam man enters heaven Untruth, or falsehood, is of

the manner of the Tamas-Darkness-through the Tamas man is led below, devoured by Tamas man does not see the light because the Tamas envelops him”

How we can train ourselves to understand, each other is discernible in the concluding speech made by Mahatma Gandhi on 15th January 1928 at the Conference of the Council of the Federation of International Fellowship” It is one of the most difficult things I have found to enforce the great doctrine of forgiveness. It is the logical outcome of the law of Universal Love. On the whole the intellect grasps it, subscribes to it, the heart seems to respond to it. But when I enter into myself and try to approach the Lord, I find it difficult to overcome this evil of the unforgiving spirit. From the experience of many Hindus and Christians and some Parsees and Musalmans, and from my own experience, I know that we are baffled. But so long as there is real faith that God is and that He is the Supreme Master of all that lives, by virtue of His love, we know that baffled though we may be, we are bound to succeed. This success is unattainable without fresh dedication day after day. Let us then secretly, in our own chambers pray to God that He may make every one of us His acceptable servants”

If every country in the world were to initiate a movement to seek points of agreement in various religions none can keep back the clock of progress through peace



Peace Through Universal Religion; A Swami's View

CAWNPORE, Swami Kumar Rishi Parivrajak, founder-president and director-general of the Universal Religion Mission, India, has been invited to attend another session of the World Religion Congress to be held at international headquarters, Ananai-Kyo in Shimizu City (Japan) from May 2 to 10

Swami Kumar Rishi, who is here on a short visit, told PTI that his life's mission was not to found an absolutely new religion but to do away with the angularities and differences in various religions which at present unnecessarily haunted human hearts, thereby creating imaginary barriers and obstacles for the current of human love and sympathy to flow smoothly through out the human population of the world

Swami Rishi fervently hoped to achieve his ideals of bringing all the religionists, thinkers, philosophers and spiritualists together under

one banner with the sole object of maintaining universal peace

After his first visit to Japan Swami Rishi toured Madras Nagpur Lucknow, Allahabad Cawnpore Delhi and Bombay mobilising support for his ideal of universal peace

During his last visit to Japan Swami Kumar Rishi climbed the holy Mount Fuji—Japan's highest snow covered peak—and hoisted the universal peace flag on the summit of the mountain—PTI

Mr S Mohd Mohsin,

India

(Muslim Review)

Answer to the first problem

In tracing the relation between the world and religion a person in imagination naturally glances at all the parts of the globe and mighty oceans with their big and small islands vast sandy deserts with a few fertile spots in the midst fertile valleys with life giving rivers flowing through them populous towns with all the charms of civilized life centres of industry bustling day and night with feverish activity and icy lands with their sparse life pass before his eyes He is filled with wonder and admiration at the way in which land and water *mountains and rivers forests and deserts have been arranged all over the globe* As his eye in imagination ranges over the lands and waters lying in the torrid zones the temperate zone and the frigid zone, various forms and ways of human life pass quickly before his eyes The world is indeed a wonderful place! How its numerous parts are separated from one another by means of natural artificial and political barriers how connected they are by land water and air how great is the effect of the peculiar conditions of every division of the earth on human life and how every part of the earth irrespective of natural advantages and disadvantages rigours of heat and cold fertility and barrenness of its soil is loved by its inhabitants! In every part of the world *man is found to live happily in his native land* how hard and unpleasant the life of the place may appear to others He is not only satisfied with the geographical conditions of the country of his birth, but he has so great love for them that he yearns for them when he finds himself in a distant land Thus over all the parts of the vast globe man's life is happy with regard to the physical condi

tions and geographical situation of his land. In no part of the earth his weal and woe seem to arise from heat and cold, fertility and barrenness, sandy and hilly nature of the land or dry and damp climate of his country. In the worst of lands man's life can be happy if it is free from wrong and injustice, in the best of lands it is sure to be unhappy if it is full of wrong and injustice.

The Mighty Creator has made this wonderful and bountiful world so full of necessities and luxuries of life and so capable of meeting the growing wants of mankind that it can easily meet the requirements of the ever increasing population of the earth. In his infinite wisdom He has made man the lord of creation gifting him with intelligence superior to that of all other creatures. Making use of his intelligence man has greatly improved his control over matter, and has made the world a highly comfortable place for man to live in. But side by side with improving living conditions man's advancement in the various branches of science has placed enormous power of destruction in his hand. It is so awfully great that if the few persons possessing the said power choose to make indiscriminate use of it, entire life upon the earth with all the monuments of the present civilization can be wiped out in a very short time. Weapons of highly destructive power were used in the last great war and the loss of life and suffering caused by them was indescribable. War may again break out at any time and in view of the present mentality of the governing bodies of the states of the world there is no check upon the use of the highly destructive weapons which several of them possess in much larger number than they did before. It is indeed very unfortunate that men of religion also side with men of science, statesmen, and generals and instead of stopping bloodshed by impressing upon the minds of the followers of their faith the Divine truth embalmed in their Holy Books encourage people in making military preparations and participating in all the operations of war. "It is our privilege" writes Dr. Gore in his well known work, "The war and the church in every way to support our soldiers and sailors in a great war, and to encourage recruiting, and to bless the recruits and to pray God to bless our arms bringing to bear upon the whole war the whole power of organized prayer, public and private. But it is our duty also to remember the perils of military enthusiasm and to keep our minds full of the ideals and laws of the Lamb of God, Jesus of Nazareth so that there may be a steady and quiet and constant counterpoise to the emotion of war. It is not difficult to see how the teachings of the Holy Book have been completely screened by professional hypocrisy, how religion has been pressed into the service of the state, and how ill does the moralising of the concluding

passage concern the real purpose underlying the whole passage. The above passage is indeed a typical representation of the views of the entire priestly class. War with all its horrors can never be stopped so long there is no change in the minds of the religious people and common people with regard to their duty towards God and His creatures and their duty to themselves and the state to which they happen to belong. War can be stopped and will be stopped only when the preachers of Divine Message come forward in the spirit of martyr determined to discharge their sacred trust and bent upon honouring the word of God at all cost.

The world consists of countless works of God. It is in a way a collection of the wonders of creation containing thousands of secrets of nature. A study of the Book of nature gives man immense control over matter. Finding the study of nature highly profitable man has solely devoted himself to it and has greatly improved the material conditions of human life. But in his study of the work of nature man has totally neglected to know the will of God and to follow it. A proper study of the book of nature leads a man to understand and to appreciate the works of God better and giving him a higher idea of the Omnipotence teaches him to follow His will with greater submission and humility than those who are ignorant of the secrets of nature. But from the way in which man has devoted himself to acquire knowledge of the secrets of nature it appears that he has never cared to follow His will. God's will as embodied in the religions of the world and revealed through his trusted messengers tells mankind how to make proper use of the sources of wealth and power which man's knowledge of the secret of the nature brings to him. But in his mad pursuit after wealth and power man loses all respects for Divine laws and chooses to follow his own will. The way in which trusted messengers of God have been treated by mankind for revealing His will and attempting to reform the evil ways offering humanity constitute a tragic chapter in the history of religions. The defiance of God's will was followed by disastrous consequences in the past, its defiance is sure to be followed by similar consequences in the present.

It may well be said that there are many religions in the world at present and the number of the followers of some of them is very large. It means that the God's will as revealed in the religions of the world is followed by a majority of the people of the world. But it must be noted that religion does not consist in performing certain ceremonies as paying a visit to a certain place of worship or listening to a sermon or hymn, and that it consists in strictly following the rules of conduct laid down in Holy Books however it may go against one's

interests The way in which people have been observed to follow their religion is given by Rev. M O Ross of Elr Rapids, Mich, in the following words —"People come to the Church, just to make love a pleasant time, and to show off their fine clothes, therefore, I refuse to officiate at services If the divines of other religion are asked to give an account of the conduct of the followers of their respective faiths at religious gatherings, it is highly probable that we may get accounts similar to the one given above True religion lies in observing the rules laid down for man's guidance If a person abstains from lying, stealing, robbing etc, out of God's fear, he truly follows his religion

Every religion tells his follower how they should live in the world The founder of every religion has tried in his own way to elevate mankind socially, morally and spiritually so that all may live happily and peacefully upon the earth By way of example a few of the rules of life taken from the Holy Quran teaching the followers of Islam how to behave under certain circumstances, and showing how clear, definite, practical guidance for the varying conditions of life the Holy Book of the Muslims contains are given below —

"You who believe! When you deal with each other in contracting a debt for the first time, then write it down, and let a scribe write it down between you with fairness, and the scribe should not refuse to write as Allah has taught him, so he should write, and let him who owes the debt dictate, and he should be careful of (his duty) to Allah, his lord, and not diminish anything from it, but if he who owes the debt is unsound in understanding, or weak, or if he is not able to dictate himself, let his guardian dictate with fairness, and call in to witness, from among you two witnesses, but if there are not two men then two men and two women from among them whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other, and the witnesses should not refuse when they are summoned, and be not averse to writing it (whether it is) small or large, with the time of its falling due, this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest way that you may not entertain doubts afterwards, except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down, and have witnesses when you barter with one another, and let no harm be done to the scribe or witnesses, and if you do it, then surely it will be transgression in you, and be careful of (your duty to Allah), and Allah teaches you and Allah knows all things"

"And if you are upon a journey and you do not find a scribe then

(there may be) a security taken into possession, but if one of you trusts another, then he who is trusted should deliver the trust, and let him be careful of his duty to Allah, his lord; and do not conceal testimony, and whoever conceals it, his heart is surly sinful, and Allah knows what you do' CHAPTER II Verses 282 & 283

"O you who believe! Fulfil the obligations" Chapter VI Verses I And your Allah has commanded that you shall not serve (any) but Him and goodness to your parents If either or both of them reach old age with you, say not to them (so much as) "Ugh" nor chide them, and speak them a generous word" And make yourself submissively gentle to them with compassion and say—"O my lord! Have compassion of them, as they brought me up (when I was little" Chapter XVII Verses 23 & 24

"And do not kill your children for fear of poverty, We give them sustenance and yourselves (too), surely to kill them is a great wrong"

"And go not nigh to fornication, surely it is an indecency and evil is the way"

"And do not kill anyone whom Allah has forbidden except for a just cause, and whoever is slain unjustly We have indeed given to his heir authority, as let him not exceed the just limits in slaying, surely he is aided"

"And draw not near to the property of an orphan except in goodly way till he attains his maturity and fulfil the promise, surely every promise will be questioned about"

"The lofty teaching of the Holy Book were strictly followed by the founder of Islam himself and his example was followed by a number of pious Muslims Under the influence of the teachings of the Holy Book some of the Muslims confessed their crimes willingly and received the prescribed punishment however severe it was, they firmly believed in the day of Judgement, in the responsibility of their deeds in this world to God, and in Heaven and Hell Speaking of the way in which the Muslims believed and followed their religions Thomas Carlyle says "Above all things, Islam has been religion heartily believed The Arabs believe their religion and try to live by it" Cannon Issac Taylor speaks of the life led by the Muslims under the influence of the teachings of their religions as follows—"In resignation to God's will, in temperance, charity, veracity and in brotherhood of believers, the Muslims set us a pattern, we should do well to follow"

The honour of following the noblest teachings of Islam under the most trying circumstances goes to the grandson of the prophet, Imam HUSAIN, who as a result of the martyrdom suffered by him is known as the prince of martyrs The most important result of the sacrifice

made by him in the sacred cause of Islam was that the religion of the prophet which had become an object of derision and contempt during the reigns of the wicked Muslim rulers Muawiah and Yazid was restored to its rightful place. In his essay on Imam Husain Dr Mornco writes as follows —

Every great character in the history is born with a high mission, his life consists in fulfilling that purpose. Jesus Christ, as a man on earth, fulfilled his great mission in life by teaching that the kingdom of God was within us and consisted of love and purity of heart. Socrates, even when quaffing the cup of hemlock, expounded that wisdom was to be sought above all things as price less possession. Mohammad preached Islam or obedience unto God. Imam Husain adhered to the principles of truth firm and unshaken to the end preferring even death to dishonour. Such souls never die, they continue for all times and Imam Husain still occupies a high place among the leaders of mankind, a source of inspiration to all Muslims and an exemplar to those of other faiths, for he was fearless in character, fearless in devotion, and true to the ideals he faithfully espoused.”

Religion is the will of God, the maker of the world. God's trusted messengers delivered His Message to mankind in all the lands. Peace, safety and happiness for mankind lie in following His Will, disregard or disobedience to His Will is sure to lead to destruction. Nations of the world realize the danger threatening their existence, they appear to have awakened to the dire consequences of increasing their control over to matter in order to add to their wealth and power in disregard of God's Will. May they turn away from the path they have been following for centuries and turn all their knowledge to constructive purposes to advance the happiness of mankind all over the world and place within the reach of every inhabitant of our globe a share of the unlimited bounties of nature with which our Great Maker has blessed the mother earth.

Answer to the second problem

All human beings with very few exceptions profess some faith, and the religion which every class of mankind professes is taught, practised, and preached by its priests, who from a class by themselves, and are extremely careful in safeguarding their interests and privileges. To establish a separate class of preachers to emphasize the common aim of all religions is sure to antagonise the existing priestly classes who are sure to offer united opposition to every such scheme as aims at reconciling religious differences and at enabling man to see uniformity in all religions in spite of wide differences in forms customs and cere-

monies of various faiths. So the co-operation of religious classes in every scheme of religionising the world in the interest of the worldly peace is highly necessary, and it can be secured if they can be assured that the interest of their class will not be endangered by emphasizing the common aim of all the religions. The services of preachers, learned persons, and philanthropists all over the world should be enlisted and lectures on such virtues as make man a noble, kinder, and better individual should be given in all educational and religious institutions and public places. The unity of God, man's answerability to Him for the deeds done by him in this world, and His mercy to humanity should be duly emphasized to turn every individual into a true servant of God. The peace of the world will be secured when mankind realizes the importance of the Will of God and tries to follow it in the way it should be followed.

Answer to the last problem

Religion signifies the Will of God. A glance at the map of the world convinces man that the Great Maker in Him Infinite Mercy has created His wonderful world for the benefit of mankind and that it is against His Will to destroy His works. Exemplary punishment was inflicted upon those who disobeyed His Will in the past, and disobedience to His Will may be attended with similar consequence even now. But groups of individuals composing states are led to believe that they have not been doing anything against the Will of God, and that they have been making preparations only against their enemies who are also the enemies of God. But with God given intelligence and the advances he has in all the branches knowledge man can not be deceived by such wicked statements and fallacious arguments as have repeatedly caused him terrible sufferings. With the bitter experience of sufferings man has already undergone, and with still greater sufferings threatening him in the present, mankind needs universal awakening to the Will of God when man is fully awakened and firmly prepared to know and obey the Will of God, the creator of humanity and the world, warmongers will be disarmed and permanent peace established over the wide world.

The Saint Tukdoji Maharaj, India

Message for the Fourth World Religion Congress

This world is not only a birthplace of us, but it gives birth to all—from the smallest unit of life to the huge elephant, from the smallest plant (of Cotton) to the gigantic Bynaiyan tree, from a particle of dust to the sky—kissing Himalayas, from a drop of water to the vast ocean, from the life of a small ant to the Life-breath of the Universe, from a child sucking at its mothers breast to the man, living for hundreds of years, from a labourer to a monarch, similarly the surroundings of this Universe have given birth from the above named classes, to the class of the highest Saints This Universe is the place for the development of sentient life As a spider spreads far and wide its fibres from yard to yard and again contracts the same into its ownself, just to the Great wizardry of Nature, taking from a zero to the consciousness of God builds this world wide existence and again merges it into itself with the help of Nature This is the Natural bend of Nature I believe When this Illusory phenomena gives birth to this Life, it also gives him to understand its responsibility and on realising it, take the whole world as its own Family—and that Life will be the Illuminator (Light) to the whole world that will be the greatest soul—there is no reason to think it in any way different from God Though it is true, even then it is inherent in the Life to go up and become the highest of all It is not required to be told to him by anybody But some Beings become great by suppressing others, while there are others, who regard themselves great, by protecting all and possessing all the goodness there by Some beings create means of suppressing all and thereby are desirous of rising up higher, while some by giving due respect to all and grant them their rights, by means of experience, become as the Life, breath of lace of people—who is worshipped in their hearts as a God, while some are treated of as great by striking, terror (into the hearts of others)

The question is this All the creatures in the world try to boss



Mr Tukdoji Maharaj

over others—they are called—"Brute Spirited" while those who consider others as their own and show to them respect and equality—they are called—"Divine Spirited" This talk does not concern only the rich nor the poor—neither a village, or a nation In all these both the above-named instincts are observable The Poor hugs his earthen pot, whereas the Peer grasps at his purse and turns satanic The rich man of the village tries to care for his own village, whereas the richest sticks to the pride of his country—This underlies one mentality and that I call as "Selfishness" The long and short of it is It is cupidity caused by ignorance In all this turmoil, the strongest and the wisest, by exploiting those that are less wise, loot them and become great and make an exhibition of their greatness and blow the trumpet of their greatness He who tries to become great by suppressing others—him I call as "Ignorant". He who bears in mind the necessity of treating others with equality, is regarded as 'great' according to the rules enunciated by God His inner understanding makes him conscious that he is not to cut off the pleasures of others, but he understands his greatness, in being serviceable to all. He deems Truth as his power and the Universe as his home, and the protection of all created being of this Universe as his sacred Duty Even when Nature has constituted the Rule "Life lives upon life"—I regard it as one of the ways and inherent in one The human being is considered to belong to the highest type of being and so respect shown to him is the respect shown to the world He who parades his greatness, by doing violence to human beings, is an obstacle in the way of world Peace I have no opinion for a man, who wants to kill a man, to cure the wound on his finger—in fact such a man has not understood the science of Life—it is his ignorance If a man were to experience the vastness of his kind, he must see the whole world in the role of Peace, and must give comfort to others, as he would do to himself Further, this becomes a part of his duty viz, to struggle on for getting his rights and then to sacrifice those rights earned by him by struggle, for the comfort and betterment of the world The rail road consists of pieces of steel joined together, but it enables crowds of people to travel, how then is it possible that an Institution, consisting of crowds of human beings, should not be able to give comfort to the world? If it is not possible, it will mean an empty display of our country, race, religion and group community If there is something wrong in us, while we are fighting in our house and are killed, do we not belong to one Family? Only they have not developed that consciousness of belonging to one Family—I consider it is due to their (present day) education Like a Family, wherein hundreds of persons, eat together,

live in harmony and comfort, work together, and stay in comfort, I regard the world to be also a Family, in which all the religions are the means of proper organisation, according to the way of Life of that country. There could not be any reason for suspecting any danger regarding this. If there be at all any danger, it is due to selfishness, wrong emotionalism and ignorance. Efforts must be made to remove this danger in every religion. All those recognised religions in this world must be regarded as the walls of protection of the world humanity (Vishwa-Purush), when all the protecting walls are combined together by linking one with another, it should constitute the decoration of the physical form of world—humanity (Vishwa Purush). By regarding each Religion according to its country, time and object as a constituent of the world and thereby pressing the others down, snatching from others or killing others, one can not be called as the constituent of the world, what should be learnt and understood is that Universe is my home. This understanding should be given to those villages, countries and all divisions of the world. Only those people should come forward to impart this knowledge, who consider themselves to be 'Humanist' and who consider the vast world as the ornament of the entire humanity. For the acquisition of this great philosophy, they should pray to all—pervasive Sarvodaya (The Elevation of all) and learn to regard oneself as servants and thereby teach humanity to come together closer by understanding and heart. The leaders of the world should condemn the use of weapons that destroy man, by making him fight against each other, town or country. That spirit of service for the protection of human beings should be accepted and through this the world should be carried to its final objective. This is my conviction. I thank the Fourth World Religion Congress from the bottom of my heart for their inspiration to struggle for the world Peace and protection of human beings. India has been a pioneer in this field. Her perpetual light has been kindled and kept burning by Gautama Buddha and Mahatma Gandhi has further re-kindled it even to this day. This tree has further been made to grow and expand itself by 'Shri Gurudev Mandal' and this has been further accelerated by Acharya Vinoba, who through his movement of Grant of Land to the landless has tried to bring about a change of heart as the way for peace of the world. I am also on the way of that ideal. You should extend your cooperation and be a partner in the problem of world Peace. There are also my good wishes.

Aum Peace! Peace!! Peace!!!

Dr. Govinda Ramanand Banerjee,
South America

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Sharing With Others

With a vision of equality for all beings, I share in abundance all around  
My thoughts of the divine blessing!  
By beholding the Spirit in all creatures, and all creatures in the Spirit,  
I wandered as a tiny contribution and offered myself,  
Unto Him, with Him, and others in an indivisible whole!  
Like a Yogi I stay forever anchored to the Divine Unity,  
All beings in separateness, yet in the One,  
*Constituting the true and real mode of existence!*  
Realizing like the Yogi the cosmic drama—a dream—the Infinite cosmic  
beam  
That pervades the hearts of all in the delusive shadows and the Divine  
Light!  
As I feel for myself with egoism uppermost,  
I leave the raiments of Maya (illusion), like Madhusudhan (Krishna),  
And feel for and with others in grief and pleasure!

\* \* \* \*

Not with the Infinitude, the epistemological theory,  
Not with the intuitional insight, but on the surface,  
Hand in hand with maya (illusion), with aprioristic findings,  
The realist, the materialist, cherishing the dream in their  
Own penetrable and reasonable sphere, for getting that above Buddha  
of the mortals  
Intuitionalism born of the depth of the sublime Spirit,  
Rules the earth when darkness and Evil prevail!  
The cause and effect, the laws of cosmogony, so real so true, as a  
science  
And Scientific formula given to man for his needs in the material  
sphere,  
Enable him to move and dwell in an atmosphere of realism,  
And materialism of the ordinary directives  
They are right but that is only a temporary existence when the teleo-  
logical  
Inference is analytically surveyed and placed in the laps of men  
The mechanism of life and thought as assimilated,  
As propagated cannot be disputed and is real and

True as objectives felt, conceived although existent outwardly—  
 A philosophy implicitly simple and observable !  
 If the negation of the cosmos is appreciated thus, then  
 Why not positivity of intuitionism as virtually and hereditarily  
 handed  
 Down the corridors of time, to those ready and perfect who as renun-  
 ciants,  
 Share their all for mankind, asking for nothing, nothing in return !  
 Then the purpose of life, the meaning which accompanies activity in  
 action,  
 Inaction in action and activity, shows that even the Spirit is Supreme,  
 And this too is right, because each seeks an alter to make his life  
 worthy,  
 Even in prayer, even in action, but in the conglomeration, a beautiful  
 bunch,  
 Even in their perversity, they together form the pantheism of the One  
 Indivisible whole, free from the fetters of these souls and the soul of the  
 Entirety, immediately and automatically again to breathe in One with  
 them,  
 I live like a god in their midst, taking a panoramic view of God's-  
 Brahmas's  
 Cosmic Consciousness, dwelling in the creativity of its purpose—its  
 evolution  
 Its manifold forms, imbibe and equally share with all, but in the  
 Satya—  
 The Dharma—the Virtue—and truth transcend the entirety and live  
 incessantly,  
 In perpetuity undisguised alone along the path of non-attachment !

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### Message

The definitive policy is sacrosanct The intangible methods, subtly  
 boost the carefree, and most possibly unconscious enhancement of ex-  
 istence The goal is irretrievably pursued, yet missed and falls short  
 of the desired theme anticipated, which paves way for the truly inevita-  
 ble factor to gain prominence in the field of dictating our very foot-  
 steps as if we are blind or as if led in the dark by the hand But  
 thanks to inquirers, philosophers and thinkers, they help humanity  
 onwards, as I know that we are led to Moksha, (emancipation), or the  
 ultimate reality which is one of the main wheel to the coach of belief,

in the philosophical sense of the term and especially on the train of events and discussion on which it is examined. In diversified and yet definitive philosophical definitions it is accounted for dealt with and upheld. Men are afraid of the spirit, they seem to hide from the Atma (soul). Along with the material aspects of life and perception there may be a synthesizing other than many fundamentals which govern our lives and this may be fruitfully utilized in the case with the world bringing it into one as one it is existent with a rational structure as its Foundation and the unseen spiritual guide, which seeks to lead it to Moksha or Tao or the diversified motivations adopted when we seek to analyze the philosophical contents of science art literature religion, history of life of philosophy itself. The general tendency to depreciate the failures of man is a disease which is intolerably adhered to in the dead past the present should be linked with healthy thoughts depreciating the bad from which the good is found. Many notions of administrative bigotry once real energetic and full of life should be treated as fallacies in the clear and axiomatic hypothesis formulated at any given time. The abounding and boundless adventurer Ahimsa or love has passed through many an emotional heart strict sometimes and unavoidably receptive to the outward manifestations of the reality unspiritual but conceivable with the mind's eye and visible to the material form of detectors which are like an undeveloped yet unavoidably useful telescope. This organ pervades the sightly and unsightly figures presented in geometrical shapes yet when reviewed by the human being then he himself sometimes attached very little importance except placed academically as a research scholar, or as one privately hidden away secretly examining the atoms electrons and all other performers on the world stage. It behoves us to take a panoramic view of the primitive days before moving forward. Our ancestral lineage bears a colorful chapter in the history of the world. Roots and herbs were partaken of for the sole means of existence and the rationalism of today in a weak and infant state was only a system or a dim reality of what it is now and so a primeval state assuaged by a desideratum which when applied is a corollary to other formulae, this system unaware of the man who unknowingly makes full use of it for sustenance and existence. Every little act of the man of that age was guided by a spark of rationality in the crudest form imaginable totally and incomprehensibly devoid of meritorious wit or meritoriously intuitive pulled by very many antagonistic and subversive elements. Like a spectator wrapped in childish glee not tinted much in mind and body with the gray niceties of the world taken unquestionably as typical of savagery and brutishness missed much of the latter

perfectly free from the categorical assumption, he roamed and carefree lived in nature's habitat, qualitatively intuitive with the traditional determinant which forever leads and directs the movements of man. This may be so, again the hue and cry not to disprove this accepted belief has been found in many kinds of authoritative literature and revelations. The old books, be they the bible, or the speculatively philosophical treatises show that although deprived of modern technical and architectural advancements and developments, the crude way has been the most suited to man—the animal in his own kingdom. Side by side with worldly mundane materialism, the evil has gained vast grounds, and so present-day creatures lost in the myriad-jumble of machine like living that they have been sucked by some sort of swift undercurrents unperceivably strong and elastic to gravitate and by its snare bare open to drag men against their will. After the day's hustle and bustle above the din of life by dint of hard work rest is secured, yet the rest is more or less unwanted, especially in urban areas, cities and environments. The astronomers believe in the heavenly influence. The astrologers placed in the same category is the faithful complement of rational scientists believing in the reasonableness of his logically experimental findings. The climatical tirade which blares forth, in all lands controls and decontrols the manipulations and ordinary life not only of the animal man but also of every part and parcel of created animate and inanimate objectives. When reason seems a very small measure to decide the positivistic and true forms of problems then and only then faith intervenes at the invitation of the thinker, the logician and thereby the fundamental of intuition comes to light in its fulness and thus insight achieved. Men are aware that indolence breeds remorse and so they move towards fortune bearing in mind that when amassed, then and thereafter, the paths in life would be smooth and not jaunty as a jallopy ride in the underbush up on mountains or down on a hill.

Like a rhapsody from asleeping symphony thou made me taste of the atmosphere so dear, filling and adding a softening breath in all the breaths and air of thy new domain. My thoughts are of the deep stillness of life coming out from the fire of all great thoughts, where poets and philosophers dreamed, and where they drank with alternate sips the holiness of the fountain of thy eternal abode. At sight of thee, my disconsolate soul is consoled. By thy strength I am moulded to tackle the philosophy of life and to mount rung by rung on the ladder and repair the wasted tissues of peace and love for safe sailing, that I may reach man's moral destiny. I took leave of thy creation, for a moment to tell the world thy sweeted tale, which all will surely experience

some day. Thine artistic touch strings the starry skies with pearls of immortality, so in thy creation we respond to vibrant chords that raise us from this earthly slumber, and do thy bidding instinctively. Thou sayest nothing, yet each time I touch thy form with my inner eye, thou keepest me in divine conversation. Thou remainest the flower of mirth and gaiety; thy radiance blooms in laughter and song; the shining threads which weave the divine person's sentiments flow from the innocent pool of fragrant sweetness. Sometimes thy attractions place me on a stream of gliding hopes and fears, and rolling thoughts besmeared with tears, for thy days among thy kind. Today from the fold I run to seek shelter under a banyan tree (tree of knowledge), to meditate and rest my aching temper, on all the peaceful systems of man's spiritual greatness. I settle myself amidst the boulders and allow the clear stream to pass by; thou createst the deva of man's first thoughts to take charge of my Buddhi, (Reason). Thou appearest on the leaves and on the roses and takest a look only to fly on the masked wings of running time. In thy tender state thou art the All-Powerful with powers indescribable. Let thy light raise me to thy abode. Thy mission thou leavest tightly locked within my breast. Thou raisest a whisper above nature's tumultuous roar as if to impart some of thy strange lessons which emerge from the land of the Unknown. May I ask that this great creation of yours, what is it all about? Where does it lead to? Where is the end of this vast open space? Why makest an imaginary line in the distance, and what is man born for? Thou askest me to adapt myself to sound, to light, to darkness etc, and welcome novel experiences in thy every moment in this strange land; so today I am a child wrapped in childish astonishment, at what confronts me. During my sojourn on earth in this vast home of beasts and birds and man, each day I shall have, to go on philosophizing because every item my sense organ records is in the sense, real philosophy. Men can become like gods if they are afforded the opportunity to linger on thy sublime thoughts and lessons. The truth thou sincerely teachest is the noble mansion for us all to inherit, for only there is harmony and life eternal. Bounded on all sides by the loveliness of nature's hand, thou createst an archway where all may enter, *irrespective of creed, race or religion, to participate in the whisperings of the flowers and the pearly dewdrops on their liveries.* The ever green sanctuary was laid by the wise. I took my seat at the end of the pathway and gathered the shining pebbles ever eternal made for man and man alone with all the aesthetic splendour left as an inheritance by the Greatest Artist who overwhelms us with the fragments of His being, with His creation dedicated to posterity; all that is holy

and divine

The gate was opened and I entered, I greedily drank from the vessels of wisdom that were laid before me. This great quest is not yet over. I shall have to change my garments and go forward to the dense parts, before I can grow familiar, with that great conquest-knowledge, and without which the world would be long, and dreary, parched and dry. I gathered my saintly garb and ran towards the lotus region. I sat cross-legged on the bank and allowed my gaze to touch the petals of thy divinity, and now as the godness of time demands, I want to weave the golden fabric of love into one substantial whole, integrating the various parts to create the cosmic harmony which thou on at this point askest me to do.

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Mr. Atma Nand,  
India

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### H-Bomb: A Challenge to Mankind

From to day's papers it appears that America has decided to equip her SEVENTH FLEET of Formosa with the Atomic weapons to protect Formosa and KMT islands against Communist Chinese Republic. This unwise act of America is feared by all political heads to start an Atomic war. It is now quite clear from the war treaties that all the KMT islands including Formosa belong to China main land. America, with a view to make air bases in KMT islands for attacking China, is trying to keep these islands in possession of Gen. Chiang Kai Shek, an ally of America. If not for this mal intention what justification America has to come from five thousand miles and interfere with China's domestic affairs? China is also aware of this mal intention of America's to use these islands for her air bases to invade China and therefore the former wants to take all these zones of danger into her possession. China seems to be quite justified to liberate the surrounding islands to defend herself against American attack but there is no justification on America's part why she is coming from 5000 miles to interfere into China's home affairs except that she has a bad intention to attack China. All visitors to Russia and China including P. Jawahar Lal Nehru, Mr. Clement Attley and some Americans have published their impressions that Russia and China do not want a War.



but peace If they are also making Atomic weapons, they are doing so only for their defence and not at all for any aggression Atom and Hydrogen Bombs were, first of all, invented and used at Nagasaki and Hiroshima by Americans and they were invented only for War purposes and not for economy or agriculture and therefore America alone is to blame for her mal-intentions Russia copied them much later simply for her defence, though she has gone much forward of America in this race of Atomic Weapons Every sensible Politician will blame America as an Aggressor. Moreover by creating SEATO, SEADO and MEADO, to engulf the Communist bloc, America is decidedly an Aggressor Besides this, ideal of a common property for all the human community is most sacred and sanctimonious against Capitalism to allow only 5% capitalists to thrive on the blood and bones of the 95% poor labourers and peasants and is therefore most inhuman and unjust In the words of an American Religious Reformer "What kind of hypocrisy is this that the word 'capitalism' is practically NEVER printed in the American Press Instead of it we read the expression 'The FREE WORLD' I strongly condemn Communism for its denial of God and suppression of free will which must be reformed to remove two great obstacles from its way for its lightening spread all over the World to elevate the long trodden poor masses I want to prove the existence of GOD and request the Communists to judge for themselves Mr John Stuart Mill and all the atheists say that the Universe is eternal having neither a creation nor a Creator-God This argument of the atheists is wrong because when we break a stone or a lump of clay, we find that it is made of small particles of Matter atoms or whatever you may call them From this we know for certain that the entire Universe is composed of small atoms or particles of Matter and therefore has come into being AFTER the combination of its component parts and did not exist in its present form as a Universe before the combination of its component parts—the particles of Matter How can therefore the Universe which is made or created AFTER the combination of its component parts, be termed as ETERNAL? Since the Universe is not at all 'eternal', it is an 'effect' which must logically have both its creation and the CREATOR—GOD Can any atheist refute this simple logic? If not and surely never, I must request the Communists to change to the belief in existence of God so that the greatest obstacle in the way of the golden Communism may vanish for its embracement by masses of the World The freedom of thought must also be allowed to make life happier During Christmas of 1939 a meeting of leading Scientists from all the countries was convened in London under the presidency

of a leading British Scientist to seek out means and measures for a permanent peace of the World It was unanimously resolved that until and unless all the Governments adopted the ideal of 'COMMON PROPERTY' for all the Community of men as successfully experimented in Russia since 30 years, no permanent peace was possible I must also refer my readers to the Holy Bible-ACTS 2 44 45, 4 34-37 and 5 1-3 as follows —

2 44-45 "And all that believed were together, AND HAD ALL THINGS COMMON, And sold their possessions and goods, and PARTED THEM TO ALL MEN"

4 34 37 "AS EVERY MAN HAD NEED" 'Neither was there any among them that lacked FOR AS MANY AS WERE POSSESSORS OF LANDS OR HOUSES SOLD THEM, AND BROUGHT THE PRICES OR THE THINGS THAT WERE SOLD' 34

'AND LAID THEM DOWN AT THE APOSTLES' FEET AND DISTRIBUTION WAS MADE UNTO EVERY MAN ACCORDING AS HE HAD NEED" 35

"And Joses, who by the apostles was surnamed Barnabas (which is being interpreted, The son of consolation) a Levite, and of the country of Cyprus," 36 "Having land, sold it, and brought the money, and laid it at the apostles' feet" 37

5 1-3 'But a certain man named Ananias, with Sapphira his wife, sold a possession And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet" 2 'But Peter said Ananias, why hath Satan filled thine heart to keep back part of the price of the land?"

What is this? Is it not the obvious Communism of the Holy Bible and the Christianity? Why then Christian Americans and their Christian Allies are striving hard to eradicate the Communism-the core of Christianity Lord Jesus also said that "It was easier for a camel to pass through the eye of the needle than for a capitalist to enter the broad gate of Heaven' Vide also Luke 3 11 as follows —

"He (Jesus) answereth and saith unto them HE THAT HATH TWO COATS, LET HIM IMPART TO HIM THAT HATH NONE. AND HE THAT HATH MEAT, LET HIM DO LIKEWISE"

In the time of Lord Jesus who is worshipped in the Christian churches as God, there was an Order of people living in small communities scattered about Jerusalem in Palestine They were known as The ESSENES The Roman Historian, Mr Pliny, spoke of them as

"THE FINEST PEOPLE IN THE WORLD" and says that it was their custom to take boys at the age of 12 and educate them in their teachings. These teachings included celibacy, abstemiousness, piety and the utmost purity of living. A manuscript is said to be in existence, a translation of which I have read. It is in the form of a letter from the Elder of the Essenes in Jerusalem to the Elder of a branch of the Order in Alexandria, Egypt. The letter informs the Elder in Alexandria on the circumstances of the crucifixion of Jesus in Jerusalem. The letter states that JESUS WAS A MEMBER OF THE ORDER and many of the members were present at his crucifixion. It is more than a mere coincidence that Jesus disappears from record in the Holy Bible just at the age of twelve, the age at which the Order took boys for education. He does not appear again until the start of his ministry! In its account of The ESSENEs the Encyclopedia says that —  
**"THEY WERE COMMUNISTS AND SHARED THE FRUITS OF THEIR LABOR WITH THEIR FELLOWS. IT WAS THEIR CUSTOM TO EAT THEIR MEALS TOGETHER—"TO BREAK BREAD"**

It seems undoubtedly that from this custom of the ESSENEs, Lord Jesus established the custom amongst his disciples of "THE BREAKING OF BREAD". And from which the Christians derive their communion. I must therefore emphatically say that the Americans' and their allies' attempt to kill Communism is just as to kill Christ himself, as undoubtedly Christ himself was a staunch Communist. I suffered all this while to remain silent so long but I cannot tolerate it any longer to see the poor masses of 95% majority to starve for the luxuries of only 5% Capitalists. I abhor Communism for its atheism and suppression of thought but I admire its golden and sacred doctrine of "Common Property of Whole Community" and request all the poor peasants and labourers of the World to join together to save the Communists from American aggression as only in Communism lies the salvation of the poor people.

It is a great satisfaction that our wise Prime Minister Mr. Nehru has, after 7½ years of independence, realised the truth of Socialism and promised a Socialistic Pattern of Government. God knows whether with sincerity or as a Policy to win next elections having seen the trend of the starving masses towards Communism. The Socialism though basically quite coincident with Communism cannot succeed because no reform is possible by evolution but only by revolution. Take for an instance, the curse of untouchability. Had it been possible to remove it by evolution, it should have gone by itself long ago. It was only by revolution and resolutions of law to put this mischief

vous practice to an end Likewise the bribery, drinking alcohols, theft, dacoities, murders etc all the crimes will never go by evolution but only be revolution against them Moreover Socialism has no military power to defend itself against the capitalistic American bloc Like Russia the Socialism of India must ultimately be shaped into Communism From humanitarian point of view the American Capitalistic bloc which wants to preach and promulgate Capitalism and protect the pro-capitalistic forms of Government the so called "FREE WORLD" or Democracies to permit only 5% capitalists to enjoy at the sweat and sorrow of the poor labourers by annihilating the Communists, do not perhaps know that Russia also is in possession of still more deadly and destructive weapons than those of America and as soon as they started the Atomic war against Russian bloc, they would themselves be washed away from the face of the Earth and along with them the entire human race and all types of animation, as Mr Strauss, Chairman of the U S A Atomic Energy Commission has said in his special report that an area of about 7,500 Square miles was contaminated by deadly radio-activity from Hydrogen weapon explosion in the Pacific Ocean last March Had the area been populated, he estimates, there would have been cent per cent casualties in a belt of 140 miles long and 20 MILES WIDE. About the destructive power of the Hydrogen Bomb another eminent scientist says that only 4 Hydrogen bombs weighing 100 tons each can destroy entire LIFE on the Earth and these four H—Bombs if exploded would give out radio-active particles equal to 960,000 tons of radium which would penetrate to the farthest corners of the Earth and remain dangerously active for more than 5 years and any living being coming in touch with these particles till 5 years would perish "

It is said that 1800 babies born in America were adversely affected by radio activity from H-Bomb experiments last year

The atmosphere and water which are being poisoned by Hydrogen experiments are not the monopoly of the Americans but a free gift of God to all the living beings to inhale and drink and therefore Americans have no right to play with the lives of men and animals Their H-Bomb tests and experiments are open challenges to the human and animal life and these challenges must be accepted by all human beings joining together with Communist bloc against the Capitalistic bloc to bring them to senses who are playing with the lives of the whole humanity Moreover as the present situation of world politics is one of the balance of power If therefore all the poor peasants and labourers of the World directly or indirectly join their truest REDEEMERS—the Communists, against the Aggressor and oppressor

American bloc, the Capitalists for fear of their own annihilation will never dare attack the Communists and all men shall enjoy a long if not permanent peace. I again request all the poor people to accept this American challenge to civilization and one and all join their TRUE REDEEMERS the Communists to bring the aggressors to their senses

It is not a call for revolution, as some may be tempted to assume it but a call for human rights to live and struggle for life and a call to strengthen hands of those who love peace. If they do not join the Russian bloc, they must be ready for complete annihilation of their kin and kith as all the fighting soldiers are recruited from the poor peasants and labourers alone no capitalist goes to the front

(Mr. Atma Nand is the Late Candidate President's election of India during 1952)

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Mr. Nicolai Scheleman,  
Sweden

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### What is the Essence of Religion and what is the Meaning of the Word God?

Atheists have done a good service in clearing the conception of religion. They have helped humanity on its way for the intellect was not satisfied with the conception given by the churches of a personal God as an old Man with a long white beard sitting on a throne high up in the clouds allwise and almighty but still jealous, revengeful and cruel. These old conception have been fully utilised by the dark forces to build up a "scientific atheism" and half learned youth revolted against the clergy being infallible when they preach something against common sense. And not only youth, earnest and honest people had to revise their faith and knowledge. The more worldly minded satisfied by the political way and a new ideal—the state with its new ideology.

The true deep inborn conception of God as an eternal SOURCE of LIFE and PERFECTION of all human virtues and a SPIRIT, includes Personality but in a quite different sense. Philosophy can thus acknowledge God as a polar PRINCIPLE as HE—SHE? IT the eternal LAW of Justice FATHER MOTHER of all creatures and the

CREATOR of All seen and unseen, and can see His-Her creative work as a continual **Process**. The God cannot be a limited personality, still the limited humanmind is not capable to grasp him etherwise

There is **NOTHING** besides **GOD** in existenee He She-Creator of all multifarious form appears by the almighty **WORD** (**Fiat**) and is the Spirit of **LIFE**—"The Word become flesh" The Holy Scriptures of all religions changes their character of "empty meanings" and got a higher sense for those who care to look deeper into them For God is Spirit—Life creating Matter by His Her energy and to express Himself in the external world **GOD-LIFE** Itself remains for man always a riddle—a mystery inexplicable Best of all man can observe **LIFE** in all the functions of his Body, the highly complicated organism—a microcosm, which works thru all his long life with a miraculous regularity, and without being himself even conscious of it **LIFE** can be perceived by our limited senses only in the negative, when It has left the body! The absence of **IT** becomes a vision for man of **ITS ALMIGHTY WISDOM AND POWER**! Simultaneously it becomes clear that the macrocosm also is ruled and managed in the same way

At present honest representatives of science were forced by their latest deep researches and numberless precedentes the religious conception of presuming an eternal **PRINCIPLE-INTELLIGENCE** as a necessary existence The result of their work is the in sight, that Matter in all its expressions is only an innumerable combination of the primal cell proton and gens, positive and negative, and charged with sexes, they vibrate with diffenerent velocitys It is possible to change them into one another But the final Mystery always remains—an all intelligent, creative **ENERGY—LIFE**, moving all in a wonderful organic, perfect **ORDER** Here science based on the five physical senses remains humiliated before the great \!

All the researches of men are directed only on expressions of **LIFE**, **LIFE** Itself by Itself and separate, we are not able to be aware of **LIFE** is inaccessible to our physical senses and taughtes Our consciousness show all the seen and unseen worlds, and man included only as expressions of this eternal **ONE—LIFE—God** And man is the individualised multifariousness of all faculties and forces, energies and intelligences, which are created out of this **ONE Primal SOURCE**.

There is no doubt science has explored many forms and laws and has reconstructed many things some proud scientist may think he knows everything and can soon be able to create even a human being He has already constructed the "robot" Which is able to perform some human functions, but the scientist forgets the fact that even this robot is still unable to function without its "creator"

The haughtiness of the overdeveloped intellect, if it wo'nt cominit suicide, must become conscious of his being only a medium for the expression of LIFE—a 'window' to let LIFE shine into the room, but without this SUN, it is quite dark as the wall nearby. The intellect is a necessary instrument and is useful for the practical life of man, but being unable to discriminate REALITY and take responsibility, being of material origin, thus is always serving the physical body and its lusts.

This perception makes it possible to understand the way of the leaders of the ancient churches, unable to explain the mysteries symbolised and the essence of the teachings of the Masters, lost the inner sense of it creating dogmas. They tried the impossible—to make understandable the mysteries to the masses, and by the intellectual explanation killing the true sense of the teachings blinding the common sense. The many translations and interpretations of the Bible decreased the misconceptions and as with the Council of Nicæa, when the Leaders of the christian churches tempted to attain more power, have even followed the wishes of the state by false interpretations of the teachings tried to serve two masters, have hidden the essence of religion behind the symbole and ceremonies thus blinding more the masses taking even the ethical side to please the state authorities.

But WHAT is the essence of the Teaching of the Great Master Jesus as well as of other? Jesus taught the eternal TRUTHS, which all the others also taught humanity before the Divinity of the inner most soul of every man. He called GOD his FATHER MOTHER, and as well as of all other men. Jesus emphasised that 'God created man in his own image. His commandment 'Love God your Father-Mother in Heaven with your whole heart and the second commandment—and your neighbour you must love as yourself!' He commented the love of his neighbour, that we have to love God in every man.

But most significant is his commandment—'be perfect as is your Father-Mother in heaven!' The final goal of man is to become perfect. Just here the church made the most fatal fault by preaching the "sinfulness of man," and that Jesus descended to the earth to save mankind offering Himself on the bloody altar of redemption. Jesus being God was perfect, but the sinful man can never become it. Just the opposite of what Jesus preached! The churches avoid to mention that Jesus taught His disciples to follow His way and commandments (in the swedish state church is read the Sermon on the Mount only one a year). The possibility of perfection for man, Jesus confirmed by saying—who will follow My way can do even greater works than Myself! The words of a Master cannot be said in vain.

The Hindu religious Philosophy teaches that the highest God—**BRAHMAN** created the Universe to become conscious of Himself According to the eternal law this can be possible only in Duality—there must be subject and object as well Thus Brahman created the Univers as a "mirror" to "see Himself" Thus the created Universe by itself is an illusion—**MAYA** Schopenhauer, the great german philosopher says the same in his "The world as Will and Conception," the late Russian philosopher P Nikolaieff in his "God as the perfect Consciousness" came to alike expression The Hindu philosophy sees the evolution of the primal cell thru many forms of mineral, plant, animal and finally the humanbeing, in which for man gradually develops his consciousness till he reaches in its culm the self-identity with the **ATMAN**—the **ALLSOUL**—**GOD**, WHO alone is—and the Universe as an illusion

Jesus cites from the Bible "Ye are Gods" and "I and the **FATHER MOTHER** are **ONE**, and that the real Name **GOD** is "I AM," and is holy not to be uttered, and is **SILENCE**!

Genesis relates the original life of man living according to the laws as a Paradise Man was a happy being there obeying only his inner Voice He had no care of material things, but had all he wanted as soon as he wished it He would live thus if he had no free will and tempted by the physical body did'nt disobey the Order of God—'not to eat from the tree of knowledge of good and evil" Just this consciousness of differentiation of Spirit and matter which is bound to good and evil' as necessary polar elements This partition opened the way to lusts and coveteousness and the sex life with all bodily pleasures and gradually lowered him to an animal Man lost his might over mater and became slave of his lusts and desires he was befor the Master

The overdevelopment of the intellect, which being of a finer, still material origin has made grate progress, but most only for the benefit of the physical senses, bodily comfort and lusts, being separated from Spirit, all the progress served for corruption and man drowning deeper into animal state Man being near the Divine Source could draw all his wants from the abundant supplies of the infinite **SOURCE** Having lost this true consciousness he must since his fall work hard to get all he desires

All Masters and Sages have always shown men the shortest Way to the Aim of life—the concentration of the **NEW**, eternal old consciousness of his own Divinity If one wished to hit the target in the point, one must keep single-eyed on it, and not on something else The **S C** christian church is teaching the opposite of what Jesus said!



And we can see clearly the frightful results—man concentrating on his evils—and getting them, plenty and horrible!

The culmination point of the "Civilisation" seems to be self annihilation. We are in the midst of this blindness. Youth best fitted for life, blinded by "scientific" education of a dubble morality, with an "ideal" of evil doing, killing, destruction tempted by the adventurous life, are driven "to defend their country" by doing the most barbarous cruelties to their fellow-men and destroying their towns and their "religious teachers" are blessing them and encouraging them. No wonder when this youth returning home continues to steal, kill and destroy and their blind teachers can't understand still the WHY of this calamity and crimes.

The concentration and centralisation of might with the ever growing bureaucracy, which suffocates gradually every spiritual awakening with its increased Chaos and the destiny of hundred of millions of population are without any responsibility, given in the hands of few blind to life men bringing every country everyday nearer to the abyss. This is the awful but are picture of the world of to-day, the result of the worst ever known lost Faith of the eternal ONE GOD by substituting HIM HER by MAMMON. The great Monstrous craving bloody offers at present by millions even without war, by accidents, crimes, great disasters, poisons of different sorts and the perspective of use of the atomic bombs and other poisonous weapons—and thus to annihilate his own brother and sister and his many fellow-men. The culm of madness is uttered in the worlds—it is all for the benefit of our great nation."

Jesus and all the Great Masters realised the Divinity of man and called all men to become perfect, exercise Love, and Justice. But as an essential condition has to be a devotion i.e. selfless attitude, liberating themselves from all lusts and passion of the bodily life. The seeker has to give up entirely his selfwill, has to forgive his "enemies", but has to fight in himself the worst enemy—his little personality and become a Master of all his lusts and passions. Ancient wisdom says; he who has conquered himself, has conquered the world. Because God in him becomes the Ruler in his life.

Man becoming conscious of his Divinity, is really "the image of God" acquiring all the qualities of God in himself. He becomes consciously "a drop in the Ocean of the Godhead"—the individual aspect of God. Herein is concealed the mystery of the personification of God.

The great difficulty of the seeker to attain the higher consciousness is his intellectual understanding of God without the living faith

of the heart Our mentality educated from childhood in the false consciousness of weakness and sin, judges from the standpoint of flesh in its limitations, forgetting that only the Spirit is able to realise the REALITY Doubts and weakness are bad helpers

Man is always trying to serve two lords As long as the body is the ruler of his life, Spirit cannot take its place, because It cannot act in an unclean vehicle full of lusts Eternal Light cannot shine thru the "dirty glasses of the lantern" But that does not mean the Light is not there What man can do is only to "long for LIGHT" and keep his "glasses" clean—his mind, feelings and body pure Sure this is a very hard work, since it has to be done in our everyday life

This longing for the HIGHEST is also a proof of the possibility of reaching Its Perfection, which cannot have any fixed form, because every man and woman has his-her own individual form of expression even the Highest We can observe this by comparing the life and teachings of all Great Masters

The Jesus promised His disciples the highest bliss, He warned them saying the Way is "hard, stony and steep" and the wanderer has to cast away all his worldly burdens of possessions and passions for the sake of the Highest Goal—GOD! Only then man can get his heritage—the Power of Love and over Master

"I am the Way, the Truth and Life, and who will follow Me has to forsake all" Jesus said also "You have but One Master, and it is CHRIST The Spirit of Life in every man He did not say "Jesus" When thus ruled by God man's little personality vanishes an the SPIRIT of LIFE becomes his King, he becoming the individual expression of God

The German mystic Karl Hinkeldeyn expresses is very beautifully Man is a "dream" picture of the sleeping individual Goddess, When the Deity awakens, the dream picture disappears and the Divinity becomes conscious of Herslef in man

The great sacrifices man has to make for attainment are the guardians of this great mystery, keeping the unclean, selfish from getting spiritual Might Thus all selfish and greedy can never attain it "Seek first the Kingdom of Heaven and all the rest will be added" said Jesus the Christ

To attain Perfection man has to have a strong will-power, to use it for the mastering of his passions and desires and for the perseverance of the WAY But this self-will can never help man to attain mastership, neither ones own efforts, only selfless devotion to the Spirit of LIFE As the "image of God" man has all the powers and qualities of Him Her in a latent state, he has not "to develop" them,

but in a passive attitude to discover them thru the Power "GRACE"  
 TRUTH can never be expressed by words It can be only lived  
 That is the reason one cannot find It in books, which at best can  
 only give him the direction of the Way

Only a life of selflessness free from all passions and possessions  
 and covetousness can open the door to the eternal LIGHT An active  
 everyday life of Love service without any regard for reward Not  
 ascetism or self denial, but moderation, purity of heart and body  
 and non resistance to evil opens the Way to REALITY

These are only some external expressions of the inner concurrence  
 of the spiritual work The New Consciousness does not demand external  
 changes in mans relations to his family and his fellow men,  
 because in his everyday life he has to be proved! Man has to act in  
 his consciousness of Divinity expressing Love and Truth to his family  
 as well as to his fellow-men He will serve and give his best to all,  
 and his generosity will enrich all, and give joy and blessings to all  
 Only those narrow minded and spiritually blind may suffer envy and  
 jealousy

In fact there is nothing besides GOD—the PRIME SOURCE of  
 LIFE The whole material world in its multifarious forms are the expression  
 of GOD—and life is an eternal PROCESS Man is the highest  
 expression in this creative process with his consciousness and relative  
 freedom of action, but his freedom is regulated by the Law of KARMA  
 —the Law of Cause and Effect, and man has always to bear the consequences  
 of his actions Looking at his neighbor as a separate being  
 he is treating him as an enemy, thus hurting most himself. Only the  
 awakening to Reality opens his eyes and becoming conscious of the  
 Illusion, he can acknowledge his unity the WHOLE

The ignorant asks—why did not the Omnipotent GOD create all  
 men good and thus evade the bestial fight and misery? The reply is  
 simple If man had not his freedom of choice between the good and  
 evil—not being able to think for himself he would be an automaton  
 —a Robot, without a consciousness

Movement is a necessary condition for life expression The life  
 currents could not flow if there were not the polarity of "good and  
 evil," and an aspiration forwards the good and not exist at all

But "good and evil" exist only in the wrong consciousness of  
 man, and disappears at once when the NEW Consciousness opens  
 the eyes of the seeker But at the same time disappears the sense of  
 personality—man, and all actions become pure and unselfish

The longing for Perfection comes from the Heart, never from the  
 intellect, which being of a finer, still physical organ, not controlled by

the SPIRIT, is always serving the body and its desires, proving every thing he wants to be "better"

The polar opposits of the sexes are also a necessary condition of life in this material world to be overcome, not fought against. It is the conquest and mastery of passion and lusts in the aspiration for purity. Therefore nobody can be blamed.

The conquest of the vices consists in the living the virtues. The difficulty of the "fight" increases with the age, for age is more bound to habits, which become gradually his nature. This is the reason why youth already has to be exercised in many virtues to become its habits later on. The spiritual atmosphere for such an education is of great importance, children being sensible to the spirit of their teacher, they rather learn from what their teacher is, then from what he is speaking about.

The schools of the present are fully neglecting the most important side of education—the developing of the heart and the ability of serving. The education of youth has as final aim to teach them different sciences and increase their intellectual ability all for getting a high standard of life to indulge their lusts, not to speak about the education of men to depend rather on ready made thoughts and conceptions, instead of teaching them to think for themselves. Thus youth is best fitted to become slaves of the government and to be sent wherever and they want to use them for their selfish greedy purposes.

The PLAN of the NEW LIFE and ORDER to come is already designed by the Great ARCHITECT in the spiritual spheress. The materials are always at disposition of his, what He She wants are the WORKERS, the Pioneers obeying none besides Him—Her. The time is near at hand, and many sages in different countries are seeing it. The present CHAOS in the world urges the necessity of a great CHANGE! And the NEW Revelation is soon descending into the world to help humanity to awaken and start to live the NEW LIFE!

Never before were so many people in all countries of the world awaken to the coming of the DAY of CHANGE, and there are many great Souls uniting these people to prepare themselves to meet the END! The dark forces are allowed to blow the last—for a self-annihilation. Science and its progress is used exclusively by selfish men to serve the minority and the Rulers, lacking the sense of responsibility for their activities, decide the destiny of hundreds of millions of population, leading them into the abyss. The centralisation of Might under the guidance of the most blind and selfish Leaders creates an army of tyrans, who being unable to foresee the results of their activity, violate to core of life, When unable to manage the situation, the called sci-

entists also only try to serve the tyrans, thus the CHAOS increases  
Only those seeing REALITY are able to take their destiny into their  
own hands and by individual conquest of the dark forces in the selves  
and in full confidence in the WISDOM of GOD in humility let HIM  
—HER guide them into the NEW LIFE to come

The WILL of the ALMIGHTY ONE be done everywhere within  
and without !

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Mr. Sam Bartolet,

U S A

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### The written word of the Past, Present and Future

North America (North Guatemala) was first discovered by Indians race  
2400 years ago after the sinking of Pan, but left northern end Japan  
The Columbus rediscovered America, the land of peace of the Great  
Spirit in 1492. Then the false God Looeamong angel warriors, sworn  
labor to the false Kriste, to establish him in these great lands

As the popes to cause mortals to be scourged, imprisoned and put  
to death for heresy, and these things were done in the name of Kriste  
and the Holy Ghost O 737 Thus under the warriors angels shall ob  
sess them, and King of Spain and Pope of Roma took Mexico and  
C. America They robbed the Indians nations and make slaves, and  
built 1600 churches on places of Indians temples The people of the  
false Kriste, and they become warriors and destroyers, nor rose they  
in peace, nor wisdom, nor in anything good under the sun But they  
lived as pilferers, debauchees warriors, murderers and idolaters of the  
false Kriste But those mortals that left Europe, and depart out of that  
country for conscience sake, and they named the place of their land  
ing Plymouth Rock, saying For God's sake and for liberty, help us,  
O thus, our Creator But they said not For Kriste's sake nor for  
the sake of the Holy Ghost O 738 The people of the north prosper in  
peace and virtue and wisdom and learning and inventions This rec  
ord shall be testimony of the power of heaven on mortals in kosmon  
cycle

Looeamong has it proclaimed at (Council of Nice 325 A D) in  
heavens and earth that he is the Kriste, which is the Ahamic expres  
sion for all knowledge, and thus become a false God, (He changes time

and the calender, in kosmon the new calender of the sun and moon time) O 711 Eawahtah, American only lawgiver 9000 years B K Eawahtah gives the E-go-quim laws O, 367 to 368 He was first to give free and independend nations, and he foretells the Great Spirit to supersede all false Gods America is to be free of all crowned heads, Kings or Popes, etc

Thomas Paine was called by Woodward America's Godfather His doctrines in O 741 9 to 22 He was first to call and print the United States of America, he wrote the Common Sense of 1776, with his light and wisdom, man became free from kings, queens and popes All of Paine writing, and especially the Common Sense should be in every school book

The Redding Prophecies of 1896 Note prophecies of the Great War in 1914 He said, Catholic and Protestants Churches are not the elect Church for the New Age He foretells how England would declare 2nd, war and to get a licking from Germany, which would envolve the United States Also how England would be unsafe to live in this war, and next the United States would be unsafe to live in (meaning Atomic war) and that the world peace not until all-round sweep-off and world peace about 1960 He wrote about Great Wars, and as a consequence thereof, governments and institutions will be swept away before the coming world storm, like chaff before the wind, to make way for the Millennial Kingdom (Kosmon Cycle) when sickness and death would begin to decrease, and finally disappear

"Jerusalem shall be trodden down by the Gentiles until the time of the Gentiles be fulfilled" "The State of Israel" came up in May 1948 But O, the trouble and slaughter that will arise over controversy of Zion' The Great "Tolstoi Prophecy of 1910" The great Russian writer and preacher of the Brotherhood of Man The author in 1917 was impressed as the "Tolstoi Prophecy," First mention about the Great War starting in 1912 in south-eastern Europe He see a super-Venus with three torches of universal corruption in her hand, first is World War Second torch of Bigotry and Hypocrisy Third torch of World Literature, Art and Statesmanship A new Napoleon rises, probably Hitler After all round sweep off of mortal kingdoms, and I see the destined and peaceful beginning of an ethical era This can only Peace of the Great Spirit'

The author was inspired to take up the science of Astrology after reading Noted Prophecies, and the future of German Empire is known through Astrogy That the horoscope of the Austria Emperor threatened the peace of Europe "Zadkiel Almanack for 1914, June 1914 The twelfth and twenty-eighth day will be very critical for Europe

and Asia, 28th day when Archduke was assassination took place. It is a curious fact that the eclipse of the sun on August 21st of this year (1914) fell on the identical place occupied by Mars and Regulus at the summer solstice. According to astrologer, a great-eclipse visible in Europe of Sun in Leo 28 degrees presignifies the motions of armies, death of a king, danger of war, and scarcity of rain. This eclipse had fell adverse in horoscope of the German and Austrian Emperors, Czar of Russia, King of Italy and President of France. From this forecast by astrology, the author was inspired to take up the study of astrology and prophecy in 1917. From this great war, many political and religious Messiahs.

Also it is generally held by astrologers that great wars are heralded by eclipses and transits. The eclipse of the sun on April 17, 1912, Mars transited the opposition at the place of the eclipse, when the Balkan War, in 1912 begins the Great War by Tolstoi Prophecy. In 1914 the eclipse on August 21, 1914 foretells a long and all conflicts of 40 years and beyond, when great enemies shall try to annihilated nations, unless the spiritual power of the faithists shall work to overcome the wars and mortal kingdoms? We all must work for peace, love and respect for one another. O 770, 30, 31. Appropriate thou me whichever way I can do the most good unto others! Myself is no longer any consideration.

This it is to be a Faithist in the Father. He who has found the Father, meaning Creator of all life. He believe in the spiritual power of the Sun, Moon, and Earth, and his times and seasons. Also object spiritualism to find the Creator and to use all talents for mankind. O 77 21, 22. I come as thy elder brother, in the Name of Jehovih. I show thee how thou canst live without the governments of man. (In kosmon colony, which we dont have as yet?) And how thou shalt live, in order to join in my resurrections. Let not the Faithist of this day say 'I will purify the government!' I will leaven the whole mass! Now many Brotherhood are in the world today to outlaw war and all mortal kingdoms with causes War. We are told about the Avatar to come up about eleven years after the second world war on May 2, 1956 to appear in New York City, and with his hundred thousand workers for new spiritual teaching during the next 15 years, which come at the time when man is about to destroy the world we live in by Atomic warfare. This is the time to overcome war and mortal kingdom, is given in Oahspe. The real enemy is 'Within'. From 1954 the Brotherhood of Faithists with other spiritual powers in Japan and Asia are working for freedom of man without militarism.

Oahspe 755. God, ambassador of Jehovih, saith. Ye shall assem-

ble regularly, (at four quarters of the moon) and maintain intercourse with them (Jehovih spiritual Hosts) For in no other way can ye demonstrate the continued life of the Spirit (To feel the spiritual power of the Sun, Moon and Earth, The Great Spirit of Cosmos) Doing this in the Name of Jehovih, Great Spirit, and for spiritual light in regard to spiritual things (If you will work for Ever Present, the Creator, you will help to bring peace and liberty over present dark forces) Whose consulteth the spirits for earthly things shall fall in darkness The author has compiled the Kosmon Calender in 1943, the Kosmon Calender for next hundred generations of the Kosmon Cycle, with both Sabbath Days for a day rest and of spiritual communion and praise to Jehovih and His creations The Sabbath Day will be used in Kosmon The seventh day from New Year and four quarters of the Moon's Sabbath I am Power, the Light, and the Life ALL HAIL TO JEHOVIH, GREAT SPIRIT PEACE A MEN'

N B (O means Oahspe!)

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**Shri Tukdoji Maharaj,**

India

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Towards Universal Brotherhood

Brothers and Sisters,

I am sure you will agree that progress is only another name for Universality The very conception of progress is perfection, in which there is no room for divisions and limitations In perfection alone lies the key to eternal happiness whereas imperfection is always haunted by fear The vast ocean knows no fear, but the little pond is afraid that its waters may dry up and it may cease to exist Therefore it is the ambition of the small pond to expand into perfection and be one with the ocean so that it may have no fear Such in truth is the progress of man also If he confines himself mentally and spiritually within his own restricted region, the smallness of this existence is shadowed by the fear of destruction He can conquer this fear and achieve progress only if he breaks away from his narrow limited existence and identifies himself with all people around him, broadens his vision and becomes one with the rest of mankind The man who thus attains a universal outlook gathers all people to him and conquers all

fear. This truly is progress for mankind

The greatness of man is in proportion to the comprehensiveness of his sympathies. He who can look upon his neighbours as one with himself is greater than he who identifies himself with the members of his own family. So also when a man comprehends within his sympathies his State or his Country, and finally the entire World and looks upon every one as part of himself, he becomes proportionately greater in his spirit and happier in his mind. His progress may be said to attain perfection when he conceives of the whole universe as one and, indeed, becomes himself the whole world. On this high level and the fears and anxieties, weaknesses and dissatisfaction cease to exist and man becomes supremely happy. Now, tell me, does not this lofty path of progress and peace appear to you infinitely valuable? In our advance towards this exalted ideal, do your narrow creeds, your parochialism, your limited loyalties and nationalism hinder the progress? If they do, then surely your vision is small, your nationalism is narrow, your humanism is false, for it will always envelop you in dangers. Such a person is unable even to perceive the experience of unity and peace.

But I should here emphasise that the progress into the larger universality should not be at the expense of the smaller units. It is not that we should destroy the smaller hamlets in order to build a garden-city. It is not that we should annihilate the States in order to exalt a Nation or that we should destroy the Nation to establish a united world. The secret of progress is to make not only the world a happy and peaceful place, but also to make every constituent part of it equally happy. Universal happiness is not to be attained by force. It can only be achieved through love and cooperation and the combined effort by all the peoples of the world. Such a broad vision can be developed only by cultivating a comprehensive outlook towards all mankind, in which there is no room for any distinctions and inequalities. This universality is like a huge palace which contains within it all the distinct entities of the world under one roof without any distinction. We cannot build such a palace on the ruins of other smaller units.

Does any one seriously imagine that if the entire produce of the land, all manpower, all the skill and creative genius of the world are put together in a combined effort, there will ever be any starvation any where? Can any one think that by freely spreading knowledge throughout the world we shall lose respect for each other? If we distribute the land among all people, will the produce from the land ever grow less? If man were to cast off the slough of selfishness, and be-

come a citizen of the world, will the world persecute him? Surely not. I do not know how false ideas and fears like these have taken root in the hearts of people. Of course, if people turn their faces away from high ideals and look upon their lives separate and unaided, living in self-centred isolation, they would be surely obsessed with fears. They would be anxious about what might happen to their families if death suddenly snatched them away, or how their family would live if tomorrow they became suddenly impoverished, and so on. These fears are born out of those false foundations in which present day society is rooted, foundations which rest on materialistic and acquisitive values. As long as man remains separate and self-centred and society follows the traditional path of acquisitive materialism, so long there is every reason for the individual to fear. But the moment he feels himself one with the entire community or nation what need is there for fear? Society will then be responsible for him. The anxiety for possessions and acquisitions is but a symptom of man's fear and lack of faith. It can never be the instrument of progress. To imagine that such possessions in progress is the height of ignorance.

Every one has got into the habit of thinking himself to be different and separate from others, and wholly dependent on himself for his security, subsistence and progress. On the foundation of this narrow, selfish conception people have created the structure of human existence, and even in spite of the many evil consequences that flow from it, they have habitually stuck to this tradition. From time to time saints and sages have preached the gospel of oneness, but this was considered to be merely a theoretical ideal which was never even attempted to be brought into actual practice. The very idea that mankind can march forward by facing all joys and sorrows in unity and thereby solve automatically the problem of common security and peace, was alien to the minds of the people. Much less could they appreciate the rare joy that can be derived from a common collective life, or even imagine that it was possible. Man has got into the habit of oppressing and exploiting others for his own benefit, and has transformed this beautiful paradise of life into a fierce "struggle for existence." Is this the path of human progress? Is there a divine law by which man can achieve happiness only through the unhappiness of others? Does the fertile earth fail to produce enough to enable all her children to live in comfort? If a man trains himself to produce wealth without plundering others, does he become obnoxious? Only monumental ignorance will answer these questions in the affirmative.

However, my friends, if people tell me that this ideal of world unity and universal equality is a very difficult ideal, and that it can-

not be put into practice all at once, I would readily admit it. But, then, it does not appear today that we are even gradually, step by step, advancing towards that ideal. See how men are organising their creeds and caste distinctions in an offensive spirit. Provincial groups are organised in such a way as to destroy the strength of the nation. In the name of the nation they arm themselves with Hydrogen and Atomic bombs to destroy the world itself. Can all this folly be considered to be conducive to the progress of the world?

Friends, those learned scientists are indeed wonderful who have transformed the means of social progress into instruments of social destruction. The temples of high idealism have been converted into wicked haunts of chauvinism and fanaticism. Even the name of the Almighty is taken by them as a pretext for sucking the blood of fellow-men, What a perversion of human progress?

Those who are outside the pale of Hindu religion are treated with suspicion and hatred. And yet when people are taught to view all religions with tolerance and sympathy, and the followers of others religions, such as Christians and Moslems, voluntarily approach Hindu temples, they are denied entry by the priests. Is this our progress? Is this our morality? By such conservatism man becomes debased. Not only does this attitude make any universal outlook impossible, it even makes it difficult to do our duty even to our local neighbours.

Friends, consider to what end we have to progress. Are not all human beings the beloved children of one Father? Do they not breathe the same air? Is man born for hatred and destruction or for love and progress? Have our Gods, whom we devotedly worship under various names and forms directed us to disrupt or disintegrate human society? Have not all the religions of the world taught us to look upon the joys and miseries of others with sympathy? Yet in which direction are we going? We have, indeed, forgotten the import of all these great truths, and have advanced in selfish illusion towards the wrong direction. Have we, thereby, gained any peace of mind? What kind of wisdom is it which leads man to his fall? It is not wisdom but utter folly! While a man demands loudly that his country should be free, his language and literature should be free, suppose he also demands that his code of right and wrong and his morality should also be free and unfettered? Do you think this will ever lead to any progress? Strange indeed, is this progress of mankind, Surely this is a total destruction of person, peace and spirituality, not progress.

In fanaticism and nationalism which are based upon hatred I find a mechanism to turn a human being into something less, for under its influence man cannot meet his fellowman, enjoy his company or

gether, then the different streams of human community, meeting in one large human ocean, can transform this world into a divine kingdom in a day. This is the only way to secure world-peace. It is the way of universal prosperity of all, it is the high-way of human equality. Therefore, come, let us without delay march forward on this Path. Under the fluttering banner of humanity, dedicated to establish the happiness of mankind, let us establish centres of service and utilise all our resources for the happiness and prosperity of all. This alone is true religion, through this alone can peace, progress and the perfection of the human spirit be achieved.

Mr. Sunderlal S. Javeri,

India

Mr. President, members of the committee, distinguished guests and fellow delegates

At the very outset I wish to express my sincere thanks to the President of this Organization for having invited me to participate in this momentous World Religion Congress and for having made all the necessary arrangements to make our stay in this country most comfortable.

I always had the great desire to visit Japan—the land of the rising Sun and I think there could not be a better opportunity than this one. The people of Japan have always been renowned for their industrious capabilities coupled with a deep desire to acquire more knowledge both in the Spiritual and Material spheres. This organization, Ananai-Kyo under whose auspices this Congress is being held is a convincing proof of the genuine desire for the betterment of humanity through the spiritual approach.

India, too, has always cherished since time immemorial this spiritual approach and thus we come nearer to each other in our thoughts which are the forerunner of our actions. Lord Mahavira and Lord Buddha gave their enlightened philosophies practically during the same period and both were born in India. There is a great degree of similarity in their views, the main pivot of which is Non-Hurtfulness. The teachings of Jain Philosophy as propounded by Lord Mahavira are centred on one thing, namely—the conquering of the self, the very

word Jain means the conqueror of the Self and those who follow this path are called Jains. The only question that arises is that how quick can we reach that goal and what are the methods to be adopted for it. Will it be through acquisition or will it be through renunciation? Well, the answer is both, this may seem strange as both qualities oppose each other but I shall attempt to make my statement more clear—acquisition of the spiritual values and renunciation of the material values, this logic in Jain terminology is known as 'Sadyavada' and in modern terminology is known as the Theory of Relativity which has been so well exposed by the late Dr Albert Einstein. It is through the medium of this Theory of Relativity that this whole philosophy can be explained and understood.

I shall however not go into the details of this logic at the moment and return to the main point of discussion, namely how shall we reach that goal and how fast? To this I will answer that the quickest method is to adopt the Mahavratas—the Big Vows into to, these vows are

- 1 Absolute Non Violence in mind, body and speech
- 2 Absolute Truth in mind, body and speech
- 3 Absolute Non Appropriation in mind, body and speech
- 4 Absolute celibacy in mind, body and speech
- 5 Absolute Non Possessions in mind, body and speech

these five vows are to be observed for life and any one observing these vows leads the life of a monk or saint and reaches the cherished goal the quickest way, but all cannot travel that fast and so for those people, who are always in a majority, there is a slower way, this way is also based on the same basic principles of Non violence, truth, non appropriation, celibacy and non possession and has been put in a practical form acceptable to all humanbeings irrespective of caste, creed, color, country or sex by Acharya Shri Tulsī—an eminent scholar of Jain philosophy, in India nowadays under the name of "ANUVRATTA MOVEMENT" the word ANUVRATTA consists of two part ANU—meaning atom and Vratra meaning vow, thus the whole word meaning Atom like Vows. Every one, I am sure, is familiar with the word Atom and the people of this nation have been the victims of the highly destructive power of this tiny Atom when the first nuclear bomb was dropped on Nagasaki and Hiroshima, I am sure we will not forget the horrible suffering brought about by this bomb. The ANUVRATTAS, though small, have great potential energy which when once released gathers momentum and keeps on emitting more moral strength which in the end will lead up the spiral stairway to enlightenment. These ANUVRATTAS whose aim is to direct everyone to the right type of behaviour, helps in the process of self introspection

which helps a great deal in realising our manner of behaving towards our fellowmen and create an atmosphere where all men may have equal opportunity to release the immense potentialities of what is good in them for the benefit of themselves and the whole of humanity

In this world tormented by frustrations, discrepancies and above all by Fear and Suspicion ANUVRATTA creates an atmosphere of calmness and Peace, not a temporary one, but an everlasting one, whose source does not lie in treaties which often run into volumes, and which are full of legal technicalities, but is deep rooted in the heart of men

It is my firm conviction, and I believe the firm conviction of all men of goodwill all over the universe, that in order to establish Peace on a permanent basis, every individual must have that kind of peace firmly rooted in the heart and based on Non-Violence which is the highest moral value of life Since this Anuvratta Organisation does not in any way infringe upon the right of individual belief, I could say it offers a common platform for all the peoples of the world and thus pave the way for closer understanding and uniformity in our daily behaviour which I consider is a most practical mode of bringing people of different faiths and ideologies together

As a result of such a universal effort for unity and tolerance we reap the harvest of permanent world peace—bearing no ill-will towards any one and thus eliminating causes for friction which ultimately lead to Wars It is through a rapid rise in the moral and ethical standard of the people, not merely by dogmas but by practical application, that mankind can preserve its dignity and entity and lay the foundation of Permanent World Peace

I believe that if all the forces of goodwill were to unite and make a strong determination to translate their goodwill into righteous actions, a powerful force can be generated which will become the source of an immense reservoir peaceful energy which could block any destructive tendencies and keep alive the bastion of Peace for which so many have been striving

In conclusion, I desire once more to express my deep sense of gratitude to all of you present here today for listening to me so patiently and I hope to be of any help to any of you who may be visiting India. I shall be most happy to arrange for a meeting with Acharya Shri Tulsi—the sponsor of the Anuvratta Movement

Invitation of

The Fifth World Religion Congress

Invitation of The Fifth World Religion Congress July, 1955

Sponsored by The Ananai-Kyo International Headquarters
Shimizu City, Japan.

We take it our great honour to invite you to The Fifth World Religion Congress to be held at Shimizu under our sponsorship for ten days from July 23rd, 1955 and the opening ceremony of the International Religious Federation on July 23rd which is the sixty eighth return of our Founder's birth day. We shall be grateful if you grace this congress with your attendance for the benefit of the welfare of humanbeings and peace. We believe that it is the divine mission of the present day religions to bring forth the real permanent world peace, but it shall never be established unless the worldly public opinions based on religion are raised. It is why we intend to hold a world religion congress in succession overcoming all the hardships because of the imminent crisis of the present world.

The International Religious Federation was formed as the result of exchanging mutual opinions with our respectable friends in-faith abroad all through the four times conferences in the past. It may fairly be said that whether the federation is able to accomplish its objects depends on your cooperations and supports. All the faith of our Mission are so desirous of your attendance, and we wish to hear your opinions on agenda stated separately.

In case you are unable to present yourself at the conference, you are cordially requested to furnish us with your reply in the affirmative or the negative of your participation in the International Religious Federation and your opinions of agenda in writing. After your opinions are announced at the conference, they are to be printed, and books will be sent to you and distributed to many religious bodies, universities, libraries and cultural societies.

We pay your expenses in the period of your sojourn in Japan including those in the necessary days after your arrival and before your departure from Japan except your passage of both ways. As not being left many days, we beg you to furnish us with your reply whether you are able to grace the conference with your attendance or not by return of post.

With cordial greetings and may your work be blessed,
Yours very respectfully,

Shin Negami
The President of The Ananai-Koy.

AGENDA

OF THE FIFTH WORLD RELIGION CONGRESS

- I To What Aim Should The Humanbeing Proceed ?
 - II With What Should The Humanbeing Be Guided In
Spiritual Education ?
 - III In What Methods Should the Religionist Work ?
-

INFORMATION

We shall appreciate if you kindly send us your report as to the items underhere

- 1 Brief history of the institute you belong to
 - 2 The principle of the institute
 - 3 Personal history the chief of the institute with his photograph attached
 - 4 Number of the branches of the institute in your country and abroad
 - 5 List of the staff members, and the number of members
 - 6 Personal history of the member who comes to attend the congress with his photograph attached
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In case you need a certificate of our Mission that approves your attendance at the congress when you take a procedure for a pass port and visa, we will send it immediately at your request

International Religious Federation

Notice of The International Religious Federation

May 27th, 1955

Dear Revered Friend in Faith,

We, the promotors, announce the formation of the International Religious Federation which was unanimously agreed to at the Fourth World Religion Congress in Japan. We expect to elevate the spirituality of humanbeings by displaying the essentiality of religion on the foundation of the Will of the Supreme God who is in charge of the force of Growth-Promotion of the universe for the purpose of world peace and the welfare of humanbeings.

The International Religious Federation shall endeavour to build fellow feeling and harmony among all religions surpassing discrimination of races, tribes and frontiers based on the Principle of universal brotherhood under a common parentage call it Father or Mother.

We, therefore, most solicitously seek your esteemed cooperation in this common noble endeavour to build world peace and bring the Kingdom of Heaven on earth.

The Charter of the Federation with the enrolment form accompanies for favour of your perusal and consideration.

We have the honour to be,

Yours Very Fraternally,

中野典之助

Yonosuke Nakano

Councillor-in-Chief of I. R. F.

Mai-Swarupa Mai-Markand

Sub-Councillor-in-Chief of I. R. F.

A MESSAGE

In regard to

The Formation of the International Religious Federation

May 23rd, 1955

Dear Friend in Faith,

The state of world affairs, being surrounded in the dark clouds and human minds being stupefied, is now confronted by the most imminent crisis which has never been since the dawn of history. It shows that religion has lost its essentiality and thoughts have not been properly guided.

Such is the fact, all the religionists of the world should make this universally known to all humanbeings, acting in concert with one another. In this import, we have held world religion congress successively

The First World Religion Congress, April, 1954.

Agenda :—

- 1 How do religionists see the present world ?
- 2 How do religionists lead humanbeing ?
- 3 What should be taken as the basis of religionists' teachings ?
- 4 How are the activities of malicious spirits, evil spirits and devil spirits in the spiritual world understood by you ?
- 5 What is your opinion about the unification of all religions ?
- 6 What is religionists' contribution to the realization of world peace ?
- 7 How do religionists distinguish right faith from superstition ?
- 8 What is the relation between religion and morality ?
- 9 What do you think about the advent of Saviour ?
- 10 Other constructive suggestions for the world peace and human welfare

The Second World Religion Congress, October, 1954.

Agenda :—

- 1 The Great Art of the Will Force of Growth Promotion and science must be in one
- 2 The significance of the Almighty Science based on the Cosmic Soul
- 3 The relation between the future of science and the general welfare of humanbeing

- 4 What welfare does the religion based on Almighty God give to humanbeing?
- 5 How do the leaders of the present world consider the advent of Saviour?

The Third World Religion Correspondence Congress, January, 1955

Agenda —

- 1 How do the religionist and the wise save the humanbeing from the current crisis?
- 2 In regard to the unification of all religions and the unity of religion and science
- 3 In regard to present situation of the world and the coming of the Saviour

The Fourth World Religion Congress, May, 1955

Agenda —

- 1 In regard to the relation between this world and religion
- 2 How should religion be made known to the whole humanbeing?
- 3 In regard to religion and the permanent world peace

As the summarized opinion of the sympathizers abroad and the attendants at the congresses the necessity of forming the International Religious Federation was finally emphasized

At the thought of this it may fairly be said that all the religionists should promote and develop the movement of the International Religious Federation, having the Great Spirit of the universe in themselves taking off all prejudices and keeping a more close connection between religion and culture in the main principle of one world family

Honourable religionists and thinkers in every country The truth has burst upon us that there will never be more important time for us than today to render our service to all humanbeings

I am solicitous of your co operation for the accomplishment of the objects of the federation

Yours most respectfully

Shin Negami
President of the Ananai-Kyo

Charter of The International Religious Federation

Article 1:—Name and Location

The federation shall be called the International Religious Federation, and it shall be located in Shimizu City, Japan

Article 2:—Objects

- (a) To promote the spiritual elevation of all the humanbeings of the world on the foundation of the Spirit of Supreme God who is in charge of the force of Growth Promotion of the Universe
- (b) To form a spiritual union among all the humanbeings surpassing discrimination of races, tribes and frontiers
- (c) To raise universal religiosity, culture and morality, and to mitigate obstructions against them

Article 3:—Organization

The federation shall be composed of a religious body or bodies and an individual person or persons of any race or creed who participates or participate in the accomplishment of the objects provided in the previous article.

Article 4:—Works

- (a) Publication of an organ paper, pamphlets and books
- (b) Holding meetings, conferences, discussions and symposiums for the purposes set out in Art 2
- (c) Advising or guiding on or settling dissensions between religion and nation as well as between religions
- (d) Other necessary works

Article 5:—Headquarter in each country

- 1 A headquarter may be set up in each country as a liaison organ with the General Headquarters of the Federation in Japan

- 2 , The rules of the headquarter in each country shall be laid down independently in compliance with the principle of the federation
- 3 The headquarter in each country shall be financially self-supporting

Article 6 :—Board of Councillors

- 1 The federation shall be provided with a board of councillors, whose names appear in the list appended hereto
- 2 The board of councillors shall undertake individual and collective deliberations for the accomplishment of the objects of the federation, and manage the affairs of the federation
- 3 The board of councillors shall be composed of the councillor-in-chief, one sub-councillor-in-chief and other councillors
- 4 The councillor-in-chief shall administer the federation, and in case the councillor-in-chief is unable to take his office owing to unavoidable circumstances the sub councillor-in-chief shall take his place
- 5 A new councillor or councillors shall be recommended by a present councillor and shall be appointed by the unanimous decision of the board of councillors
- 6 The board of councillors' meeting shall be held once a year, but the councillor-in-chief may convene a special meeting in case of need

Article 7 :—General Assembly

- 1 The federation shall be provided with a system of the general assembly
- 2 The general assembly shall be composed of the members of the federation, and the proposals of the board of councillors and those submitted by the headquarter in each country shall be discussed
- 3 The board of councillors shall choose a person or persons for each religious body from amongst the persons recommended by such religious body, and shall request him or them to be the representative or representatives of the same
- 4 The general assembly shall be conducted by the chairman and two vice-chairmen, whose names appear in the list ap-

pended hereto The chairman shall manage the assembly In case the chairman is unable to take his office owing to unavoidable circumstances one of the vice chairmen shall take his place

5 In case a representative or an individual member is unable to attend an assembly meeting he may submit his opinion in writing on the proposal

6 The general assembly shall be held once a year, but the chairman may convene a special assembly in case of need

Article 8 —Advisors

The federation may be provided with a panel of advisors appointed by the board of councillors

Article 9 —General Affairs Bureau

1 The federation shall be provided with a general affairs bureau

2 The officials shall be a managing-director, one assistant director and officials

Article 10 —Finance

1 The finances of the federation shall consist of the basic charge of participation in the federation maintenance charge of the federation and donations and all expenses shall be paid out of this fund

2 The financial year of the federation shall begin on July 1st every year and shall end on June 30th of the following year

3 The budget shall be formed three months ahead of every financial year and decided by deliberation at the board of councillors meeting

4 The settlement of accounts shall be completed within two months after the end of the financial year, and shall be approved at the board of councillors meeting

Article 11 —Supplementary Rules

This charter shall be tentative for the time being and may be finalized by the board of councillors in due course of time

List referred to in Article 6.—

Yonosuke Nakano 481 Shimoshimizu, Shimizu City, Japan	<i>Councillor in Chief</i>
Mai Swarupa Mai-Markand Santa Cruz, Bombay 23, India	<i>Sub Councillor in Chief</i>
Yoshie Date Ananai Kyo Ichizyo Shimohirokawa Mura, Yame Gun, Fukuoka Pref Japan	<i>Councillor</i>
Peer Saheb Abdul Kadar Chistie Jain Bazar Mosque Bagalkot, India	<i>Councillor</i>

List referred to in Article 7.—

Shin Negami 481 Shimoshimizu Shimizu City, Japan	<i>Chairman</i>
P. D. Dalal Santa Cruz, Bombay 23 India	<i>Vice Chairman</i>
Seiki Miyoshi 61 Shimokamo Miyagawa Cho Sakyo Ku, Kyoto City, Japan	<i>Vice Chairman</i>

Detailed Regulations relative to Article 10 of the International Religious Federation Charter.

1. Basic charge of participation in the federation shall be thirty US dollars for a religious body, and five U S. dollars for an individual member.
 2. Maintenance charge of the federation shall be twenty US dollars for a religious body per annum and five US dollars for an individual member per annum in the current financial year
 3. Remittance shall be made in US dollar exchange or in British pound exchange
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